

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2018; |                        |                                                           |            |                                   |                                     |      |      |         |         |                                  |                                                                                                                               |
|-------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------|------------|-----------------------------------|-------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Instrument #                                                                                    | Date Recorded          | Name                                                      | Party Role | Doc Type                          | Other Name                          | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                             |
| 201808310003<br>15510                                                                           | 08/31/2018<br>02:03:25 | MATTHEWS<br>JEFFREY                                       | Grantor    | MORTGAGE                          | REGIONS<br>BANK                     |      |      | 13      | 23      |                                  | Lot#:10 Blk:4<br>Book:13 Pg:23<br>Sub:NORWICK<br>FOREST<br>SECOND<br>SECTOR                                                   |
| 201809070003<br>21380                                                                           | 09/07/2018<br>09:36:19 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                          | PARSONS<br>BRADLEY W                |      |      |         |         |                                  | Other:SEE<br>INST                                                                                                             |
| 201808310003<br>15590                                                                           | 08/31/2018<br>02:07:43 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                          | GEIGER<br>LOUIS J                   |      |      | 38      | 24      |                                  | Lot#:95<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201809070003<br>21630                                                                           | 09/07/2018<br>09:43:42 | PITZER JOHN<br>E                                          | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         | Instr<br>#:20180315000<br>083750 |                                                                                                                               |
| 201809070003<br>21860                                                                           | 09/07/2018<br>09:56:14 | NEWCASTLE<br>CONSTRUCTI<br>ON INC                         | Grantor    | DEEDS                             | GIBSON<br>AARON L                   |      |      | 39      | 123     |                                  | Lot#:84<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                                                                   |
| 201809070003<br>21690                                                                           | 09/07/2018<br>09:43:48 | PRATER<br>MELVIN A                                        | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         | Instr<br>#:20170714000<br>251440 |                                                                                                                               |
| 201809070003<br>21540                                                                           | 09/07/2018<br>09:43:33 | KING<br>CHARLES R                                         | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         | Instr<br>#:20170525000<br>182710 |                                                                                                                               |
| 201809070003<br>21640                                                                           | 09/07/2018<br>09:43:43 | MACEDO<br>JOSE                                            | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE |      |      |         |         | Instr<br>#:20180607000<br>202180 |                                                                                                                               |
| 201809070003<br>21880                                                                           | 09/07/2018<br>09:59:02 | NEWCASTLE<br>CONSTRUCTI<br>ON INC                         | Grantor    | DEEDS                             | FRANKLIN<br>JOSHUA R                |      |      | 39      | 140     |                                  | Lot#:20 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBOR<br>O PHASE 1<br>AMENDED<br>SURVEY                                          |
| 201809070003<br>21900                                                                           | 09/07/2018<br>10:04:46 | NATIONSTAR<br>MORTGAGE<br>LLC                             | Grantee    | MORTGAGE<br>AMENDMENT<br>S        | MCCURDY<br>LOMAX<br>MICHELLE        |      |      | 37      | 51      | Instr<br>#:20100706000<br>212800 | Lot#:14<br>Book:37 Pg:51<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IX<br>AMENDED<br>MAP                                            |
| 201808310003<br>15840                                                                           | 08/31/2018<br>02:52:04 | ONE CALL<br>ALABAMA LLC                                   | Grantee    | DEEDS                             | RENASANT<br>BANK                    |      |      |         |         |                                  | Sec:12<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                                              |

|                       |                        |                                                           |         |                            |                                                           |  |  |    |    |                                  |                                                                                              |
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| 201809070003<br>21900 | 09/07/2018<br>10:04:46 | MCCURDY<br>LOMAX<br>MICHELLE                              | Grantor | MORTGAGE<br>AMENDMENT<br>S | NATIONSTAR<br>MORTGAGE<br>LLC                             |  |  | 37 | 51 | Instr<br>#:20100706000<br>212800 | Lot#:14<br>Book:37 Pg:51<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IX<br>AMENDED<br>MAP           |
| 201808310003<br>15870 | 08/31/2018<br>03:01:58 | KING<br>STEPHEN S                                         | Grantor | DEEDS                      | DORTCH<br>MARLON T                                        |  |  | 31 | 3  |                                  | Lot#:41<br>Book:31 Pg:3<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR                             |
| 201809070003<br>21960 | 09/07/2018<br>10:15:03 | LEGG<br>WILLIAM<br>GARY                                   | Grantor | DEEDS                      | HAYNES<br>VALERIE<br>LEGG                                 |  |  | 5  | 12 |                                  | Lot#:19 Book:5<br>Pg:12<br>Sub:SPRING<br>GARDEN<br>ESTATES<br>SECTOR TWO                     |
| 201808310003<br>15900 | 08/31/2018<br>03:10:34 | LAKE<br>WILBORN<br>PARTNERS<br>LLC                        | Grantor | MORTGAGE<br>AMENDMENT<br>S | WELLS<br>FARGO BANK                                       |  |  | 49 | 62 | Instr<br>#:20180509000<br>159420 | Lot#:1096<br>Book:49 Pg:62<br>Sub:BLACKRID<br>GE PHASE 1C<br>FINAL PLAT                      |
| 201809070003<br>21980 | 09/07/2018<br>10:16:57 | MORSE<br>THOMAS J                                         | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 25 | 52 |                                  | Lot#:3 Book:25<br>Pg:52<br>Sub:CEDAR<br>GROVE<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE I     |
| 201808310003<br>15890 | 08/31/2018<br>03:08:09 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | GRIFFIN<br>SCOTTY                                         |  |  |    |    | Instr<br>#:20140912000<br>287330 |                                                                                              |
| 201808310003<br>15940 | 08/31/2018<br>03:27:40 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | CARLISLE<br>DENNIS JOHN                                   |  |  |    |    | Instr<br>#:20130916000<br>375130 |                                                                                              |
| 201809070003<br>22070 | 09/07/2018<br>11:02:50 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                   | BIRDSONG<br>DAVID A                                       |  |  | 34 | 21 |                                  | Lot#:1-26<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE I AND<br>PHASE II |
| 201808310003<br>15950 | 08/31/2018<br>03:29:30 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | WILSON<br>CAROL A                                         |  |  |    |    | Instr<br>#:20111219000<br>382760 |                                                                                              |
| 201808310003<br>16010 | 08/31/2018<br>03:40:41 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                   | MARTIN MARY<br>C                                          |  |  |    |    | Instr<br>#:20051017000<br>539530 |                                                                                              |
| 201808310003<br>15980 | 08/31/2018<br>03:34:11 | MORRISON<br>KATHY                                         | Grantor | AFFIDAVITS                 | TUECH LARRY<br>E                                          |  |  | 9  | 70 |                                  | Lot#:30 Book:9<br>Pg:70<br>Sub:HAMLET<br>5TH SECTOR                                          |

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| 201809070003<br>22100 | 09/07/2018<br>11:06:37 | PICKETT<br>KIMBERLY<br>MASSEY                             | Grantee | DEEDS      | SODIPE<br>OLUWATOSIN          |  |  | 18 | 73  |                                  | Lot#:61<br>Book:18 Pg:73<br>Sub:CHASE<br>CREEK<br>TOWNHOMES<br>PHASE 1                               |
| 201809070003<br>22110 | 09/07/2018<br>11:06:38 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE   | PICKETT<br>KIMBERLY<br>MASSEY |  |  | 18 | 73  |                                  | Lot#:61<br>Book:18 Pg:73<br>Sub:CHASE<br>CREEK<br>TOWNHOMES<br>PHASE 1                               |
| 201809070003<br>22120 | 09/07/2018<br>11:09:31 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES   | CONTORNO<br>ANTHONY P         |  |  |    |     | Instr<br>#:20180312000<br>078810 |                                                                                                      |
| 201808310003<br>16030 | 08/31/2018<br>03:42:29 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE   | GULSBY<br>LYNETTE             |  |  | 27 | 49  |                                  | Lot#:43<br>Book:27 Pg:49<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES<br>PHASE ONE                            |
| 201809070003<br>22150 | 09/07/2018<br>11:14:07 | RAINWATER<br>JAMES<br>SIMPSON                             | Grantee | DEEDS      | RAINWATER<br>DARLENE<br>VINES |  |  |    |     |                                  | Sec:21<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                     |
| 201808310003<br>16100 | 08/31/2018<br>03:55:40 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE   | STONE DAVID                   |  |  | 32 | 33  |                                  | Lot#:36<br>Book:32 Pg:33<br>Sub:FOOTHILL<br>S POINT                                                  |
| 201809070003<br>22210 | 09/07/2018<br>11:25:29 | NATIONSTAR<br>MORTGAGE<br>LLC                             | Grantor | REVOCATION | SADLER<br>CHARLES<br>EDWA     |  |  |    |     | Instr<br>#:20180719000<br>256620 | Other:SEE<br>INST                                                                                    |
| 201809040003<br>16130 | 09/04/2018<br>08:00:06 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE   | GOOLSBY<br>ALYSON KAY         |  |  | 36 | 110 |                                  | Lot#:53 Lot:A<br>Book:36<br>Pg:110<br>Sub:INVERNE<br>SS COVE<br>PHASE 2<br>RESURVEY #1<br>FINAL PLAT |