

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2024; Name= MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC;

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type | Other Name             | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                        |
|-----------------------|------------------------|-----------------------------------------------------------|------------|----------|------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------|
| 202401040000<br>03690 | 01/04/2024<br>02:03:15 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | DEVERICK<br>SCOT B     |      |      |         |         | Instr<br>#:20210625000<br>309370 |                                                                                          |
| 202401040000<br>03750 | 01/04/2024<br>02:22:54 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | ROGERS<br>KAHRA Y      |      |      |         |         | Instr<br>#:20210826000<br>415600 |                                                                                          |
| 202401050000<br>03960 | 01/05/2024<br>08:08:05 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | CAMPBELL<br>SHENKA     |      |      |         |         | Instr<br>#:20170512000<br>165910 |                                                                                          |
| 202401050000<br>04130 | 01/05/2024<br>08:13:59 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | DAVISON<br>ALEX ZANDER |      |      | 57      | 73      |                                  | Lot#:311<br>Book:57 Pg:73<br>Sub:MALLARD<br>LANDING<br>PHASE 3<br>SECTOR 2<br>FINAL PLAT |
| 202401050000<br>04170 | 01/05/2024<br>08:19:25 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | MADONIA<br>MARCELLE    |      |      |         |         | Instr<br>#:20161018000<br>381460 |                                                                                          |
| 202401050000<br>04200 | 01/05/2024<br>08:20:48 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | ATKINSON<br>STACY L    |      |      | 8       | 34      |                                  | Lot#:2 Blk:2<br>Book:8 Pg:34<br>Sub:HAMLET                                               |
| 202401050000<br>04380 | 01/05/2024<br>09:47:07 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | GETTIG<br>ROBERT R     |      |      | 36      | 97      |                                  | Lot#:23<br>Book:36 Pg:97<br>Sub:GROVE<br>RESURVEY                                        |
| 202401050000<br>04440 | 01/05/2024<br>10:05:06 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | PEREZ JERAE<br>P       |      |      | 58      | 4       |                                  | Lot#:5 Book:58<br>Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT              |
| 202401050000<br>04760 | 01/05/2024<br>11:01:38 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | SAXTON<br>NOLAN        |      |      | 6       | 87      |                                  | Lot#:9 Book:6<br>Pg:87<br>Sub:KINGRIDG<br>E<br>SUBDIVISION                               |
| 202401050000<br>05430 | 01/05/2024<br>12:47:25 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | WELCH<br>WILLIAM K     |      |      |         |         | Instr<br>#:20180628000<br>231440 |                                                                                          |
| 202401080000<br>05750 | 01/08/2024<br>08:09:04 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | ALLEN<br>CEDRIC        |      |      |         |         | Instr<br>#:20110815000<br>239570 |                                                                                          |

|                       |                        |                                                           |         |                         |                                     |  |  |    |     |  |                                  |                                                                       |
|-----------------------|------------------------|-----------------------------------------------------------|---------|-------------------------|-------------------------------------|--|--|----|-----|--|----------------------------------|-----------------------------------------------------------------------|
| 202401080000<br>05870 | 01/08/2024<br>08:14:14 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | ZARZAUR<br>TREY J                   |  |  |    |     |  | Instr<br>#:20220525000<br>212140 |                                                                       |
| 202401080000<br>05880 | 01/08/2024<br>08:14:16 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | HYDE KERI                           |  |  |    |     |  | Instr<br>#:20210517000<br>241050 |                                                                       |
| 202401080000<br>06330 | 01/08/2024<br>12:16:39 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | BRACKIN<br>FREDERICK                |  |  |    |     |  | Instr<br>#:20191003000<br>364220 |                                                                       |
| 202401080000<br>06680 | 01/08/2024<br>03:06:46 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | JOHNSON<br>CHRISTOPHE<br>R          |  |  |    |     |  | Instr<br>#:20210421000<br>199040 |                                                                       |
| 202401090000<br>06760 | 01/09/2024<br>08:06:42 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | ASHBAUGH<br>KEVIN J                 |  |  |    |     |  | Instr<br>#:20090313000<br>093980 |                                                                       |
| 202401090000<br>06840 | 01/09/2024<br>08:31:05 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | PENNYMAC<br>LOAN<br>SERVICES<br>LLC |  |  |    |     |  | Instr<br>#:20210402000<br>164970 |                                                                       |
| 202401090000<br>07720 | 01/09/2024<br>01:53:46 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | HARTLEY<br>JASON                    |  |  | 38 | 147 |  |                                  | Lot#:62<br>Book:38<br>Pg:147<br>Sub:HILLSBOR<br>O PHASE II<br>AMENDED |
| 202401090000<br>07850 | 01/09/2024<br>03:01:18 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | FARMER<br>AARON                     |  |  |    |     |  | Instr<br>#:20210322000<br>142220 |                                                                       |
| 202401090000<br>07890 | 01/09/2024<br>03:15:07 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | BROWN<br>HUNTER<br>KATELYN          |  |  |    |     |  | Instr<br>#:20200827000<br>377270 |                                                                       |
| 202401100000<br>08050 | 01/10/2024<br>08:09:21 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | CRUMPTON<br>KELLEY                  |  |  | 4  | 43  |  |                                  | Lot#:10 Blk:1<br>Book:4 Pg:43<br>Sub:ALABAST<br>ER<br>HIGHLANDS       |
| 202401100000<br>08050 | 01/10/2024<br>08:09:21 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | CRUMPTON<br>KELLEY                  |  |  | 4  | 43  |  |                                  | Lot#:11 Blk:1<br>Book:4 Pg:43<br>Sub:ALABAST<br>ER<br>HIGHLANDS       |
| 202401100000<br>08060 | 01/10/2024<br>08:10:28 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | CROSS FRED<br>L                     |  |  |    |     |  | Instr<br>#:20210901000<br>426210 |                                                                       |
| 202401100000<br>08100 | 01/10/2024<br>08:37:52 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | COLLUM<br>CHAD                      |  |  |    |     |  | Instr<br>#:20221026000<br>403210 |                                                                       |

|                       |                        |                                                           |         |                         |                             |  |  |    |     |                                  |                                                                         |
|-----------------------|------------------------|-----------------------------------------------------------|---------|-------------------------|-----------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------|
| 202401100000<br>08730 | 01/10/2024<br>12:49:46 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | WEIR SANTOS<br>STEVEN       |  |  |    |     | Instr<br>#:20221101000<br>409230 |                                                                         |
| 202401100000<br>08800 | 01/10/2024<br>01:15:26 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | WOODALL<br>DEBORAH A        |  |  |    |     | Instr<br>#:20110418000<br>118930 |                                                                         |
| 202401100000<br>08930 | 01/10/2024<br>01:45:01 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | ROCKET<br>MORTGAGE<br>LLC   |  |  | 21 | 141 | Instr<br>#:20131018000<br>415360 | Lot#:2 Book:21<br>Pg:141<br>Sub:LAUREL<br>WOODS 6TH<br>SECTOR           |
| 202401100000<br>09060 | 01/10/2024<br>03:05:23 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | CARTER<br>TIPHANIE          |  |  | 22 | 43  |                                  | Lot#:4 Book:22<br>Pg:43<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE I |
| 202401100000<br>09110 | 01/10/2024<br>03:18:31 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | MOVEMENT<br>MORTGAGE<br>LLC |  |  |    |     | Instr<br>#:20211130000<br>570440 |                                                                         |
| 202401110000<br>09210 | 01/11/2024<br>08:05:50 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | PAYNE<br>STEVEN G           |  |  |    |     | Instr<br>#:20111024000<br>315610 |                                                                         |