

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2006; Name= ACTON LAND COMPANY LLC;

| Instrument #      | Date Recorded       | Name                   | Party Role | Doc Type            | Other Name         | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                    |
|-------------------|---------------------|------------------------|------------|---------------------|--------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------|
| 20060123000034240 | 01/23/2006 09:13:08 | ACTON LAND COMPANY LLC | Grantor    | MORTGAGE            | COMPASS BANK       |      |      | 35      | 150     |                   | Lot#:15<br>Book:35<br>Pg:150<br>Sub:CHELSEA RIDGE ESTATES 1ST SECTOR |
| 20060411000166870 | 04/11/2006 09:13:59 | ACTON LAND COMPANY LLC | Grantor    | MORTGAGE            | COMPASS BANK       |      |      | 36      | 81      |                   | Lot#:339<br>Book:36 Pg:81<br>Sub:LAKEWOOD PHASE 3 FINAL PLAT         |
| 20060627000307720 | 06/27/2006 11:58:55 | ACTON LAND COMPANY LLC | Grantor    | MORTGAGE            | RED MOUNTAIN BANK  |      |      | 36      | 81      |                   | Lot#:338<br>Book:36 Pg:81<br>Sub:LAKEWOOD PHASE 3 FINAL PLAT         |
| 20060905000436330 | 09/05/2006 02:35:30 | ACTON LAND COMPANY LLC | Grantor    | CORRECTIVE DEEDS    | KNIGHT, JONATHAN W |      |      | 26      | 129     | 20010723000304531 | Lot#:33<br>Book:26<br>Pg:129<br>Sub:HANNA FARMS AMENDED MAP          |
| 20061031000535300 | 10/31/2006 09:25:02 | ACTON LAND COMPANY LLC | Grantor    | MORTGAGE AMENDMENTS | RED MOUNTAIN BANK  |      |      | 36      | 81      | 20060522000240730 | Lot#:339<br>Book:36 Pg:81<br>Sub:LAKEWOOD PHASE 3 FINAL PLAT         |
| 20061031000536080 | 10/31/2006 10:49:38 | ACTON LAND COMPANY LLC | Grantor    | MORTGAGE AMENDMENTS | RED MOUNTAIN BANK  |      |      | 36      | 81      | 20060627000307720 | Lot#:338<br>Book:36 Pg:81<br>Sub:LAKEWOOD PHASE 3 FINAL PLAT         |
| 20061031000536180 | 10/31/2006 11:01:02 | ACTON LAND COMPANY LLC | Grantor    | MORTGAGE            | COMPASS BANK       |      |      | 26      | 129     |                   | Lot#:18<br>Book:26<br>Pg:129<br>Sub:HANNA FARMS AMENDED MAP          |
| 20061211000597890 | 12/11/2006 09:15:29 | ACTON LAND COMPANY LLC | Grantor    | DEEDS               | BUCHANAN MICHAEL L |      |      | 36      | 81      |                   | Lot#:339<br>Book:36 Pg:81<br>Sub:LAKEWOOD PHASE 3 FINAL PLAT         |
| 20060112000020880 | 01/12/2006 02:52:04 | ACTON LAND COMPANY LLC | Grantor    | MORTGAGE            | COMPASS BANK       |      |      | 35      | 150     |                   | Lot#:14<br>Book:35<br>Pg:150<br>Sub:CHELSEA RIDGE ESTATES 1ST SECTOR |
| 20060112000020880 | 01/12/2006 02:52:04 | ACTON LAND COMPANY LLC | Grantor    | MORTGAGE            | COMPASS BANK       |      |      | 35      | 150     |                   | Lot#:40<br>Book:35<br>Pg:150<br>Sub:CHELSEA RIDGE ESTATES 1ST SECTOR |

|                       |                        |                              |         |                            |                                     |  |  |    |     |                       |                                                                               |
|-----------------------|------------------------|------------------------------|---------|----------------------------|-------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------|
| 200604110001<br>66870 | 04/11/2006<br>09:13:59 | ACTON LAND<br>COMPANY<br>LLC | Grantor | MORTGAGE                   | COMPASS<br>BANK                     |  |  | 36 | 81  |                       | Lot#:338<br>Book:36 Pg:81<br>Sub:LAKEWO<br>OD PHASE 3<br>FINAL PLAT           |
| 200604110001<br>66870 | 04/11/2006<br>09:13:59 | ACTON LAND<br>COMPANY<br>LLC | Grantor | MORTGAGE                   | COMPASS<br>BANK                     |  |  | 36 | 81  |                       | Lot#:312<br>Book:36 Pg:81<br>Sub:LAKEWO<br>OD PHASE 3<br>FINAL PLAT           |
| 200605100002<br>20590 | 05/10/2006<br>10:31:54 | ACTON LAND<br>COMPANY<br>LLC | Grantor | APRELMSO                   | ALABAMA<br>DEPARTMENT<br>OF REVENUE |  |  |    |     |                       |                                                                               |
| 200605100002<br>20580 | 05/10/2006<br>10:31:53 | ACTON LAND<br>COMPANY<br>LLC | Grantor | AFFIDAVITS                 |                                     |  |  | 26 | 129 |                       | Lot#:41<br>Book:26<br>Pg:129<br>Sub:HANNA<br>FARMS<br>AMENDED<br>MAP          |
| 200605100002<br>20600 | 05/10/2006<br>10:31:55 | ACTON LAND<br>COMPANY<br>LLC | Grantor | APRELMSO                   | ALABAMA<br>DEPARTMENT<br>OF REVENUE |  |  |    |     |                       |                                                                               |
| 200605220002<br>40730 | 05/22/2006<br>09:14:26 | ACTON LAND<br>COMPANY<br>LLC | Grantor | MORTGAGE                   | RED<br>MOUNTAIN<br>BANK             |  |  | 36 | 81  |                       | Lot#:339<br>Book:36 Pg:81<br>Sub:LAKEWO<br>OD PHASE 3<br>FINAL PLAT           |
| 200611010005<br>38670 | 11/01/2006<br>12:21:37 | ACTON LAND<br>COMPANY<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>BANK                     |  |  | 35 | 150 | 200601230000<br>34240 | Lot#:15<br>Book:35<br>Pg:150<br>Sub:CHELSEA<br>RIDGE<br>ESTATES 1ST<br>SECTOR |