

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2018;

| Instrument #          | Date Recorded             | Name                                                      | Party Role | Doc Type | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                           |
|-----------------------|---------------------------|-----------------------------------------------------------|------------|----------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 201808280003<br>09170 | 08/28/2018<br>01:50:34 PM | NEAL<br>MICHAEL M                                         | Grantor    | MORTGAGE | BANK OF<br>AMERICA                                        |      |      | 29      | 99      |                                  | Lot#:252<br>Book:29 Pg:99<br>Sub:WOODLA<br>NDS SECTOR<br>2 4 AND 5<br>FINAL PLAT                            |
| 201809060003<br>19510 | 09/06/2018<br>10:13:58 AM | NEWTON<br>KATRECE<br>MONIQUE<br>BOLES                     | Grantor    | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 37      | 123     |                                  | Lot#:27<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                                          |
| 201809060003<br>19590 | 09/06/2018<br>10:26:35 AM | LJ WHITE<br>INVESTMENT<br>S LLC                           | Grantor    | DEEDS    | DYKSTRA<br>JENNAFER<br>ADAIR                              |      |      | 22      | 31      |                                  | Lot#:13<br>Book:22 Pg:31<br>Sub:CAHABA<br>BEACH<br>TOWNHOMES                                                |
| 201809060003<br>19600 | 09/06/2018<br>10:26:36 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | DYKSTRA<br>JENNAFER<br>ADAIR                              |      |      | 22      | 31      |                                  | Lot#:13<br>Book:22 Pg:31<br>Sub:CAHABA<br>BEACH<br>TOWNHOMES                                                |
| 201808300003<br>12900 | 08/30/2018<br>12:10:48 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | GAROVE<br>ROBERT<br>ZACHARY                               |      |      | 13      | 114     |                                  | Lot#:6 Book:13<br>Pg:114<br>Sub:SOUTHPO<br>INTE FOURTH<br>SECTOR<br>AMENDED<br>MAP                          |
| 201809060003<br>19680 | 09/06/2018<br>10:26:44 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | SCHOENECK<br>LINDSEY G                                    |      |      | 48      | 35      |                                  | Lot#:140<br>Book:48 Pg:35<br>Sub:WILLOW<br>BRANCH<br>SECOND<br>SECTOR                                       |
| 201808300003<br>12960 | 08/30/2018<br>12:35:44 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE | AWSUMB<br>JAMES M                                         |      |      | 31      | 125     |                                  | Lot#:67<br>Book:31<br>Pg:125<br>Sub:NARROW<br>S PEAK<br>SECTOR<br>AMENDED<br>MAP OF FINAL<br>RECORD<br>PLAT |
| 201808300003<br>12980 | 08/30/2018<br>01:06:14 PM | LANDAVERDE<br>JUAN                                        | Grantee    | DEEDS    | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N       |      |      | 0       | 0       | Instr<br>#:20180508000<br>156300 | Lot#:14 Blk:78<br>Sub:DUNSTAN<br>S SURVEY OF<br>THE TOWN OF<br>CALERA                                       |
| 201808300003<br>12990 | 08/30/2018<br>01:21:03 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES | GRIFFIN<br>MICHAEL W                                      |      |      |         |         | Instr<br>#:20130125000<br>034700 |                                                                                                             |
| 201808300003<br>12980 | 08/30/2018<br>01:06:14 PM | LANDAVERDE<br>JUAN                                        | Grantee    | DEEDS    | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N       |      |      | 0       | 0       | Instr<br>#:20180508000<br>156300 | Lot#:13 Blk:78<br>Sub:DUNSTAN<br>S SURVEY OF<br>THE TOWN OF<br>CALERA                                       |

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| 201808300003<br>13000 | 08/30/2018<br>01:26:10 PM | PILKERTON<br>ROBERT E                                     | Grantee | RELEASES                | ALABAMA<br>CENTRAL<br>CREDIT<br>UNION                     |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                                                               |
| 201809060003<br>19740 | 09/06/2018<br>10:26:50 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | PUNCH<br>LAYNE J                                          |  |  | 38 | 24  |                                  | Lot#:1-27<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201809060003<br>19770 | 09/06/2018<br>10:35:55 AM | PEARSON<br>NICHOLAS                                       | Grantee | DEEDS                   | CHAPMAN<br>JAMES A                                        |  |  | 32 | 25  |                                  | Lot#:37<br>Book:32 Pg:25<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SUBDIVISION<br>1                                     |
| 201808300003<br>13020 | 08/30/2018<br>01:32:01 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | RINICKER<br>GRETCHEN                                      |  |  | 12 | 41  |                                  | Lot#:40<br>Book:12 Pg:41<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES<br>PHASE II 1ST<br>SECTOR                                          |
| 201808300003<br>13010 | 08/30/2018<br>01:32:00 PM | L J WHITE<br>INVESTMENT<br>S LLC                          | Grantor | DEEDS                   | RINICKER<br>GRETCHEN                                      |  |  | 12 | 41  |                                  | Lot#:40<br>Book:12 Pg:41<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES<br>PHASE II 1ST<br>SECTOR                                          |
| 201809060003<br>19780 | 09/06/2018<br>10:35:56 AM | PEARSON<br>NICHOLAS                                       | Grantor | MORTGAGE                | ACKER<br>MARTHA                                           |  |  | 32 | 25  |                                  | Lot#:37<br>Book:32 Pg:25<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SUBDIVISION<br>1                                     |
| 201808300003<br>13140 | 08/30/2018<br>02:40:21 PM | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC                      | Grantee | ASSIGNMENT/<br>TRANSFER | JPMORGAN<br>CHASE BANK                                    |  |  |    |     | Instr<br>#:20100503000<br>134340 |                                                                                                                                 |
| 201808300003<br>13250 | 08/30/2018<br>02:51:40 PM | MANLY<br>WILLIAM S                                        | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20121220000<br>487180 |                                                                                                                                 |
| 201809060003<br>19810 | 09/06/2018<br>10:48:54 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | GOINS<br>KENNETH C                                        |  |  | 5  | 134 |                                  | Lot#:2 Blk:1<br>Book:5 Pg:134<br>Sub:INDIAN<br>FOREST<br>ESTATES                                                                |
| 201808300003<br>13220 | 08/30/2018<br>02:47:45 PM | MCGLAUN<br>DEBORAH                                        | Grantee | DEEDS                   | BRIGHT MARY<br>ALEXANDER                                  |  |  | 39 | 58  |                                  | Lot#:228<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>PLAT                                                  |

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| 201809060003<br>19830 | 09/06/2018<br>10:54:44 AM | MOBLEY<br>SETH N                                          | Grantee | DEEDS              | PAYNE<br>TIMOTHY A                                        |  |  | 9  | 123 |                                  | Lot#:19 Blk:2<br>Book:9 Pg:123<br>Sub:HAVENW<br>OOD PARK<br>1ST SECTOR      |
| 201809060003<br>19840 | 09/06/2018<br>10:54:45 AM | MOBLEY<br>SETH N                                          | Grantor | MORTGAGE           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 9  | 123 |                                  | Lot#:19 Blk:2<br>Book:9 Pg:123<br>Sub:HAVENW<br>OOD PARK<br>1ST SECTOR      |
| 201809060003<br>19870 | 09/06/2018<br>11:00:45 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE           | SHOEBRIDGE<br>AMY M                                       |  |  | 37 | 123 |                                  | Lot#:9 Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                              |
| 201808300003<br>13270 | 08/30/2018<br>02:55:18 PM | NATIONSTAR<br>MORTGAGE<br>LLC                             | Grantor | RELEASES           | FOSTER JOHN<br>WAYNE                                      |  |  |    |     | Instr<br>#:20080528000<br>216120 |                                                                             |
| 201808300003<br>13320 | 08/30/2018<br>03:07:29 PM | NUNN<br>MARCUS                                            | Grantor | MORTGAGE           | REGIONS<br>BANK                                           |  |  | 28 | 141 |                                  | Lot#:1304<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM           |
| 201808300003<br>13330 | 08/30/2018<br>03:07:30 PM | NUNN<br>MARCUS                                            | Grantor | MORTGAGE           | REGIONS<br>BANK                                           |  |  | 28 | 141 |                                  | Lot#:1304<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM           |
| 201808300003<br>13400 | 08/30/2018<br>03:07:37 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE           | PERNELL<br>COURTNEY<br>MCDOWELL                           |  |  | 13 | 23  |                                  | Lot#:27 Blk:3<br>Book:13 Pg:23<br>Sub:NORWICK<br>FOREST<br>SECOND<br>SECTOR |
| 201809060003<br>19900 | 09/06/2018<br>11:09:45 AM | PEARSON<br>CHRISTOPHE<br>R                                | Grantor | QUIT CLAIM<br>DEED | PEARSON<br>DUANGPEN                                       |  |  | 7  | 19  |                                  | Lot#:2 Book:7<br>Pg:19<br>Sub:COUNTRY<br>SIDE                               |
| 201809060003<br>19900 | 09/06/2018<br>11:09:45 AM | PEARSON<br>DUANGPEN                                       | Grantee | QUIT CLAIM<br>DEED | PEARSON<br>CHRISTOPHE<br>R                                |  |  |    |     |                                  | Other:SEE<br>INST                                                           |
| 201808300003<br>13350 | 08/30/2018<br>03:07:32 PM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE           | TURNAGE<br>MALLORY J                                      |  |  | 29 | 80  |                                  | Lot#:7 Book:29<br>Pg:80<br>Sub:MIDRIDGE<br>VILLAGE<br>PHASE 1<br>FINAL PLAT |