

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2010; Legal Seq= 29;

| Instrument #          | Date Recorded          | Name                                          | Party Role | Doc Type                     | Other Name                                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                           |
|-----------------------|------------------------|-----------------------------------------------|------------|------------------------------|----------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LVN<br>CORPORATIO<br>N                        | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 36      | 115     | Instr<br>#:20061004000<br>491100 | Lot#:100<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LVN<br>CORPORATIO<br>N                        | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 36      | 115     | Instr<br>#:20060123000<br>035260 | Lot#:100<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | POLO FARMS<br>INVESTMENT<br>S LLC             | Grantor    | DEEDS                        | CROSSINGS<br>INVESTMENT<br>CO LLC THE              |      |      | 39      | 41      | Instr<br>#:20061024000<br>523570 | Lot#:130<br>Book:39 Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR 1                                              |
| 201006240001<br>99880 | 06/24/2010<br>08:17:59 | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY | Grantee    | MORTGAGE                     | CAHABA<br>FORESTS LLC                              |      |      |         |         |                                  | Sec:3 Twn:22S<br>Rng:4W<br>Other:MULTI<br>LEGALS                                                            |
| 201010140003<br>42610 | 10/14/2010<br>01:25:17 | NSH CORP                                      | Grantor    | MORTGAGE                     | FRONTIER<br>BANK                                   |      |      |         |         |                                  | Sec:24<br>Twn:19S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                            |
| 201002260000<br>57570 | 02/26/2010<br>12:26:40 | NSH CORP                                      | Grantee    | PARTIAL<br>RELEASE           | FRONTIER<br>BANK IN<br>SYLACUAGA                   |      |      | 40      | 54      | Instr<br>#:20090129000<br>029220 | Lot#:172 Bk:34<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201007060002<br>13380 | 07/06/2010<br>12:54:08 | MMM<br>PROPERTIES<br>LLC                      | Grantor    | MORTGAGE                     | WELLS<br>FARGO BANK                                |      |      | 38      | 147     | Instr<br>#:20070406000<br>158880 | Lot#:301<br>Book:38<br>Pg:147<br>Sub:HILLSBORO<br>PHASE II<br>AMENDED<br>MAP                                |
| 201008250002<br>73720 | 08/25/2010<br>12:46:28 | MMM<br>PROPERTIES<br>LLC                      | Grantor    | DEEDS                        | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N       |      |      | 39      | 140     |                                  | Lot#:254 Lot:A<br>Book:39<br>Pg:140<br>Sub:HILLSBORO<br>PHASE I<br>AMENDED<br>SURVEY                        |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 | SAVANNAH<br>BUILDING CO<br>LLC                | Grantor    | FORECLOSURE<br>DEEDS         | REGIONS<br>BANK                                    |      |      | 39      | 42      | Instr<br>#:20071008000<br>469300 | Lot#:323<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1                                |
| 201007060002<br>13370 | 07/06/2010<br>12:54:07 | WELLS<br>FARGO BANK                           | Grantee    | MORTGAGE                     | HPH<br>PROPERTIES<br>LLC                           |      |      | 39      | 123     | Instr<br>#:20070406000<br>158880 | Lot#:120<br>Book:39<br>Pg:123<br>Sub:HILLSBORO<br>PHASE III                                                 |

|                   |                     |                                           |         |                     |                                           |  |  |    |     |                           |                                                               |
|-------------------|---------------------|-------------------------------------------|---------|---------------------|-------------------------------------------|--|--|----|-----|---------------------------|---------------------------------------------------------------|
| 20100706000213380 | 07/06/2010 12:54:08 | WELLS FARGO BANK                          | Grantee | MORTGAGE            | MMM PROPERTIES LLC                        |  |  | 38 | 147 | Instr #.20070406000158880 | Lot#:301 Book:38 Pg:147 Sub:HILLSBORO PHASE II AMENDED MAP    |
| 20101221000429230 | 12/21/2010 02:32:57 | THORNTON NEW HOME SALES INC               | Grantor | DEEDS               | D R HORTON INC BIRMINGHAM                 |  |  | 37 | 85  |                           | Lot#:230 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT  |
| 20100106000004940 | 01/06/2010 11:01:35 | CHELSEA PARK IMPROVEMENT DISTRICT ONE     | Grantor | MORTGAGE AMENDMENTS | COMPASS MORTGAGE CORPORATION              |  |  | 36 | 34  | Instr #.20090218000058270 | Lot#:1-45 Book:36 Pg:34 Sub:CHELSEA PARK 1ST SECTOR PHASE III |
| 20100106000004950 | 01/06/2010 11:01:36 | COMPASS MORTGAGE CORPORATION              | Grantee | MORTGAGE AMENDMENTS | CHELSEA PARK IMPROVEMENT DISTRICT ONE THE |  |  | 36 | 34  | Instr #.20090218000058270 | Lot#:1-45 Book:36 Pg:34 Sub:CHELSEA PARK 1ST SECTOR PHASE III |
| 20100106000004950 | 01/06/2010 11:01:36 | CHELSEA PARK IMPROVEMENT DISTRICT ONE THE | Grantor | MORTGAGE AMENDMENTS | COMPASS MORTGAGE CORPORATION              |  |  | 36 | 34  | Instr #.20090218000058270 | Lot#:1-45 Book:36 Pg:34 Sub:CHELSEA PARK 1ST SECTOR PHASE III |
| 20100106000004960 | 01/06/2010 11:01:37 | CHELSEA PARK IMPROVEMENT DISTRICT THREE   | Grantor | MORTGAGE AMENDMENTS | COMPASS MORTGAGE CORPORATION              |  |  | 37 | 95  | Instr #.20090218000058220 | Lot#:11-24 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR         |
| 20100106000004960 | 01/06/2010 11:01:37 | COMPASS MORTGAGE CORPORATION              | Grantee | MORTGAGE AMENDMENTS | CHELSEA PARK IMPROVEMENT DISTRICT THREE   |  |  | 37 | 95  | Instr #.20090218000058220 | Lot#:11-24 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR         |
| 20100106000004970 | 01/06/2010 11:01:38 | COMPASS MORTGAGE CORPORATION              | Grantee | MORTGAGE AMENDMENTS | CHELSEA PARK IMPROVEMENT DISTRICT THREE   |  |  | 37 | 95  | Instr #.20090218000058220 | Lot#:11-25 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR         |
| 20100106000004970 | 01/06/2010 11:01:38 | CHELSEA PARK IMPROVEMENT DISTRICT THREE   | Grantor | MORTGAGE AMENDMENTS | COMPASS MORTGAGE CORPORATION              |  |  | 37 | 95  | Instr #.20090218000058220 | Lot#:11-25 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR         |
| 20100106000004980 | 01/06/2010 11:01:39 | CHELSEA PARK IMPROVEMENT DISTRICT THREE   | Grantor | MORTGAGE AMENDMENTS | COMPASS MORTGAGE CORPORATION              |  |  | 37 | 95  | Instr #.20090218000058220 | Lot#:11-24 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR         |
| 20100106000004980 | 01/06/2010 11:01:39 | COMPASS MORTGAGE CORPORATION              | Grantee | MORTGAGE AMENDMENTS | CHELSEA PARK IMPROVEMENT DISTRICT THREE   |  |  | 37 | 95  | Instr #.20090218000058220 | Lot#:11-24 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR         |

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|-----------------------|------------------------|--------------------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------------------|--|--|----|-----|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE                 | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                             |  |  | 36 | 34  | Instr<br>#:20090218000<br>058270                        | Lot#:1-45<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III                                 |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                                             | Grantor | ASSIGNMENT/<br>TRANSFER           | FIRST<br>COMMERCIAL<br>BANK                                        |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710                        | Lot#:24<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                       |
| 201003290000<br>92570 | 03/29/2010<br>11:39:20 | ALABAMA<br>DEPARTMENT<br>OF<br>ENVIRONMEN<br>TAL<br>MANAGEMEN<br>T | Grantee | RESTRICTION<br>S AND<br>COVENANTS | BOWATER<br>ALABAMA LLC                                             |  |  |    |     | Legacy #:1997-<br>9551 Instr<br>#:19970328000<br>095511 | Sec:7 Twn:20S<br>Rng:3E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                 |
| 201003290000<br>92570 | 03/29/2010<br>11:39:20 | BOWATER<br>ALABAMA LLC                                             | Grantor | RESTRICTION<br>S AND<br>COVENANTS | ALABAMA<br>DEPARTMENT<br>OF<br>ENVIRONMEN<br>TAL<br>MANAGEMEN<br>T |  |  |    |     | Legacy #:1997-<br>9551 Instr<br>#:19970328000<br>095511 | Sec:7 Twn:20S<br>Rng:3E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                 |
| 201006240001<br>99880 | 06/24/2010<br>08:17:59 | CAHABA<br>FORESTS LLC                                              | Grantor | MORTGAGE                          | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY                      |  |  |    |     |                                                         | Sec:3 Twn:22S<br>Rng:4W<br>Other:MULTI<br>LEGALS                                                             |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N                 | Grantor | CORRECTED<br>ASSIGNMENT<br>S      | LNV<br>CORPORATIO<br>N                                             |  |  | 36 | 115 | Instr<br>#:20061004000<br>491100                        | Lot#:100<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N                 | Grantor | CORRECTED<br>ASSIGNMENT<br>S      | LNV<br>CORPORATIO<br>N                                             |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260                        | Lot#:100<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |
| 201002260000<br>57570 | 02/26/2010<br>12:26:40 | FRONTIER<br>BANK IN<br>SYLACUAGA                                   | Grantor | PARTIAL<br>RELEASE                | NSH CORP                                                           |  |  | 40 | 54  | Instr<br>#:20090129000<br>029220                        | Lot#:172 Blk:34<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201007060002<br>13370 | 07/06/2010<br>12:54:07 | HPH<br>PROPERTIES<br>LLC                                           | Grantor | MORTGAGE                          | WELLS<br>FARGO BANK                                                |  |  | 39 | 123 | Instr<br>#:20070406000<br>158880                        | Lot#:120<br>Book:39<br>Pg:123<br>Sub:HILLSBORO<br>PHASE III                                                  |