

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2007; Doc Type= RESOLUTION;**

| Instrument #      | Date Recorded       | Name                                     | Party Role | Doc Type   | Other Name                             | Book | Page | MapBook | MapPage | First Reference | Legal Description                                         |
|-------------------|---------------------|------------------------------------------|------------|------------|----------------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------|
| 20070305000098900 | 03/05/2007 01:56:32 | BENCHMARK SPECIALTIES LLC                | Grantor    | RESOLUTION |                                        |      |      |         |         |                 |                                                           |
| 20070418000179680 | 04/18/2007 11:55:59 | CARTER HOMEBUILDERS INC                  | Grantor    | RESOLUTION |                                        |      |      |         |         |                 |                                                           |
| 20070622000295160 | 06/22/2007 03:10:14 | CALERA CITY OF RESOLUTION NO R 207 30    | Grantee    | RESOLUTION | HOGG, DAVID                            |      |      |         |         |                 | Blk:70 Sub:J H DUNSTANS MAP OF THE CITY OF CALERA         |
| 20070828000405340 | 08/28/2007 02:54:55 | BATES BRUCE                              | Grantor    | RESOLUTION | CALERA CITY OF RESOLUTION NO R 2007 38 |      |      |         |         |                 | Lot#:6 Blk:198 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA |
| 20071029000496650 | 10/29/2007 08:52:05 | COVENANT BANK                            | Grantee    | RESOLUTION | NEW VISION CHRISTIAN CHURCH            |      |      |         |         |                 | Other:SEE INST                                            |
| 20071126000536800 | 11/26/2007 02:17:24 | CALERA CITY OF                           | Grantor    | RESOLUTION | CALERA CITY OF RESOLUTION NO R 2006 39 |      |      |         |         |                 | Sec:21 Twn:22S Rng:2W BQt:SW Other:SEE INST               |
| 20070511000222070 | 05/11/2007 11:00:23 | CAHABA BEACH INVESTMENT S LLC            | Grantor    | RESOLUTION | EXECUTIVE REAL ESTATE GROUP LLC        |      |      |         |         |                 |                                                           |
| 20070622000295160 | 06/22/2007 03:10:14 | CALERA CITY OF RESOLUTION NO R 207 30    | Grantee    | RESOLUTION | HOGG, DAVID                            |      |      |         |         |                 | Other:SEE INST                                            |
| 20070828000405340 | 08/28/2007 02:54:55 | CALERA CITY OF RESOLUTION NO R 2007 38   | Grantee    | RESOLUTION | BATES, BRUCE                           |      |      |         |         |                 | Lot#:6 Blk:198 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA |
| 20070828000405340 | 08/28/2007 02:54:55 | BATES BRUCE                              | Grantor    | RESOLUTION | CALERA CITY OF RESOLUTION NO R 2007 38 |      |      |         |         |                 | Other:SEE INST                                            |
| 20070828000405340 | 08/28/2007 02:54:55 | CALERA CITY OF RESOLUTION NO R 2007 38   | Grantee    | RESOLUTION | BATES, BRUCE                           |      |      |         |         |                 | Other:SEE INST                                            |
| 20070919000439380 | 09/19/2007 10:57:33 | ALABASTER CITY OF RESOLUTION NO 090407 B | Grantor    | RESOLUTION | ALABASTER WATER BOARD                  |      |      |         |         |                 |                                                           |
| 20070403000151640 | 04/03/2007 03:34:59 | FIRST BAPTIST CHURCH OF ALABASTER        | Grantor    | RESOLUTION | WACHOVIA BANK                          |      |      |         |         |                 |                                                           |

|                       |                        |                                               |         |            |                                                |  |  |    |     |  |                                                                              |
|-----------------------|------------------------|-----------------------------------------------|---------|------------|------------------------------------------------|--|--|----|-----|--|------------------------------------------------------------------------------|
| 200704250001<br>90060 | 04/25/2007<br>08:36:35 | JONES<br>FAMILY<br>CEMETERY                   | Grantee | RESOLUTION | SHELBY<br>COUNTY<br>HEALTH<br>DEPARTMENT       |  |  |    |     |  | Sec:22<br>Twn:21S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST                   |
| 200704250001<br>92660 | 04/25/2007<br>03:45:05 | HOOVER CITY<br>OF<br>RESOLUTION<br>NO 3867-07 | Grantee | RESOLUTION | SILVER, W L                                    |  |  | 19 | 158 |  | Lot#:12<br>Book:19<br>Pg:158<br>Sub:HEATHER<br>WOOD 9TH<br>SECTOR<br>PHASE 2 |
| 200704250001<br>92660 | 04/25/2007<br>03:45:05 | HOOVER CITY<br>OF<br>RESOLUTION<br>NO 3867-07 | Grantee | RESOLUTION | SILVER, W L                                    |  |  | 19 | 158 |  | Lot#:11<br>Book:19<br>Pg:158<br>Sub:HEATHER<br>WOOD 9TH<br>SECTOR<br>PHASE 2 |
| 200704250001<br>92660 | 04/25/2007<br>03:45:05 | HOOVER CITY<br>OF<br>RESOLUTION<br>NO 3867-07 | Grantee | RESOLUTION | SILVER, W L                                    |  |  |    |     |  | Other:SEE<br>INST                                                            |
| 200705110002<br>22070 | 05/11/2007<br>11:00:23 | EXECUTIVE<br>REAL ESTATE<br>GROUP LLC         | Grantee | RESOLUTION | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC         |  |  |    |     |  |                                                                              |
| 200706140002<br>79060 | 06/14/2007<br>08:30:42 | G S<br>CONSTRUCTI<br>ON LLC                   | Grantor | RESOLUTION | EXECUTIVE<br>REAL ESTATE<br>GROUP LLC          |  |  |    |     |  |                                                                              |
| 200706220002<br>95160 | 06/22/2007<br>03:10:14 | HOGG DAVID                                    | Grantor | RESOLUTION | CALERA CITY<br>OF<br>RESOLUTION<br>NO R 207 30 |  |  |    |     |  | Blk:70 Sub:J H<br>DUNSTANS<br>MAP OF THE<br>CITY OF<br>CALERA                |
| 200706220002<br>95160 | 06/22/2007<br>03:10:14 | HOGG DAVID                                    | Grantor | RESOLUTION | CALERA CITY<br>OF<br>RESOLUTION<br>NO R 207 30 |  |  |    |     |  | Other:SEE<br>INST                                                            |
| 200708200003<br>90150 | 08/20/2007<br>08:32:20 | INVESTMENT<br>S<br>ASSOCIATES<br>LLC          | Grantor | RESOLUTION | HOOVER CITY<br>OF<br>RESOLUTION<br>NO 3923 07  |  |  | 35 | 57  |  | Book:35 Pg:57<br>Sub:INVERNE<br>SS COVE<br>PHASE I                           |
| 200708200003<br>90150 | 08/20/2007<br>08:32:20 | INVESTMENT<br>S<br>ASSOCIATES<br>LLC          | Grantor | RESOLUTION | HOOVER CITY<br>OF<br>RESOLUTION<br>NO 3923 07  |  |  | 36 | 26  |  | Book:36 Pg:26<br>Sub:INVERNE<br>SS COVE<br>PHASE II                          |
| 200708200003<br>90150 | 08/20/2007<br>08:32:20 | INVESTMENT<br>S<br>ASSOCIATES<br>LLC          | Grantor | RESOLUTION | HOOVER CITY<br>OF<br>RESOLUTION<br>NO 3923 07  |  |  | 35 | 126 |  | Book:35<br>Pg:126<br>Sub:INVERNE<br>SS COVE PH I<br>RESURVEY #1              |
| 200708200003<br>90150 | 08/20/2007<br>08:32:20 | INVESTMENT<br>S<br>ASSOCIATES<br>LLC          | Grantor | RESOLUTION | HOOVER CITY<br>OF<br>RESOLUTION<br>NO 3923 07  |  |  | 36 | 44  |  | Book:36 Pg:44<br>Sub:INVERNE<br>SS COVE PH I<br>RESURVEY #2                  |
| 200710120004<br>75500 | 10/12/2007<br>12:25:48 | ISSIS STEVE                                   | Grantee | RESOLUTION | ISSIS AND<br>SONS INC                          |  |  | 16 | 70  |  | Lot#:4 Book:16<br>Pg:70<br>Sub:ISSIS<br>SUBDIVISION                          |
| 200710120004<br>75490 | 10/12/2007<br>12:25:47 | ISSIS STEVE                                   | Grantee | RESOLUTION | ISSIS, STEVE                                   |  |  | 16 | 70  |  | Lot#:3 Book:16<br>Pg:70<br>Sub:ISSIS<br>SUBDIVISION                          |

|                       |                        |                                                 |         |            |                                          |  |  |   |     |  |                                                      |
|-----------------------|------------------------|-------------------------------------------------|---------|------------|------------------------------------------|--|--|---|-----|--|------------------------------------------------------|
| 200711280005<br>41140 | 11/28/2007<br>02:26:07 | HIGHLAND<br>LAKES<br>RESIDENTIAL<br>ASSOCIATION | Grantor | RESOLUTION | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LTD |  |  |   |     |  |                                                      |
| 200703130001<br>13990 | 03/13/2007<br>04:27:31 | SHELBY<br>COUNTY<br>COMMISSION                  | Grantor | RESOLUTION | PLAIA,<br>ROCCO A                        |  |  | 5 | 135 |  | Lot#:7 Blk:10<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS |
| 200703130001<br>13990 | 03/13/2007<br>04:27:31 | SHELBY<br>COUNTY<br>COMMISSION                  | Grantor | RESOLUTION | PLAIA,<br>ROCCO A                        |  |  |   |     |  | Other:SEE<br>INST                                    |