

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Party Role= Grantee; Name= BANK OF ALABAMA;**

| Instrument #      | Date Recorded       | Name            | Party Role | Doc Type             | Other Name                       | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                               |
|-------------------|---------------------|-----------------|------------|----------------------|----------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------|
| 19920413000043311 | 04/13/1992 03:28:02 | BANK OF ALABAMA | Grantee    | MORTGAGE             | RAFFORD, CHARLES B               |      |      | 10      | 103     |                   | Lot#:13<br>Book:10<br>Pg:103<br>Desc:LOT 14                     |
| 19920513000081701 | 05/13/1992 02:26:06 | BANK OF ALABAMA | Grantee    | MORTGAGE             | NEATHAMME R, RICHARD A           |      |      | 10      | 45      |                   | Lot#:9 Book:10<br>Pg:45                                         |
| 19920602000098641 | 06/02/1992 09:19:12 | BANK OF ALABAMA | Grantee    | MORTGAGE             | ACTIVE BUILDING CONTRACTOR S INC |      |      |         |         |                   | Sec:13<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NW                     |
| 19920709000135451 | 07/09/1992 10:42:23 | BANK OF ALABAMA | Grantee    | MORTGAGE             | MCCAIN, E WAYNE                  |      |      | 13      | 1       |                   | Lot#:25<br>Book:13 Pg:1                                         |
| 19920710000136571 | 07/10/1992 09:39:18 | BANK OF ALABAMA | Grantee    | MORTGAGE CORRECTION  | RAFFORD, CHARLES B               |      |      | 10      | 103     |                   | Lot#:13 Lot:&<br>Book:10<br>Pg:103<br>Desc:LOT 14               |
| 19920727000150491 | 07/27/1992 08:59:46 | BANK OF ALABAMA | Grantee    | MORTGAGE CORRECTION  | NEATHAMME R, RICHARD A           |      |      | 10      | 45      |                   | Lot#:9 Book:10<br>Pg:45                                         |
| 19921022000243491 | 10/22/1992 03:34:06 | BANK OF ALABAMA | Grantee    | MORTGAGE             | JACKSON, RICHARD W               |      |      | 16      | 39      |                   | Lot#:2 Lot:A<br>Book:16 Pg:39<br>Desc:SORREL FARM<br>ESTATES    |
| 19921028000248801 | 10/28/1992 09:12:33 | BANK OF ALABAMA | Grantee    | MORTGAGE             | HILLARD, LARRY R                 |      |      | 15      | 58      |                   | Lot#:90<br>Book:15 Pg:58                                        |
| 19930305000063051 | 03/05/1993 01:30:36 | BANK OF ALABAMA | Grantee    | MORTGAGE AMENDMENT S | MCCAIN, E WAYNE                  |      |      | 14      | 73      | 19920709000135451 | Lot#:161<br>Book:14 Pg:73<br>Desc:1992-13545                    |
| 19930330000085601 | 03/30/1993 02:59:50 | BANK OF ALABAMA | Grantee    | MORTGAGE             | ROMANO, MICHAEL                  |      |      | 6       | 28      |                   | Lot#:103<br>Book:6 Pg:28                                        |
| 19930331000087001 | 03/31/1993 03:12:48 | BANK OF ALABAMA | Grantee    | MORTGAGE             | DAVIS, CARLTON E                 |      |      | 12      | 57      |                   | Lot#:23<br>Book:12 Pg:57                                        |
| 19930506000128491 | 05/06/1993 11:34:17 | BANK OF ALABAMA | Grantee    | MORTGAGE CORRECTION  | STEPHENS, GARY                   |      |      | 15      | 58      |                   | Lot#:137<br>Book:15 Pg:58                                       |
| 19930723000216381 | 07/23/1993 09:09:05 | BANK OF ALABAMA | Grantee    | MORTGAGE             | CANTLEY, MICHELE B               |      |      |         |         |                   | Sec:32<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:SW                     |
| 19930824000253281 | 08/24/1993 08:24:16 | BANK OF ALABAMA | Grantee    | MORTGAGE             | STEPHENS, GARY LEE               |      |      | 14      | 106     |                   | Lot#:3 Book:14<br>Pg:106                                        |
| 19930913000279401 | 09/13/1993 03:39:12 | BANK OF ALABAMA | Grantee    | ASSIGNMENT/ TRANSFER | O CONNOR, ROBERT W JR            |      |      | 9       | 110     |                   | Lot#:3 Lot:&<br>Blk:1 Book:9<br>Pg:110<br>Desc:LOT 5<br>BLOCK 1 |
| 19930915000282261 | 09/15/1993 09:01:10 | BANK OF ALABAMA | Grantee    | MORTGAGE             | MCPAHON, BRIAN A                 |      |      | 13      | 99      |                   | Lot#:310<br>Book:13 Pg:99                                       |
| 19931006000309511 | 10/06/1993 03:31:22 | BANK OF ALABAMA | Grantee    | ASSIGNMENT/ TRANSFER | FORTUNE BANK                     |      |      |         |         | 19920908000192591 |                                                                 |
| 19931028000338091 | 10/28/1993 10:26:37 | BANK OF ALABAMA | Grantee    | MORTGAGE             | AVERETT, THOMAS R                |      |      | 9       | 113     |                   | Lot#:192 Lot:A<br>Book:9 Pg:113                                 |
| 19931201000382871 | 12/01/1993 03:50:56 | BANK OF ALABAMA | Grantee    | MORTGAGE             | CHANCELLOR , CHARLIE F           |      |      |         |         |                   | Sec:36<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:NW                     |

|                       |                        |                    |         |                         |                                           |  |  |    |    |  |                                                                         |
|-----------------------|------------------------|--------------------|---------|-------------------------|-------------------------------------------|--|--|----|----|--|-------------------------------------------------------------------------|
| 199402010000<br>33401 | 02/01/1994<br>10:46:26 | BANK OF<br>ALABAMA | Grantee | MORTGAGE                | ACTIVE<br>BUILDING<br>CONTRACTOR<br>S INC |  |  | 5  | 23 |  | Lot#:2 Book:5<br>Pg:23<br>Desc:SEE<br>INSTRUMENT<br>FOR MULTI<br>LEGALS |
| 199403110000<br>80921 | 03/11/1994<br>04:02:34 | BANK OF<br>ALABAMA | Grantee | MORTGAGE                | NATALE,<br>JAMES<br>ALBERT                |  |  | 7  | 49 |  | Lot#:299<br>Book:7 Pg:49                                                |
| 199404060001<br>11721 | 04/06/1994<br>10:40:40 | BANK OF<br>ALABAMA | Grantee | MORTGAGE                | NEATHAMME<br>R, RICHARD A                 |  |  | 16 | 62 |  | Lot#:9 Lot:&<br>Book:16 Pg:62<br>Desc:LOT 9<br>MAP BK 10<br>PAGE 45     |
| 199404260001<br>36561 | 04/26/1994<br>03:33:44 | BANK OF<br>ALABAMA | Grantee | MORTGAGE<br>CORRECTION  | NEATHAMME<br>R, RICHARD A                 |  |  | 10 | 45 |  | Lot#:9 Lot:&<br>Book:10 Pg:45<br>Desc:MAP BK<br>16, PG 62, LOT<br>9     |
| 199404260001<br>36551 | 04/26/1994<br>03:33:43 | BANK OF<br>ALABAMA | Grantee | MORTGAGE                | BROWN,<br>CHARLES K                       |  |  | 17 | 63 |  | Lot#:919<br>Book:17 Pg:63                                               |
| 199406230001<br>99671 | 06/23/1994<br>10:10:53 | BANK OF<br>ALABAMA | Grantee | MORTGAGE                | CALHOUN,<br>MARK F                        |  |  | 4  | 53 |  | Lot#:8 Book:4<br>Pg:53                                                  |
| 199407010002<br>08361 | 07/01/1994<br>11:21:51 | BANK OF<br>ALABAMA | Grantee | MORTGAGE                | THOMAS,<br>RUSSELL A                      |  |  |    |    |  | Sec:31<br>Twn:21N<br>Rng:2W Qt:NE<br>BQt:SE                             |
| 199407190002<br>27081 | 07/19/1994<br>11:14:09 | BANK OF<br>ALABAMA | Grantee | MORTGAGE                | BOURNE,<br>DONALD G                       |  |  | 17 | 54 |  | Lot#:7 Book:17<br>Pg:54                                                 |
| 199408080002<br>47851 | 08/08/1994<br>01:37:36 | BANK OF<br>ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | GILBERT,<br>JOHN<br>DONALD                |  |  |    |    |  | Sec:31<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SW                             |
| 199408080002<br>47841 | 08/08/1994<br>01:37:35 | BANK OF<br>ALABAMA | Grantee | MORTGAGE                | GILBERT,<br>JOHN<br>DONALD                |  |  | 8  | 23 |  | Book:8 Pg:23                                                            |
| 199409060002<br>73561 | 09/06/1994<br>10:58:18 | BANK OF<br>ALABAMA | Grantee | MORTGAGE                | JACKSON,<br>RICHARD W                     |  |  | 15 | 39 |  | Lot#:2 Lot:A<br>Book:15 Pg:39                                           |