

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 13;

| Instrument #      | Date Recorded       | Name                        | Party Role | Doc Type                   | Other Name                              | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                    |
|-------------------|---------------------|-----------------------------|------------|----------------------------|-----------------------------------------|------|------|---------|---------|----------------------------|----------------------------------------------------------------------|
| 20090409000131690 | 04/09/2009 11:52:55 | BUCK CREEK CONSTRUCTION INC | Grantor    | MORTGAGE                   | MOBLEY DEVELOPMENT INC                  |      |      | 38      | 44      |                            | Lot#:3 Book:38 Pg:44 Sub:BUCK CREEK ADDITION TO DEER RUN             |
| 20090702000254510 | 07/02/2009 10:06:36 | BOWATER ALABAMA LLC         | Grantor    | MORTGAGE                   | LAW DEBENTURE TRUST COMPANY OF NEW YORK |      |      |         |         |                            | Sec:6 Twn:20S Rng:3E Qt:NE BQt:NW Other:SEE INST                     |
| 20090818000318620 | 08/18/2009 02:02:56 | COMPASS BANK                | Grantee    | MODIFICATION OF MORTGAGE   | EDDLEMAN HOMES LLC                      |      |      | 28      | 103     | Instr #:20070223000 084980 | Lot#:34 Book:28 Pg:103 Sub:COURTSIDE AT BROOK HIGHLAND A CONDOMINIUM |
| 20090916000353260 | 09/16/2009 10:56:38 | AGRICULTURAL HOLDINGS LLC   | Grantor    | QUIT CLAIM DEED            | WHITE ROCK QUARRIES LLC                 |      |      | 36      | 133     |                            | Lot#:13 Book:36 Pg:133 Sub:OAK RIDGE SUBDIVISION                     |
| 20091001000374000 | 10/01/2009 03:48:21 | CROSSLIN CARLA M            | Grantor    | DEEDS                      | MCCASTLE LLC                            |      |      |         |         |                            | Lot#:9 Blk:51 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA             |
| 20091008000381600 | 10/08/2009 12:33:33 | CHESSER DEVELOPMENT LLC     | Grantor    | RESTRICTIONS AND COVENANTS | COTTAGES AT CHESSER                     |      |      | 38      | 49      | Instr #:20040511000 248910 | Lot#:107 Book:38 Pg:49 Sub:COTTAGES AT CHESSER PHASE II AMENDED MAP  |
| 20091008000381600 | 10/08/2009 12:33:33 | COTTAGES AT CHESSER         | Grantee    | RESTRICTIONS AND COVENANTS | CHESSER DEVELOPMENT LLC                 |      |      | 38      | 49      | Instr #:20040511000 248910 | Lot#:107 Book:38 Pg:49 Sub:COTTAGES AT CHESSER PHASE II AMENDED MAP  |
| 20091013000387060 | 10/13/2009 12:33:37 | BANCORPSOUTH BANK           | Grantor    | DEEDS                      | NSH CORP                                |      |      | 38      | 1       | Instr #:20081113000 438770 | Lot#:67 Book:38 Pg:1 Sub:ENCLAVE PHASE I                             |
| 20091013000387070 | 10/13/2009 12:33:38 | BANCORPSOUTH BANK           | Grantee    | MORTGAGE                   | NSH CORP                                |      |      | 38      | 1       |                            | Lot#:67 Book:38 Pg:1 Sub:ENCLAVE PHASE I                             |
| 20091022000397270 | 10/22/2009 08:05:24 | ALAMERICA BANK              | Grantee    | MORTGAGE                   | SOUTHERN RESOURCE RESERVE LLC           |      |      |         |         |                            | Sec:24 Twn:21S Rng:4W Qt:NW BQt:SE Other:SEE INST                    |

|                       |                        |                                                    |         |                            |                                                    |  |  |    |     |                                  |                                                                                                                       |
|-----------------------|------------------------|----------------------------------------------------|---------|----------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 200910220003<br>97280 | 10/22/2009<br>08:05:25 | ALAMERICA<br>BANK                                  | Grantee | ASSIGNMENT/<br>TRANSFER    | SOUTHERN<br>RESOURCE<br>RESERVE LLC                |  |  |    |     |                                  | Sec:24<br>Twn:21S<br>Rng:4W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                                      |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                             | Grantor | FORECLOSUR<br>E DEEDS      | FIRST<br>COMMERCIAL<br>BANK                        |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:18<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                                |
| 201001060000<br>04940 | 01/06/2010<br>11:01:35 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N             |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270 | Lot#:1-29<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III                                          |
| 201001060000<br>04940 | 01/06/2010<br>11:01:35 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N             | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270 | Lot#:1-29<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III                                          |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N             |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270 | Lot#:1-29<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III                                          |
| 201003160000<br>77300 | 03/16/2010<br>01:19:23 | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC             | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>BANK                                    |  |  | 39 | 91  |                                  | Lot#:1221<br>Blk:12 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM<br>2ND<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201005190001<br>57500 | 05/19/2010<br>03:34:13 | BANCORPSO<br>UTH BANK                              | Grantee | LIS<br>PENDENDS            | GIVIANPOUR<br>CHARLES                              |  |  |    |     |                                  | Sec:23<br>Twn:19S<br>Rng:1E BQt:NE<br>Other:SEE<br>INST                                                               |
| 200205230002<br>45070 | 05/23/2002<br>11:58:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP           | Grantor | DEEDS                      | AMERICAN<br>HOMES &<br>LAND CORP                   |  |  | 29 | 127 |                                  | Lot#:99<br>Book:29<br>Pg:127                                                                                          |
| 200206040002<br>61600 | 06/04/2002<br>12:02:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP           | Grantor | DEEDS                      | AMERICAN<br>HOMES &<br>LAND CORP                   |  |  | 29 | 127 |                                  | Lot#:84<br>Book:29<br>Pg:127                                                                                          |
| 200206040002<br>61610 | 06/04/2002<br>12:02:00 | AMERICAN<br>HOMES &<br>LAND CORP                   | Grantor | MORTGAGE                   | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK            |  |  | 29 | 127 |                                  | Lot#:80 Lot:E<br>Book:29<br>Pg:127                                                                                    |
| 200209300004<br>69510 | 09/30/2002<br>01:45:00 | AMERICAN<br>HOMES &<br>LAND CORP                   | Grantor | MORTGAGE                   | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK            |  |  | 30 | 28  |                                  | Lot#:76<br>Book:30 Pg:28                                                                                              |
| 200301030000<br>07160 | 01/03/2003<br>02:57:00 | ALIAN BANK                                         | Grantor | PARTIAL<br>RELEASE         | BEACON<br>DEVELOPMEN<br>T COMPANY<br>LLP           |  |  | 30 | 41  | 199911020004<br>50931            | Lot#:605<br>Book:30 Pg:41                                                                                             |

|                       |                        |                                          |         |                            |                                              |  |  |    |     |                       |                               |
|-----------------------|------------------------|------------------------------------------|---------|----------------------------|----------------------------------------------|--|--|----|-----|-----------------------|-------------------------------|
| 200301240000<br>44080 | 01/24/2003<br>04:06:00 | CALDWELL<br>MILL LLP                     | Grantor | MORTGAGE<br>AMENDMENT<br>S | FIRST<br>COMMERCIAL<br>BANK                  |  |  | 30 | 116 | 200201220000<br>34671 | Lot#:3 Book:30<br>Pg:116      |
| 200302050000<br>72140 | 02/05/2003<br>02:49:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP | Grantor | DEEDS                      | AMERICAN<br>HOMES AND<br>LAND CORP           |  |  | 30 | 139 |                       | Lot#:134<br>Book:30<br>Pg:139 |
| 200305020002<br>72350 | 05/02/2003<br>01:55:00 | CALDWELL<br>MILL LLP                     | Grantor | DEEDS                      | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC |  |  | 29 | 9   |                       | Lot#:45<br>Book:29 Pg:9       |
| 200305130002<br>98510 | 05/13/2003<br>02:19:00 | COLONIAL<br>BANK                         | Grantor | PARTIAL<br>RELEASE         | FORESIGHT<br>DEVELOPMEN<br>T LLC             |  |  | 30 | 104 | 200008180002<br>82551 | Lot#:76<br>Book:30<br>Pg:104  |
| 200305210003<br>15130 | 05/21/2003<br>11:55:00 | CORNERSTO<br>NE<br>INVESTMENT<br>S LLC   | Grantor | DEEDS                      | NEWCASTLE<br>CONSTRUCTI<br>ON INC            |  |  | 31 | 51  |                       | Lot#:6 Book:31<br>Pg:51       |
| 200305230003<br>23130 | 05/23/2003<br>10:46:00 | COMMUNITY<br>DEVELOPMEN<br>T LLC         | Grantor | MORTGAGE                   | BANK THE                                     |  |  | 29 | 136 |                       | Lot#:104<br>Book:29<br>Pg:136 |
| 200306020003<br>38750 | 06/02/2003<br>12:25:00 | COLONIAL<br>BANK                         | Grantor | RELEASES                   | JOE ROSE<br>HOMEBUILDE<br>RS INC             |  |  | 29 | 80  | 200203220001<br>35231 | Lot#:37<br>Book:29 Pg:80      |
| 200305290003<br>32440 | 05/29/2003<br>10:36:00 | COMPASS<br>BANK                          | Grantor | PARTIAL<br>RELEASE         | GREYSTONE<br>COVE LLC                        |  |  | 29 | 136 | 199805200001<br>84141 | Lot#:31<br>Book:29<br>Pg:136  |