

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2011; Legal Seq= 74;**

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type                   | Other Name                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                          |
|-----------------------|------------------------|--------------------------------|------------|----------------------------|--------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------|
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | PARK HOMES<br>LLC              | Grantor    | MORTGAGE                   | COMPASS<br>BANK                |      |      | 37      | 47      |                                  | Lot#:9-94<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | PARK HOMES<br>LLC              | Grantor    | DEEDS                      | NSH CORP                       |      |      | 37      | 47      |                                  | Lot#:9-96<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | NSH CORP                       | Grantee    | DEEDS                      | PARK HOMES<br>LLC              |      |      | 37      | 47      |                                  | Lot#:9-96<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | NSH CORP                       | Grantor    | MORTGAGE                   | PARK HOMES<br>LLC              |      |      | 37      | 47      |                                  | Lot#:9-96<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | PARK HOMES<br>LLC              | Grantee    | MORTGAGE                   | NSH CORP                       |      |      | 37      | 47      |                                  | Lot#:9-96<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America             | Grantee    | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC             |      |      | 37      | 53      | Instr<br>#:20071026000<br>496310 | Lot#:2096<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC             | Grantor    | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA             |      |      | 37      | 53      | Instr<br>#:20071026000<br>496310 | Lot#:2096<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC            | Grantor    | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC |      |      | 37      | 13      |                                  | Lot#:6-134<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK                | Grantee    | MORTGAGE                   | CHELSEA<br>PARK<br>HOLDING LLC |      |      | 37      | 13      |                                  | Lot#:6-133<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                | Grantee    | MORTGAGE                   | PARK HOMES<br>LLC              |      |      | 37      | 47      |                                  | Lot#:9-94<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC | Grantee    | DEEDS                      | CHELSEA<br>PARK INC            |      |      | 37      | 13      |                                  | Lot#:6-134<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |

|                       |                        |                                        |         |          |                                        |  |  |    |    |  |                                                                   |
|-----------------------|------------------------|----------------------------------------|---------|----------|----------------------------------------|--|--|----|----|--|-------------------------------------------------------------------|
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | CHELSEA<br>PARK<br>HOLDING LLC         | Grantor | MORTGAGE | COMPASS<br>BANK                        |  |  | 37 | 13 |  | Lot#:6-133<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR  |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>HOLDING LLC         | Grantee | DEEDS    | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC |  |  | 37 | 95 |  | Lot#:11-31<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC | Grantor | DEEDS    | CHELSEA<br>PARK<br>HOLDING LLC         |  |  | 37 | 95 |  | Lot#:11-31<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR |