

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2020; Name= NAVY  
FEDERAL CREDIT UNION;

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type | Other Name                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                                |
|-----------------------|------------------------|------------------------------------|------------|----------|-----------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 202001090000<br>12900 | 01/09/2020<br>11:30:37 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | GWALTNEY<br>DANIEL<br>MCGEE |      |      | 8       | 161     |                                  | Lot#:8 Book:8<br>Pg:161<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 2ND<br>ADDITION<br>PHASE II                                     |
| 202001100000<br>14170 | 01/10/2020<br>10:43:47 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | FURR ASHLEY<br>ALEXANDRA    |      |      | 36      | 107     |                                  | Lot#:37<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1                                                                  |
| 202001290000<br>38710 | 01/29/2020<br>01:47:21 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | DODSON<br>KATRINA<br>NICOLE |      |      | 5       | 135     |                                  | Lot#:5 Blk:10<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS                                         |
| 202002140000<br>62700 | 02/14/2020<br>03:14:23 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | BAHENA<br>HEATHER           |      |      | 48      | 98      |                                  | Lot#:B-37<br>Book:48 Pg:98<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR 2<br>PHASE 1                                       |
| 202003020000<br>81070 | 03/02/2020<br>10:22:08 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | LITTLE<br>VALENCIA<br>ELISE |      |      | 38      | 10      |                                  | Lot#:968 Lot:A<br>Book:38 Pg:10<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2<br>RESURVEY<br>OF LOT 968<br>FINAL PLAT |
| 202003230001<br>12570 | 03/23/2020<br>09:34:31 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | GAMBILL<br>THOMAS           |      |      | 5       | 53      |                                  | Lot#:11 Book:5<br>Pg:53<br>Sub:KENTON<br>BRANT<br>NICKERSON<br>SURVEY                                                            |
| 202004030001<br>30250 | 04/03/2020<br>07:59:17 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | PENA<br>ROSENDO             |      |      | 10      | 34      |                                  | Lot#:18 Blk:3<br>Book:10 Pg:34<br>Sub:CEDAR<br>COVE PHASE<br>III                                                                 |
| 202004140001<br>45130 | 04/14/2020<br>12:39:49 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | POWELL<br>THOMAS P          |      |      | 46      | 31      |                                  | Lot#:934<br>Book:46 Pg:31<br>Sub:RIVERWO<br>ODS EIGHT<br>SECTOR<br>PHASE 2<br>SECTOR G<br>FINAL PLAT                             |
| 202004130001<br>42710 | 04/13/2020<br>11:39:16 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES | HAMEL<br>JOSEPH A           |      |      |         |         | Instr<br>#:20170302000<br>071920 |                                                                                                                                  |

|                       |                        |                                    |         |                                |                            |  |  |    |     |                                  |                                                                                                                      |
|-----------------------|------------------------|------------------------------------|---------|--------------------------------|----------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 202004210001<br>54530 | 04/21/2020<br>09:50:45 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES                       | FRANKLIN<br>MIKE           |  |  |    |     | Instr<br>#:20180723000<br>260660 |                                                                                                                      |
| 202004210001<br>54560 | 04/21/2020<br>09:50:48 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES                       | KLECKLEY<br>WILLIAM B      |  |  |    |     | Instr<br>#:20130913000<br>373130 |                                                                                                                      |
| 202004280001<br>64070 | 04/28/2020<br>09:22:12 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | YOUNG<br>KARLA R           |  |  | 39 | 53  |                                  | Lot#:1345<br>Book:39 Pg:53<br>Sub:MACALLA<br>N AT<br>BALLANTRAE<br>PHASE II                                          |
| 202004280001<br>64970 | 04/28/2020<br>12:38:37 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | JOHNSON<br>MATTHEW T       |  |  | 26 | 21  |                                  | Lot#:2 Book:26<br>Pg:21<br>Sub:TARA<br>SUBDIVISION<br>SECTOR<br>THREE                                                |
| 202005180001<br>96520 | 05/18/2020<br>02:40:45 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | QUICKEN<br>LOANS INC       |  |  | 11 | 7   | Instr<br>#:20150227000<br>061350 | Lot#:22<br>Book:11 Pg:7<br>Sub:ALTADEN<br>A WOODS<br>3RD SECTOR                                                      |
| 202005190001<br>97620 | 05/19/2020<br>09:53:20 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CRAIG<br>DONALD E          |  |  | 43 | 138 |                                  | Lot#:207<br>Book:43<br>Pg:138<br>Sub:GREY<br>OAKS<br>SECTOR 2<br>PHASE I                                             |
| 202005200002<br>00620 | 05/20/2020<br>10:10:30 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES                       | YOUNG<br>KARLA R           |  |  |    |     | Instr<br>#:20180913000<br>329830 |                                                                                                                      |
| 202006110002<br>37470 | 06/11/2020<br>09:25:08 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | JACKS<br>MICHAEL D         |  |  | 5  | 107 |                                  | Lot#:56 Blk:1<br>Book:5 Pg:107<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>THIRD<br>SECTOR                                 |
| 202006080002<br>31430 | 06/08/2020<br>03:43:28 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES                       | CRAIG<br>DONALD E          |  |  |    |     | Instr<br>#:20170411000<br>121210 |                                                                                                                      |
| 202006160002<br>44620 | 06/16/2020<br>09:51:53 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | YAMANE<br>MICHICO<br>CAROL |  |  | 8  | 174 |                                  | Lot#:5 Lot:A<br>Book:8 Pg:174<br>Sub:CHASE<br>PLANTATION<br>AMENDED<br>MAP<br>RESURVEY<br>OF LOTS 1 2 3<br>4 5 AND 6 |
| 202006230002<br>57250 | 06/23/2020<br>02:31:48 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES                       | JACKMAN W<br>MICHAEL       |  |  |    |     | Instr<br>#:20190326000<br>095400 |                                                                                                                      |
| 202006240002<br>59210 | 06/24/2020<br>01:30:59 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | TATE<br>DANIELLE<br>JEANE  |  |  | 23 | 124 |                                  | Lot#:16<br>Book:23<br>Pg:124<br>Sub:TOCOA<br>PARK PHASE I                                                            |

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| 202006250002<br>60370 | 06/25/2020<br>09:30:34 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | LAMBERT<br>RUSTY<br>WAYNE |  |  | 47 | 24 |                                  | Lot#:67<br>Book:47 Pg:24<br>Sub:POLO<br>CROSSINGS<br>SECTOR III          |
| 202007140002<br>91920 | 07/14/2020<br>12:30:21 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | DEFRATE<br>PETER          |  |  |    |    | Instr<br>#:20170920000<br>342520 |                                                                          |
| 202007210003<br>03170 | 07/21/2020<br>09:30:08 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | OWENS<br>FRANK LEE        |  |  |    |    | Instr<br>#:20200211000<br>056450 |                                                                          |
| 202007310003<br>23830 | 07/31/2020<br>01:37:48 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | GLADNEY<br>OTHA B         |  |  | 36 | 22 |                                  | Lot#:22<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDEN<br>HOMES 2ND<br>SECTOR |
| 202008040003<br>31900 | 08/04/2020<br>03:27:31 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | CONNELL<br>LISA MARIE     |  |  |    |    | Instr<br>#:20120604000<br>195370 |                                                                          |
| 202008100003<br>41220 | 08/10/2020<br>11:12:16 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | SANDS<br>TAYLOR J         |  |  |    |    | Instr<br>#:20180118000<br>016040 |                                                                          |
| 202008100003<br>41270 | 08/10/2020<br>11:27:01 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | TRAWICK<br>JACKSON F      |  |  |    |    | Instr<br>#:20150311000<br>075860 |                                                                          |
| 202008060003<br>36840 | 08/06/2020<br>02:08:49 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MARRERO<br>JOSE A         |  |  | 25 | 83 |                                  | Lot#:60<br>Book:25 Pg:83<br>Sub:HIG<br>CHAPARRAL<br>SECTOR 3             |
| 202008180003<br>56780 | 08/18/2020<br>09:53:57 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | HALL ROBERT<br>K          |  |  |    |    | Instr<br>#:20180410000<br>119410 |                                                                          |