| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2011; Name= UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; | | | | | | | | | | | |
|--|------------------------|--|------------|----------|--------------------------|------|------|---------|---------|----------------------------------|---|
| Instrument # | | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201101250000 25620 | 01/25/2011 12:49:59 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | SHARP HEATHER D | | | 27 | 51 | Instr #:20100114000 013390 | Lot#:38 |
| 201102080000 44560 | 02/08/2011 09:04:15 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | LAMARCHE JOSEPH G | | | 14 | 16 | Instr #:20100429000 130800 | Lot#:113 Book:14 Pg:16 Sub:AUTUMN RIDGE SECOND SECTOR |
| 201102080000 45910 | 02/08/2011 02:58:28 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | CANALES LEOBARDO | | | 19 | 10 | Instr #:20050225000 091600 | Lot#:25 Book:19 Pg:10 Sub:MEADOW S THE PLAT 1 AMENDED |
| 201102030000 39200 | 02/03/2011 02:08:49 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | PAYNE DANA | | | 16 | 24 | Instr #:20100120000 019030 | Lot#:24 Book:16 Pg:24 Sub:LAUREL WOODS |
| 201103210000 89780 | 03/21/2011 02:43:01 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WHEELER WANDA L | | | 32 | 101 | Instr #:20100825000 272550 | Lot#:B Book:32 Pg:101 Sub:HORNES ADDITION TO CHELSEA |
| 201103210000 89800 | 03/21/2011 02:43:03 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | SMITH MATTHEW ADAM | | | 30 | 124 | Instr #:20100708000 217340 | Lot#:60 Lot:A Book:30 Pg:124 Sub:OLD CAHABA II B RESURVEY |
| 201103250000 94860 | 03/25/2011 12:17:09 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | LOPEZ CATHY | | | | | Instr #:20100524000 164250 | Other:SEE INST |
| 201103250000 94880 | 03/25/2011 12:17:11 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | SMITH JOHN MICHAEL | | | 32 | 26 | Instr #:20101018000 346790 | Lot#:233 Book:32 Pg:26 Sub:FOREST LAKES 3RD SECTOR 2ND PHASE |

| | • | 1 | | | 1 | · · · · · · | | 1 | 1 | |
|-----------------------|------------------------|--|---------|-------|------------------------------|-------------|----|-----|----------------------------------|--|
| 201104060001 06440 | 04/06/2011 11:54:24 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | SPARKS DAN | | 20 | 26 | | Lot#:50 Book:20 Pg:26 Sub:MEADOW S PLAT 2 REVISED |
| 201104220001 24070 | 04/22/2011 01:55:42 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | CARPENTER BRUCE A | | 31 | 51 | | Lot#:37 Book:31 Pg:51 Sub:PARK FOREST VILLAGE FINAL PLAT |
| 201104220001 24090 | 04/22/2011 01:55:44 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WESTERN PROPERTIES LLC | | 33 | 14 | | Lot#:228 Book:33 Pg:14 Sub:CAMDEN COVE SECTOR 9 FINAL PLAT |
| 201104220001 24100 | 04/22/2011 01:55:45 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WESTERN PROPERTIES LLC | | 32 | 92 | | Lot#:100 Book:32 Pg:92 Sub:STONECR EEK PHASE I FINAL PLAT |
| 201104220001 24110 | 04/22/2011 01:55:46 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | SARYGIN IGOR | | 30 | 20 | Instr #:20100714000 223730 | Lot#:31 Book:30 Pg:20 Sub:CAMERO N WOODS 2ND ADDITION |
| 201104280001 29120 | 04/28/2011 03:40:34 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ANDERSON DAVID | | 36 | 105 | Instr #:20091119000 431720 | Lot#:1826 Book:36 Pg:105 Sub:OLD CAHABA PHASE V 2ND ADDITION |
| 201104280001 29140 | 04/28/2011 03:40:36 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | CAPTAIN COOL BREEZE | | | | Instr #:20100930000 322190 | Sec:3 Twn:22S Rng:4W Qt:NW BQt:NW Other:SEE INST |
| 201105120001 42940 | 05/12/2011 03:04:19 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | REAVES DONALD W | | 31 | 146 | Instr #:20101124000 395630 | Lot#:663 Book:31 Pg:146 Sub:WATERFO RD COVE SECTOR 3 |
| 201105120001 43020 | 05/12/2011 03:04:27 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | LEDBETTER ROBERT | | | | Instr #:20090427000 152900 | Sec:25 Twn:21S Rng:3W Qt:NE BQt:SE Other:SEE INST |

| 201105180001 49390 | 05/18/2011 03:25:54 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | BEAMON LINDA | | 24 | 94 | | Lot#:56 Book:24 Pg:94 Sub:HIDDEN CREEK II FIRST SECTOR |
|-----------------------|------------------------|--|---------|-------|------------------------------|--|----|-----|----------------------------------|--|
| 201105180001 49410 | 05/18/2011 03:25:56 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WESTERN PROPERTIES LLC | | | | Instr #:20100712000 219410 | Other:SEE INST |
| 201105240001 54510 | 05/24/2011 12:47:54 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | O CALLAGHAN JOHN | | 20 | 62 | Instr #:20100914000 299590 | Lot#:5 Book:20 Pg:62 Sub:BROKEN BOW SOUTH 2ND SECTOR AMENDED MAP |
| 201106100001 71540 | 06/10/2011 11:46:57 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | BAILEY JUSTIN | | 20 | 82 | Instr #:20100224000 054800 | Lot#:5 Book:20 Pg:82 Sub:SPRING GATE SECTOR ONE PHASE THREE |
| 201106100001 71660 | 06/10/2011 11:47:09 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | BOWEN ERICA L | | | | Instr #:20110131000 032470 | Other:SEE INST |
| 201106100001 71700 | 06/10/2011 11:47:13 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | GAMBLE DARIUS | | 26 | 144 | Instr #:20100526000 167100 | Lot#:16 Book:26 Pg:144 Sub:SILVER CREEK SECTOR 1 |
| 201106100001 71700 | 06/10/2011 11:47:13 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | GAMBLE DARIUS | | | | Instr #:20100526000 167100 | Other:SEE INST |
| 201106300001 90100 | 06/30/2011 12:04:12 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ROGERS CAITLIN | | 26 | 124 | | Lot#:187 Book:26 Pg:124 Sub:HIDDEN CREEK III PHASE II |
| 201107070001 96560 | 07/07/2011 11:20:29 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | BELFLOWER NICOLE B | | | | Instr #:20110315000 083940 | Other:SEE INST |

| 08/03/2011 01:13:49 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | - | WESTERN PROPERTIES LLC | | 26 | 141 | Lot#:42 Book:26 Pg:141 Sub:CARRING TON SECTOR II |
|------------------------|--|---------|-------|------------------------------|--|----|-----|---|
| 08/03/2011 01:13:54 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | THALHEIM MARK A | | | | Other:SEE INST |
| 08/03/2011 01:13:56 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | | MICHAEL GARY | | 28 | 133 | Lot#:1218 Book:28 Pg:133 Sub:OLD CAHABA PHASE III FIRST ADDITION |
| 08/03/2011 01:14:00 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | | WHITE JACKIE RAY | | 38 | 137 | Lot#:131 Book:38 Pg:137 Sub:WILLOW OAKS |