

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2007; Legal Seq= 40;

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type                 | Other Name                          | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                      |
|-------------------|---------------------|--------------------------------------|------------|--------------------------|-------------------------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------------------------|
| 20070109000012410 | 01/09/2007 12:25:14 | ADAMS HOMES LLC                      | Grantor    | MODIFICATION OF MORTGAGE | OHIO SAVINGS BANK                   |      |      | 36      | 105     | 20060714000341660 | Lot#:1900<br>Book:36<br>Pg:105<br>Sub:OLD CAHABA PHASE V 2ND ADDITION                  |
| 20070122000032680 | 01/22/2007 12:20:33 | ANDERSON ROBERT D JR                 | Grantor    | AFFIDAVITS               | JOHN HANCOCK LIFE INSURANCE COMPANY |      |      |         |         |                   | Other:SEE INST                                                                         |
| 20070223000084980 | 02/23/2007 03:14:13 | COMPASS BANK                         | Grantee    | MORTGAGE                 | EDDLEMAN HOMES LLC                  |      |      | 34      | 149     |                   | Lot#:31-10<br>Book:34<br>Pg:149<br>Sub:HIGHLAND LAKES 31ST SECTOR PHASE I              |
| 20070330000145960 | 03/30/2007 03:59:28 | CARTER HOMEBUILDERS INC              | Grantor    | DEEDS                    | CALERA LAND HOLDINGS LLC            |      |      | 38      | 47      |                   | Lot#:41<br>Book:38 Pg:47<br>Sub:CALERA COMMONS TOWNHOMES                               |
| 20070330000145970 | 03/30/2007 03:59:29 | CALERA LAND HOLDINGS LLC             | Grantor    | MORTGAGE                 | ALANT BANK                          |      |      | 38      | 47      |                   | Lot#:41<br>Book:38 Pg:47<br>Sub:CALERA COMMONS TOWNHOMES                               |
| 20070515000227150 | 05/15/2007 01:47:37 | ADAMS HOMES OF NORTHWEST FLORIDA INC | Grantor    | MORTGAGE                 | LASALLE BANK NATIONAL ASSOCIATION   |      |      | 37      | 136     |                   | Lot#:2005<br>Book:37<br>Pg:136<br>Sub:OLD CAHABA PHASE V 4TH ADDITION                  |
| 20070614000280490 | 06/14/2007 01:58:12 | AMERICAN HOMES & LAND CORPORATION    | Grantee    | AFFIDAVITS               | THEIBERT, RICHARD W                 |      |      | 34      | 122     | 20050504000213570 | Lot#:433<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES SECTOR 5                             |
| 20070612000274340 | 06/12/2007 10:51:45 | AGA PARTNERS LLC                     | Grantor    | MORTGAGE                 | ALANT BANK                          |      |      | 38      | 71      |                   | Lot#:2703<br>Book:38 Pg:71<br>Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE THREE |
| 20070625000296160 | 06/25/2007 10:50:06 | CHESSER PLANTATION LLC               | Grantor    | DEEDS                    | CHESSER PLANTATION INC              |      |      | 38      | 115     |                   | Lot#:130<br>Book:38<br>Pg:115<br>Sub:CHESSER RESERVE PHASE I                           |
| 20070625000296180 | 06/25/2007 10:50:08 | BANCORP SOUTH AKA                    | Grantee    | MORTGAGE                 | CHESSER PLANTATION INC              |      |      | 38      | 115     |                   | Lot#:136<br>Book:38<br>Pg:115<br>Sub:CHESSER RESERVE PHASE I                           |

|                       |                        |                                            |         |                                   |                                        |  |  |    |     |                       |                                                                                          |
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| 200706250002<br>96180 | 06/25/2007<br>10:50:08 | CHESSER<br>PLANTATION<br>INC               | Grantor | MORTGAGE                          | BANCORPSO<br>UTH AKA                   |  |  | 38 | 115 |                       | Lot#:136<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I                       |
| 200706250002<br>96380 | 06/25/2007<br>11:20:44 | AHEAD<br>DEVELOPMEN<br>T LLC               | Grantor | DEEDS                             | ADAMS<br>HOMES LLC                     |  |  | 38 | 100 |                       | Lot#:40<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                            |
| 200706250002<br>96390 | 06/25/2007<br>11:20:45 | ADAMS<br>HOMES LLC                         | Grantor | MORTGAGE<br>AMENDMENT<br>S        | AMTRUST<br>BANK FKA                    |  |  | 38 | 100 | 200607140003<br>41660 | Lot#:40<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                            |
| 200707120003<br>28160 | 07/12/2007<br>11:50:45 | BANCORPSO<br>UTH BANK                      | Grantor | PARTIAL<br>RELEASE                | ENCLAVE LLC                            |  |  | 38 | 1   | 200607140003<br>40890 | Lot#:46<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                        |
| 200707120003<br>28170 | 07/12/2007<br>11:50:46 | BANCORPSO<br>UTH BANK                      | Grantor | PARTIAL<br>RELEASE                | ENCLAVE LLC                            |  |  | 38 | 1   | 200511020005<br>69790 | Lot#:46<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                        |
| 200710080004<br>69240 | 10/08/2007<br>01:42:35 | COLONIAL<br>BANK                           | Grantor | RELEASES                          | MMM<br>PROPERTIES<br>LLC               |  |  | 34 | 117 | 200504140001<br>76810 | Lot#:145<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                         |
| 200711060005<br>11260 | 11/06/2007<br>09:30:54 | AMSOUTH<br>BANK                            | Grantor | PARTIAL<br>RELEASE                | EDWARDS<br>SPECIALTIES<br>INC          |  |  | 37 | 12  | 200501180000<br>24800 | Lot#:197<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                 |
| 200710310005<br>02970 | 10/31/2007<br>10:22:04 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | RESTRICTION<br>S AND<br>COVENANTS | SOUTHPOINT<br>E<br>DEVELOPMEN<br>T LTD |  |  | 38 | 54  |                       | Lot#:105<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200701170000<br>24850 | 01/17/2007<br>12:22:09 | ADAMS<br>HOMES LLC                         | Grantor | MORTGAGE<br>AMENDMENT<br>S        | INDYMAC<br>BANK                        |  |  | 37 | 12  | 200610040004<br>91100 | Lot#:197<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                 |
| 200701250000<br>39310 | 01/25/2007<br>02:02:33 | CALDWELL<br>MILL LLP                       | Grantor | MORTGAGE<br>AMENDMENT<br>S        | FIRST<br>COMMERCIAL<br>BANK            |  |  | 36 | 149 | 200605100002<br>20960 | Lot#:474<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>4TH SECTOR<br>PHASE 2     |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP   | Grantor | CORRECTIVE<br>DEEDS               | ADAMS<br>HOMES LLC                     |  |  | 37 | 136 | 200612110005<br>98990 | Lot#:2061<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION           |

|                       |                        |                                                        |         |                    |                                                 |  |  |    |     |                       |                                                                                           |
|-----------------------|------------------------|--------------------------------------------------------|---------|--------------------|-------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200701310000<br>47500 | 01/31/2007<br>01:42:44 | CDX<br>SEQUOYA LLC                                     | Grantor | AFFIDAVITS         | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |  |  |    |     |                       | Sec:6 Twn:22S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                              |
| 200704020001<br>47840 | 04/02/2007<br>02:31:39 | CLARK<br>EDWARDS<br>LLC                                | Grantor | DEEDS              | EDWARDS<br>SPECIALTIES<br>INC                   |  |  | 36 | 6   |                       | Lot#:137<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                         |
| 200705080002<br>15670 | 05/08/2007<br>12:11:18 | BAZEMORE<br>PROPERTIES<br>LLC                          | Grantor | DEEDS              | ADAMS<br>HOMES LLC                              |  |  | 38 | 80  |                       | Lot#:40<br>Book:38 Pg:80<br>Sub:GOLDEN<br>MEADOWS                                         |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee | AFFIDAVITS         | THEIBERT,<br>RICHARD W                          |  |  | 34 | 122 | 200505040002<br>13560 | Lot#:433<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                          |
| 200706250002<br>96190 | 06/25/2007<br>10:50:09 | CHESSER<br>PLANTATION<br>LLC                           | Grantee | PARTIAL<br>RELEASE | BANCORPSO<br>UTH AKA                            |  |  | 38 | 115 | 200607190003<br>47390 | Lot#:136<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I                        |
| 200706250002<br>96190 | 06/25/2007<br>10:50:09 | BANCORPSO<br>UTH AKA                                   | Grantor | PARTIAL<br>RELEASE | CHESSER<br>PLANTATION<br>LLC                    |  |  | 38 | 115 | 200607190003<br>47390 | Lot#:136<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I                        |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                                | Grantor | MORTGAGE           | BANK OF<br>MONTREAL                             |  |  |    |     |                       | Sec:6 Twn:22S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                              |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 | CDX BISHOP<br>CREEK LLC                                | Grantor | MORTGAGE           | CREDIT<br>SUISSE                                |  |  |    |     |                       | Sec:31<br>Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                                |
| 200708200003<br>90110 | 08/20/2007<br>08:25:53 | COMPASS<br>BANK                                        | Grantor | PARTIAL<br>RELEASE | CHELSEA<br>PARK LANDS<br>LTD                    |  |  | 37 | 120 | 200508260004<br>42250 | Lot#:7-259<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FIRST<br>ADDITION |