

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2005; Name= AMERICAS WHOLESALE LENDER;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type                 | Other Name                          | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                 |
|-------------------|---------------------|---------------------------|------------|--------------------------|-------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------|
| 2005010400000460  | 01/04/2005 08:42:00 | AMERICAS WHOLESALE LENDER | Grantee    | MORTGAGE                 | MEDINA, LUCRECIA                    |      |      | 5       | 57      |                   | Lot#:6 Blk:2 Book:5 Pg:57                                         |
| 20050124000034880 | 01/24/2005 10:19:00 | AMERICAS WHOLESALE LENDER | Grantee    | MORTGAGE                 | COLEMAN, DONALD JR                  |      |      | 33      | 31      |                   | Lot#:609 Book:33 Pg:31                                            |
| 20050125000036760 | 01/25/2005 08:38:00 | AMERICAS WHOLESALE LENDER | Grantee    | MORTGAGE                 | GUNN, BERNARD                       |      |      | 6       | 49      |                   | Lot#:55 Book:6 Pg:49                                              |
| 20050211000070590 | 02/11/2005 03:45:00 | AMERICAS WHOLESALE LENDER | Grantee    | MODIFICATION OF MORTGAGE | BALLARD, ROYCE W                    |      |      |         |         | 20030522000317600 |                                                                   |
| 20050222000083270 | 02/22/2005 08:41:00 | AMERICAS WHOLESALE LENDER | Grantee    | SUBORDINATION AGREEMENT  | MARSH, DARRELL                      |      |      |         |         | 20050104000000860 |                                                                   |
| 20050315000116410 | 03/15/2005 01:53:27 | AMERICAS WHOLESALE LENDER | Grantee    | MORTGAGE                 | HAMILTON, EARNEST                   |      |      | 17      | 91      |                   | Lot#:38 Book:17 Pg:91 Sub:PARK FOREST                             |
| 20050505000215020 | 05/05/2005 09:03:35 | AMERICAS WHOLESALE LENDER | Grantee    | SUBORDINATION AGREEMENT  | AMERICAS FIRST FEDERAL CREDIT UNION |      |      | 8       | 38      | 20030514000301220 | Lot#:15 Blk:2 Book:8 Pg:38 Sub:WILDEWOOD VILLAGE FIRST ADDITION   |
| 20050516000233340 | 05/16/2005 08:06:53 | AMERICAS WHOLESALE LENDER | Grantee    | MORTGAGE                 | LOONEY, ALBERT                      |      |      | 5       | 118     |                   | Lot#:17 Blk:5 Book:5 Pg:118 Sub:INDIAN VALLEY SIXTH SECTOR        |
| 20050608000279320 | 06/08/2005 12:56:55 | AMERICAS WHOLESALE LENDER | Grantor    | ASSIGNMENT/ TRANSFER     | CITIMORTGAGE INC                    |      |      |         |         | 20031118000758810 |                                                                   |
| 20050928000504220 | 09/28/2005 08:37:23 | AMERICAS WHOLESALE LENDER | Grantee    | AFFIDAVITS               | BATTLES, B CHRISTOPHER              |      |      | 16      | 24      | 20040913000508290 | Other:SEE INST                                                    |
| 20050928000504200 | 09/28/2005 08:37:21 | AMERICAS WHOLESALE LENDER | Grantee    | AFFIDAVITS               | BATTLES, B CHRISTOPHER              |      |      | 16      | 24      | 20040913000508280 | Lot#:6 Book:16 Pg:24 Sub:LAUREL WOODS                             |
| 20051102000570340 | 11/02/2005 01:54:24 | AMERICAS WHOLESALE LENDER | Grantee    | AFFIDAVITS               | HENDERSON, ELIZABETH                |      |      |         |         | 20041013000565560 |                                                                   |
| 20051104000574480 | 11/04/2005 10:09:21 | AMERICAS WHOLESALE LENDER | Grantee    | MORTGAGE                 | SNELL, ABRAHAM JR                   |      |      | 29      | 99      |                   | Lot#:216 Book:29 Pg:99 Sub:WOODLANDS SECTORS 2 4 AND 5 FINAL PLAT |
| 20050107000010160 | 01/07/2005 01:15:00 | AMERICAS WHOLESALE LENDER | Grantee    | MORTGAGE                 | ARCEO, BEATRIZ A                    |      |      | 6       | 109     |                   | Lot#:1 Blk:5 Book:6 Pg:109                                        |
| 20050111000017840 | 01/11/2005 03:21:00 | AMERICAS WHOLESALE LENDER | Grantee    | MORTGAGE                 | VAIL, CHESSA D                      |      |      | 33      | 25      |                   | Lot#:296 Book:33 Pg:25                                            |

|                       |                        |                                 |         |                                |                               |  |  |    |     |                       |                                                                                                      |
|-----------------------|------------------------|---------------------------------|---------|--------------------------------|-------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------------------------------|
| 200502110000<br>67860 | 02/11/2005<br>08:52:00 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | MORTGAGE                       | GODDARD,<br>BRADLEY T         |  |  | 10 | 33  |                       | Lot#:18<br>Book:10 Pg:33                                                                             |
| 200502250000<br>90350 | 02/25/2005<br>10:38:00 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | MORTGAGE                       | BRYANT,<br>SAMUEL L           |  |  | 24 | 46  |                       | Lot#:20<br>Book:24 Pg:46                                                                             |
| 200503180001<br>25320 | 03/18/2005<br>03:42:41 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | MORTGAGE                       | HOLLEY,<br>MELINDA            |  |  | 33 | 129 |                       | Lot#:1406<br>Book:33<br>Pg:129<br>Sub:OLD<br>CAHABA                                                  |
| 200503160001<br>17680 | 03/16/2005<br>10:29:20 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | MORTGAGE                       | HUYNH, HOA                    |  |  | 24 | 60  |                       | Lot#:349<br>Book:24 Pg:60<br>Sub:HIGHLAN<br>D LAKES                                                  |
| 200504080001<br>65680 | 04/08/2005<br>02:02:02 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | MORTGAGE                       | HALL, JANET<br>W              |  |  | 32 | 26  |                       | Lot#:190<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES                                                     |
| 200504150001<br>79020 | 04/15/2005<br>02:20:11 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK           |  |  | 22 | 58  | 200405170002<br>58800 | Lot#:28 Lot:A<br>Book:22 Pg:58<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>PHASE I          |
| 200504150001<br>79030 | 04/15/2005<br>02:20:12 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | MORTGAGE                       | OLIVER, REA<br>A              |  |  | 22 | 58  |                       | Lot#:28 Lot:A<br>Book:22 Pg:58<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>PHASE I          |
| 200506020002<br>67320 | 06/02/2005<br>01:49:41 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | MORTGAGE                       | MARTIN,<br>MICHAEL Z          |  |  | 31 | 125 |                       | Lot#:27<br>Book:31<br>Pg:125<br>Sub:NARROW<br>S PEAK<br>SECTOR<br>AMENDED<br>FINAL<br>RECORD<br>PLAT |
| 200506070002<br>75240 | 06/07/2005<br>11:15:20 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | MORTGAGE                       | SANSPREE,<br>ALFRED<br>DANNY  |  |  | 34 | 18  |                       | Lot#:3 Book:34<br>Pg:18<br>Sub:FRECH<br>FAMILY<br>SUBDIVISION                                        |
| 200509280005<br>04220 | 09/28/2005<br>08:37:23 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | AFFIDAVITS                     | BATTLES, B<br>CHRISTOPHE<br>R |  |  | 16 | 24  | 200409130005<br>08290 | Lot#:6 Book:16<br>Pg:24<br>Sub:LAUREL<br>WOODS                                                       |
| 200510100005<br>25740 | 10/10/2005<br>09:24:58 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | MORTGAGE                       | SHELL,<br>RONNIE L            |  |  | 8  | 10  |                       | Lot#:28 Book:8<br>Pg:10<br>Sub:DAVENPO<br>RTS ADDITION<br>TO<br>RIVERCHASE<br>WEST<br>SECTOR 2       |
| 200511040005<br>76040 | 11/04/2005<br>02:33:49 | AMERICAS<br>WHOLESALE<br>LENDER | Grantee | AFFIDAVITS                     | VAUGHN,<br>GEORGE M           |  |  | 9  | 1   | 200508170004<br>24520 | Lot#:2 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>SECOND<br>SECTOR                                    |