

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2005; Name= HOUSEHOLD FINANCE CORPORATION OF ALABAMA;**

| Instrument #          | Date Recorded          | Name                                                  | Party Role | Doc Type | Other Name                       | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                      |
|-----------------------|------------------------|-------------------------------------------------------|------------|----------|----------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------------|
| 200501050000<br>04170 | 01/05/2005<br>10:50:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | SAYLOR,<br>TERRY L               |      |      |         |         | 200303120001<br>51150 |                                                                                        |
| 200501110000<br>16130 | 01/11/2005<br>11:07:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | FRANKLIN,<br>MELINDA<br>WREN FKA |      |      |         |         | 199905200002<br>11781 |                                                                                        |
| 200501210000<br>32360 | 01/21/2005<br>10:41:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | WOHN,<br>DAPHNE A                |      |      |         |         | 200202180000<br>82911 |                                                                                        |
| 200502010000<br>49080 | 02/01/2005<br>01:00:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee    | MORTGAGE | WALKER,<br>SCOTT D               |      |      | 8       | 46      |                       | Lot#:248<br>Book:8 Pg:46                                                               |
| 200502020000<br>50500 | 02/02/2005<br>08:37:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | BEAM, LARRY<br>D                 |      |      |         |         | 200101170000<br>18101 |                                                                                        |
| 200502030000<br>54820 | 02/03/2005<br>10:06:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | DEEDS    | DAWSON,<br>FRANKLIN              |      |      | 6       | 26      |                       | Lot#:15 Blk:5<br>Book:6 Pg:26                                                          |
| 200502080000<br>63840 | 02/08/2005<br>12:48:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | HICKS,<br>MICHAEL L              |      |      |         |         | 200204290002<br>02020 |                                                                                        |
| 200502230000<br>86020 | 02/23/2005<br>10:13:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee    | MORTGAGE | TURNER,<br>JOHNNY L JR           |      |      | 5       | 114     |                       | Lot#:22 Book:5<br>Pg:114                                                               |
| 200502230000<br>86040 | 02/23/2005<br>10:13:00 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee    | MORTGAGE | NABORS,<br>DIANA L               |      |      | 10      | 25      |                       | Lot#:16<br>Book:10 Pg:25                                                               |
| 200503140001<br>14070 | 03/14/2005<br>01:46:56 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor    | RELEASES | KIMSEY,<br>THOMAS R JR           |      |      |         |         | 200105030001<br>76341 |                                                                                        |
| 200503080001<br>06380 | 03/08/2005<br>02:29:48 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee    | MORTGAGE | REYNOLDS,<br>RODERICK O          |      |      |         |         |                       | Sec:10<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST<br>INCORRECT<br>LEGAL |

|                       |                        |                                                       |         |            |                          |  |  |    |     |                       |                                                                  |
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| 200503080001<br>06380 | 03/08/2005<br>02:29:48 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE   | REYNOLDS,<br>RODERICK O  |  |  |    |     |                       | Sec:10<br>Twn:10S<br>Rng:2E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200503100001<br>09430 | 03/10/2005<br>12:48:44 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES   | FOY,<br>DEBORAH G        |  |  |    |     | 200004110001<br>18901 |                                                                  |
| 200503110001<br>11270 | 03/11/2005<br>10:56:48 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE   | TANNER,<br>STANLEY K III |  |  | 20 | 133 |                       | Lot#:13<br>Book:20<br>Pg:133<br>Sub:LAUREL<br>WOODS<br>PHASE V   |
| 200503300001<br>43790 | 03/30/2005<br>08:36:42 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES   | EDGE,<br>RICHARD M       |  |  |    |     | 200008220002<br>85861 |                                                                  |
| 200503300001<br>43860 | 03/30/2005<br>08:47:37 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES   | BOYD,<br>STEVEN W        |  |  |    |     | 200410250005<br>86350 |                                                                  |
| 200504060001<br>59940 | 04/06/2005<br>01:19:37 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | AFFIDAVITS | HOLCOMBE,<br>KEITH A     |  |  |    |     | 200406300003<br>61400 | Other:SEE<br>INST                                                |
| 200504060001<br>59930 | 04/06/2005<br>01:19:36 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES   | HOLCOMBE,<br>DAVID R     |  |  |    |     | 199705060001<br>40961 |                                                                  |
| 200504060001<br>61130 | 04/06/2005<br>03:36:09 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES   | CHAMBLEY,<br>MILTON E JR |  |  |    |     | 200308250005<br>60100 |                                                                  |
| 200504180001<br>80250 | 04/18/2005<br>10:18:36 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE   | SMITH,<br>CAROLS A       |  |  |    |     |                       | Sec:9 Twn:22<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST      |
| 200504180001<br>80250 | 04/18/2005<br>10:18:36 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE   | SMITH,<br>CAROLS A       |  |  |    |     |                       | Lot#:5 Blk:6<br>Sub:JEWEL<br>HEIGHTS                             |
| 200504180001<br>80260 | 04/18/2005<br>10:18:37 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE   | BARRON,<br>BRUCE W       |  |  |    |     |                       | Sec:35<br>Twn:24N<br>Rng:15E<br>BQt:NW<br>Other:SEE<br>INST      |
| 200504190001<br>85630 | 04/19/2005<br>04:05:34 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES   | CLARK,<br>JAMES M NKA    |  |  |    |     | 200501130000<br>21730 |                                                                  |

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|-----------------------|------------------------|-------------------------------------------------------|---------|----------|----------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------------------------------------|
| 200504270002<br>01200 | 04/27/2005<br>01:14:45 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | AGEEB,<br>EDWARD                 |  |  | 5  | 125 |                       | Lot#:5 Blk:1<br>Book:5 Pg:125<br>Sub:BROOKFI<br>ELD FIRST<br>SECTOR                                        |
| 200504220001<br>94470 | 04/22/2005<br>04:21:32 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | ELMORE,<br>CYNTHIA<br>DENISE NKA |  |  | 16 | 125 |                       | Lot#:33<br>Book:16<br>Pg:125<br>Sub:PARK<br>PLACE FIRST<br>ADDITION<br>PHASE II<br>CORRECTED<br>PLANT NO 1 |
| 200505110002<br>25440 | 05/11/2005<br>08:48:48 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES | SURAN,<br>JAMES W                |  |  |    |     | 200306250003<br>99660 |                                                                                                            |
| 200505130002<br>31270 | 05/13/2005<br>10:28:09 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantee | MORTGAGE | MOORE,<br>TERRY W                |  |  | 29 | 47  |                       | Lot#:24<br>Book:29 Pg:47<br>Sub:EMERALD<br>PARK                                                            |
| 200505200002<br>45290 | 05/20/2005<br>09:53:08 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES | HALE, BRUCE<br>A                 |  |  |    |     | 200311180007<br>60060 |                                                                                                            |
| 200505230002<br>49380 | 05/23/2005<br>01:36:14 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES | MILLING,<br>JAMES H              |  |  |    |     | 200309080005<br>99290 |                                                                                                            |
| 200505240002<br>51660 | 05/24/2005<br>11:56:08 | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA | Grantor | RELEASES | EVANS,<br>CLIFFORD E             |  |  |    |     | 200403040001<br>13620 |                                                                                                            |