

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Party Role= Grantee; Legal Seq= 94;

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type             | Other Name                        | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|---------------------------------------|------------|----------------------|-----------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20050204000058820 | 02/04/2005 03:43:00 | COMPASS BANK                          | Grantee    | MORTGAGE             | THORNTON CONSTRUCTION COMPANY INC |      |      | 34      | 85      |                           | Lot#:118<br>Book:34 Pg:85                                         |
| 20090909000345550 | 09/09/2009 12:55:44 | CALERA GATHERING LLC                  | Grantee    | ASSIGNMENT/ TRANSFER | CALERA GAS LLC                    |      |      |         |         |                           | Sec:21<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE INST     |
| 20070614000280480 | 06/14/2007 01:58:11 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantee    | AFFIDAVITS           | THEIBERT, RICHARD W               |      |      | 34      | 122     | 20050504000213560         | Lot#:487<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES SECTOR 5        |
| 20070614000280490 | 06/14/2007 01:58:12 | AMERICAN HOMES & LAND CORPORATION     | Grantee    | AFFIDAVITS           | THEIBERT, RICHARD W               |      |      | 34      | 122     | 20050504000213570         | Lot#:487<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES SECTOR 5        |
| 20090123000021560 | 01/23/2009 10:29:18 | BOWATER ALABAMA INC                   | Grantee    | PARTIAL RELEASE      | CDX SEQUOYA LLC                   |      |      |         |         | 20051028000562400         | Sec:6 Twn:24N<br>Rng:12E<br>BQt:NE<br>Other:SEE INST              |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                         | Grantee    | DEEDS                | FKH SFR C1 LP                     |      |      | 14      | 42      |                           | Lot#:62<br>Book:14 Pg:42<br>Sub:BRAELINN VILLAGE PHASE III        |
| 20090109000007680 | 01/09/2009 01:18:47 | KIMBERLY CLARK CORPORATION            | Grantee    | PARTIAL RELEASE      | CDX SEQUOYA LLC                   |      |      |         |         | 20070410000163750         | Sec:11<br>Twn:24N<br>Rng:11E<br>BQt:NE<br>Other:SEE INST          |
| 20091116000426910 | 11/16/2009 03:52:47 | FIRST COMMERCIAL BANK                 | Grantee    | FORECLOSURE DEEDS    | CHELSEA STATION LLC               |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:100<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION              |
| 20121102000422210 | 11/02/2012 02:42:44 | CHELSEA STATION                       | Grantee    | AGREEMENT            | FIRST COMMERCIAL BANK             |      |      | 38      | 109     |                           | Lot#:101<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION              |
| 20110712000202710 | 07/12/2011 03:06:16 | Bank of America                       | Grantee    | MORTGAGE AMENDMENTS  | ADAMS HOMES LLC                   |      |      | 37      | 62      | Instr #:20071026000496310 | Lot#:2019<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION |
| 20110915000274030 | 09/15/2011 03:27:13 | CHELSEA PARK HOLDING LLC              | Grantee    | DEEDS                | CHELSEA PARK INC                  |      |      | 37      | 13      |                           | Lot#:6-30<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR         |
| 20110919000277480 | 09/19/2011 03:23:02 | COMPASS BANK                          | Grantee    | MORTGAGE             | PARK HOMES LLC                    |      |      |         |         |                           | Other:SEE INST                                                    |

|                       |                        |                                                             |         |                                   |                                                              |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|-------------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | AFK<br>PROPERTIES<br>LLC                                    | Grantee | DEEDS                             | MITFORD<br>HEIGHTS<br>DEVELOPME<br>T LLC                     |  |  | 38 | 120 |                                  | Lot#:147<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT      |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | CONNELL<br>WILLIAM<br>NELSON                                | Grantee | QUIT CLAIM<br>DEED                | THORNBURG<br>MARIROSE                                        |  |  | 3  | 38  |                                  | Lot#:3 Blk:39<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                  |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T II LLC                            | Grantee | DEEDS                             | CALERA<br>DEVELOPMEN<br>T I LLC                              |  |  |    |     |                                  | Lot#:25 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                 |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                           | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                              |  |  | 25 | 52  | 199705190001<br>55751            | Lot#:93<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>MINERALS<br>LLC                               | Grantee | MINERAL<br>LEASE                  | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                                  | Sec:26 Twn:19<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                              |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>MINERALS<br>LLC                               | Grantee | MINERAL<br>DEED                   | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                                  | Sec:19 Twn:19<br>Rng:1W<br>Other:SEE<br>INST                                              |
| 201205310001<br>91640 | 05/31/2012<br>08:27:17 | SERVISFIRST<br>BANK                                         | Grantee | MORTGAGE                          | THORNTON<br>NEW HOME<br>SALES INC                            |  |  | 38 | 109 |                                  | Lot#:47<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | THORNTON<br>INC                                             | Grantee | ASSIGNMENT/<br>TRANSFER           | SYNOVUS<br>BANK                                              |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:47<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC | Grantee | MORTGAGE                          | FKH SFR C1<br>LP                                             |  |  | 14 | 42  |                                  | Lot#:62<br>Book:14 Pg:42<br>Sub:BRAELINN<br>VILLAGE<br>PHASE III                          |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             | Grantee | DEEDS                             | BIRMINGHAM<br>LD LLC                                         |  |  | 59 | 75  |                                  | Lot#:370<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                 |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                                 | Grantee | ASSIGNMENT/<br>TRANSFER           | CHELSEA<br>STATION LLC                                       |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:89<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |

|                       |                        |                                            |         |                              |                                                             |  |  |    |     |                                  |                                                                              |
|-----------------------|------------------------|--------------------------------------------|---------|------------------------------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | MMM<br>PROPERTIES<br>LLC                   | Grantee | DEEDS                        | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N                |  |  | 37 | 104 |                                  | Lot#:284<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | LNV<br>CORPORATIO<br>N                     | Grantee | ASSIGNMENT/<br>TRANSFER      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N          |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:19<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2      |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LNV<br>CORPORATIO<br>N                     | Grantee | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N          |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:19<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2      |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LNV<br>CORPORATIO<br>N                     | Grantee | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N          |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:19<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2      |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                     | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC               |  |  | 37 | 53  |                                  | Lot#:2095<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION   |
| 200711300005<br>43170 | 11/30/2007<br>09:38:49 | POLO FARMS<br>INVESTMENT<br>S LLC          | Grantee | PARTIAL<br>RELEASE           | REGIONS<br>BANK FNA                                         |  |  | 39 | 42  | 200610240005<br>23570            | Lot#:389<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | PARK HOMES<br>LLC                          | Grantee | DEEDS                        | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |  |  | 37 | 47  |                                  | Lot#:9-106<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR             |