

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2005; Legal Seq= 48;**

| Instrument #      | Date Recorded       | Name                              | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                             |
|-------------------|---------------------|-----------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------------|
| 20050204000058830 | 02/04/2005 03:43:00 | THORNTON CONSTRUCTION COMPANY INC | Grantor    | ASSIGNMENT/ TRANSFER       | COMPASS BANK                          |      |      | 34      | 85      |                   | Lot#:125<br>Book:34 Pg:85                                                     |
| 20050414000176780 | 04/14/2005 02:31:20 | TIMBERLINE DEVELOPMENT LLC        | Grantor    | DEEDS                      | MMM PROPERTIES LLC                    |      |      | 34      | 117     |                   | Lot#:73<br>Book:34<br>Pg:117<br>Sub:RESERVE AT<br>TIMBERLINE                  |
| 20050524000253230 | 05/24/2005 04:14:50 | STERLING GATE SUBDIVISION         | Grantor    | RESTRICTIONS AND COVENANTS | GREENBRIAR LTD                        |      |      | 25      | 52      | 19970519000155751 | Lot#:47<br>Book:25 Pg:52<br>Sub:STERLING GATE CEDAR GROVE AT SECTOR 2 PHASE 1 |
| 20050722000367360 | 07/22/2005 01:02:08 | WESTERVELT REALTY INC             | Grantor    | DEEDS                      | THORNBURG, WILLIAM D                  |      |      | 3       | 38      |                   | Lot#:11 Blk:38<br>Book:3 Pg:38<br>Sub:E W SAFFORDS MAP OF SHELBY              |
| 20051010000527050 | 10/10/2005 02:01:03 | TANGLEWOOD CORPORATION            | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 35      | 120     |                   | Lot#:1936<br>Book:35<br>Pg:120<br>Sub:OLD CAHABA PHASE V 1ST ADDITION         |
| 20050119000028580 | 01/19/2005 09:28:00 | NEW SOUTH FEDERAL SAVINGS BANK    | Grantor    | PARTIAL RELEASE            | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 33      | 130     | 20030627000403420 | Lot#:1443<br>Book:33<br>Pg:130                                                |
| 20050414000176810 | 04/14/2005 02:31:23 | MMM PROPERTIES LLC                | Grantor    | MORTGAGE                   | COLONIAL BANK                         |      |      | 34      | 117     |                   | Lot#:147<br>Book:34<br>Pg:117<br>Sub:RESERVE AT<br>TIMBERLINE                 |
| 20051028000562600 | 10/28/2005 02:30:06 | NEW SOUTH FEDERAL SAVINGS BANK    | Grantor    | PARTIAL RELEASE            | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 122     | 20050504000213580 | Lot#:496<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                             |
| 20051114000592930 | 11/14/2005 10:43:39 | NEW SOUTH FEDERAL SAVINGS BANK    | Grantor    | PARTIAL RELEASE            | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 35      | 120     | 20050111000017230 | Lot#:1935<br>Book:35<br>Pg:120<br>Sub:OLD CAHABA PHASE V 1ST ADDITION         |
| 20050113000021220 | 01/13/2005 11:36:00 | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 34      | 67      |                   | Lot#:1798<br>Book:34 Pg:67                                                    |

|                       |                        |                                                    |         |                       |                                                |  |  |    |     |                       |                                                                                |
|-----------------------|------------------------|----------------------------------------------------|---------|-----------------------|------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------|
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:439<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N     | Grantor | MORTGAGE              | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:439<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200504060001<br>60830 | 04/06/2005<br>03:08:39 | COMPASS<br>BANK                                    | Grantor | PARTIAL<br>RELEASE    | EDDLEMAN<br>THORNTON<br>LLC                    |  |  | 34 | 23  | 200207190003<br>38760 | Lot#:3-64<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK                              |
| 200504060001<br>60840 | 04/06/2005<br>03:08:40 | COMPASS<br>BANK                                    | Grantor | PARTIAL<br>RELEASE    | CHELSEA<br>PARK<br>PROPERTIES<br>LTD           |  |  | 34 | 23  | 200407290004<br>22080 | Lot#:3-64<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK                              |
| 200504140001<br>76810 | 04/14/2005<br>02:31:23 | COLONIAL<br>BANK                                   | Grantee | MORTGAGE              | MMM<br>PROPERTIES<br>LLC                       |  |  | 34 | 117 |                       | Lot#:147<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE               |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 | COMPASS<br>BANK                                    | Grantor | RELEASES              | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89850 | Lot#:189<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                             |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:441<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200510100005<br>27040 | 10/10/2005<br>02:01:02 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                 | TANGLEWOO<br>D CORPORATIO<br>N                 |  |  | 35 | 120 |                       | Lot#:1936<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                 | Grantor | MINERAL<br>ASSIGNMENT | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:19<br>Twn:21S<br>Rng:4W Qt:W<br>BQt:NE                                     |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                            | Grantor | MINERAL<br>ASSIGNMENT | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:9 Twn:22S<br>Rng:4W BQt:S                                                  |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                            | Grantor | MORTGAGE              | COMPASS<br>BANK                                |  |  | 36 | 6   |                       | Lot#:82<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2               |
| 200511220006<br>08160 | 11/22/2005<br>11:53:59 | CARTER<br>MASON<br>INVESTMENT<br>S LLC             | Grantor | DEEDS                 | SAVANNAH<br>BUILDING CO<br>LLC                 |  |  | 35 | 121 |                       | Lot#:49<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION               |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPME<br>T INC                       | Grantor | DEEDS                 | HOLLAND<br>LAKES INC                           |  |  | 34 | 85  |                       | Lot#:71<br>Book:34 Pg:85                                                       |

|                       |                        |                                        |         |                                   |                                                        |  |  |    |     |                       |                                                                                           |
|-----------------------|------------------------|----------------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                    | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:439<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200504120001<br>71900 | 04/12/2005<br>01:43:31 | GLS SUPPLY<br>LLC                      | Grantor | LIEN                              | WATERFORD<br>LLC                                       |  |  | 33 | 135 |                       | Lot#:168<br>Book:33<br>Pg:135<br>Sub:WATERFO<br>RD COVE                                   |
| 200504260001<br>99570 | 04/26/2005<br>01:32:40 | FARMER<br>DEVELOPMEN<br>T LLC          | Grantor | RESTRICTION<br>S AND<br>COVENANTS | HOLLAND<br>PLACE                                       |  |  | 34 | 85  |                       | Lot#:85<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1                              |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC                    | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200504050001<br>57160 | Lot#:441<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC | Grantor | RELEASES                          |                                                        |  |  | 30 | 104 | 200303030001<br>26990 | Lot#:48<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT                   |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                      | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                        |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:47<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200512140006<br>47300 | 12/14/2005<br>03:11:04 | GNC LLC                                | Grantor | DEEDS                             | EDWARDS<br>SPECIALTIES<br>INC                          |  |  | 35 | 117 |                       | Lot#:93<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST                                      |