

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= VALLEY NATIONAL BANK; Date Recorded= 2019;

| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type                   | Other Name                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                         |
|-----------------------|------------------------|----------------------------|------------|----------------------------|--------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 201901070000<br>05010 | 01/07/2019<br>09:36:37 | VALLEY<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                   | EDDLEMAN<br>RESIDENTIAL<br>LLC |      |      | 48      | 95      |                                  | Lot#:7-136<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHOOD |
| 201901180000<br>21230 | 01/18/2019<br>03:25:41 | VALLEY<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE         | BLACKRIDGE<br>PARTNERS<br>LLC  |      |      | 48      | 84      | Instr<br>#:20151230000<br>443740 | Lot#:1040<br>Book:48 Pg:84<br>Sub:BLACKRIDGE<br>PHASE 1B<br>FINAL PLAT                                                    |
| 201901240000<br>25060 | 01/24/2019<br>09:22:15 | VALLEY<br>NATIONAL<br>BANK | Grantor    | RELEASES                   | EDDLEMAN<br>RESIDENTIAL<br>LLC |      |      |         |         | Instr<br>#:20171016000<br>375950 |                                                                                                                           |
| 201901240000<br>25050 | 01/24/2019<br>09:22:14 | VALLEY<br>NATIONAL<br>BANK | Grantor    | RELEASES                   | EDDLEMAN<br>RESIDENTIAL<br>LLC |      |      |         |         | Instr<br>#:20180829000<br>310160 |                                                                                                                           |
| 201901160000<br>17430 | 01/16/2019<br>01:32:42 | VALLEY<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE         | NSH CORP                       |      |      | 49      | 17      | Instr<br>#:20180710000<br>244320 | Lot#:114<br>Book:49 Pg:17<br>Sub:LAKE<br>WILBURN<br>PHASE 2A                                                              |
| 201901160000<br>17430 | 01/16/2019<br>01:32:42 | VALLEY<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE         | NSH CORP                       |      |      |         |         | Instr<br>#:20180710000<br>244320 | Other:SEE<br>INST                                                                                                         |
| 201901160000<br>17440 | 01/16/2019<br>01:32:43 | VALLEY<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE         | NSH CORP                       |      |      | 49      | 17      | Instr<br>#:20180521000<br>174660 | Lot#:170<br>Book:49 Pg:17<br>Sub:LAKE<br>WILBURN<br>PHASE 2A                                                              |
| 201901160000<br>17470 | 01/16/2019<br>01:32:46 | VALLEY<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE         | NSH CORP                       |      |      | 48      | 85      | Instr<br>#:20180504000<br>152890 | Lot#:19<br>Book:48 Pg:85<br>Sub:LAKE<br>WILBURN<br>PHASE 1B                                                               |
| 201901170000<br>19070 | 01/17/2019<br>11:59:54 | VALLEY<br>NATIONAL<br>BANK | Grantor    | PARTIAL<br>RELEASE         | NSH CORP                       |      |      | 49      | 44      | Instr<br>#:20180710000<br>244320 | Lot#:130<br>Book:49 Pg:44<br>Sub:LAKE<br>WILBURN<br>PHASE 2B                                                              |
| 201901300000<br>30710 | 01/30/2019<br>10:50:38 | VALLEY<br>NATIONAL<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                       |      |      | 50      | 26      | Instr<br>#:20151223000<br>436940 | Lot#:78<br>Book:50 Pg:26<br>Sub:BROCK<br>POINT PHASE<br>2B                                                                |
| 201901300000<br>30990 | 01/30/2019<br>12:26:19 | VALLEY<br>NATIONAL<br>BANK | Grantee    | MORTGAGE                   | DONOVAN<br>BUILDERS<br>LLC     |      |      | 36      | 131     |                                  | Lot#:12<br>Book:36<br>Pg:131<br>Sub:FLAGSTONE                                                                             |

|                       |                        |                            |         |                            |                                              |  |  |    |    |                                  |                                                                                                                        |
|-----------------------|------------------------|----------------------------|---------|----------------------------|----------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 201901310000<br>32450 | 01/31/2019<br>03:30:59 | VALLEY<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC |  |  | 38 | 94 |                                  | Lot#:2658<br>Book:38 Pg:94<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO<br>AMENDED<br>MAP |
| 201902010000<br>33700 | 02/01/2019<br>12:00:20 | VALLEY<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER    | JPMORGAN<br>CHASE BANK                       |  |  |    |    | Instr<br>#:20181009000<br>360260 |                                                                                                                        |
| 201902010000<br>34240 | 02/01/2019<br>02:08:43 | VALLEY<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE         | BLACKRIDGE<br>PARTNERS<br>LLC                |  |  | 48 | 83 | Instr<br>#:20151230000<br>443740 | Lot#:1004<br>Book:48 Pg:83<br>Sub:BLACKRID<br>GE PHASE 1A                                                              |
| 201902010000<br>34240 | 02/01/2019<br>02:08:43 | VALLEY<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE         | BLACKRIDGE<br>PARTNERS<br>LLC                |  |  | 48 | 83 | Instr<br>#:20151230000<br>443740 | Lot#:1002<br>Book:48 Pg:83<br>Sub:BLACKRID<br>GE PHASE 1A                                                              |
| 201902010000<br>34240 | 02/01/2019<br>02:08:43 | VALLEY<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE         | BLACKRIDGE<br>PARTNERS<br>LLC                |  |  | 48 | 83 | Instr<br>#:20151230000<br>443740 | Lot#:1009<br>Book:48 Pg:83<br>Sub:BLACKRID<br>GE PHASE 1A                                                              |
| 201902010000<br>34240 | 02/01/2019<br>02:08:43 | VALLEY<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE         | BLACKRIDGE<br>PARTNERS<br>LLC                |  |  | 48 | 83 | Instr<br>#:20151230000<br>443740 | Lot#:1010<br>Book:48 Pg:83<br>Sub:BLACKRID<br>GE PHASE 1A                                                              |
| 201902040000<br>35790 | 02/04/2019<br>12:13:53 | VALLEY<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE         | NSH CORP                                     |  |  | 49 | 44 | Instr<br>#:20180726000<br>267480 | Lot#:140A<br>Book:49 Pg:44<br>Sub:LAKE<br>WILBORN<br>PHASE 2B                                                          |
| 201902140000<br>47740 | 02/14/2019<br>12:00:42 | VALLEY<br>NATIONAL<br>BANK | Grantor | RELEASES                   | SOUTH<br>PARTNERSHI<br>P LLP                 |  |  |    |    | Instr<br>#:20130107000<br>008560 |                                                                                                                        |
| 201902140000<br>47750 | 02/14/2019<br>12:00:43 | VALLEY<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE         | SOUTH<br>PARTNERSHI<br>P LLP                 |  |  |    |    | Instr<br>#:20130104000<br>004900 | Other:SEE<br>INST                                                                                                      |
| 201902260000<br>60110 | 02/26/2019<br>11:46:56 | VALLEY<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE         | SNAVECO LLC                                  |  |  | 0  | 0  | Instr<br>#:20120928000<br>370860 | Other:SEE<br>INST                                                                                                      |
| 201902190000<br>52730 | 02/19/2019<br>12:46:06 | VALLEY<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | DONOVAN<br>BUILDERS<br>LLC                   |  |  | 50 | 31 |                                  | Lot#:320<br>Book:50 Pg:31<br>Sub:CREEKW<br>ATER PHASE<br>IIIA PHASE 2                                                  |
| 201902190000<br>52730 | 02/19/2019<br>12:46:06 | VALLEY<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | DONOVAN<br>BUILDERS<br>LLC                   |  |  | 50 | 31 |                                  | Lot#:326<br>Book:50 Pg:31<br>Sub:CREEKW<br>ATER PHASE<br>IIIA PHASE 2                                                  |
| 201902190000<br>52730 | 02/19/2019<br>12:46:06 | VALLEY<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | DONOVAN<br>BUILDERS<br>LLC                   |  |  | 50 | 31 |                                  | Lot#:330<br>Book:50 Pg:31<br>Sub:CREEKW<br>ATER PHASE<br>IIIA PHASE 2                                                  |
| 201903010000<br>65040 | 03/01/2019<br>11:43:24 | VALLEY<br>NATIONAL<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                                     |  |  | 50 | 25 | Instr<br>#:20151223000<br>436940 | Lot#:402<br>Book:50 Pg:25<br>Sub:LAKE<br>WILBORN<br>PHASE 4A                                                           |

|                       |                        |                            |         |                            |                                                     |  |  |    |    |                                  |                                                              |
|-----------------------|------------------------|----------------------------|---------|----------------------------|-----------------------------------------------------|--|--|----|----|----------------------------------|--------------------------------------------------------------|
| 201903040000<br>68530 | 03/04/2019<br>03:01:44 | VALLEY<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | WRIGHT<br>HOMES INC                                 |  |  | 35 | 34 |                                  | Lot#:3 Book:35<br>Pg:34<br>Sub:COUNTRY<br>AIRE<br>ESTATES    |
| 201903060000<br>71330 | 03/06/2019<br>10:48:13 | VALLEY<br>NATIONAL<br>BANK | Grantor | PARTIAL<br>RELEASE         | NSH CORP                                            |  |  | 49 | 44 | Instr<br>#:20180726000<br>267480 | Lot#:126<br>Book:49 Pg:44<br>Sub:LAKE<br>WILBORN<br>PHASE 2B |
| 201903140000<br>82190 | 03/14/2019<br>12:28:04 | VALLEY<br>NATIONAL<br>BANK | Grantor | RELEASES                   | J WRIGHT<br>BUILDING<br>COMPANY<br>INCORPORAT<br>ED |  |  |    |    | Instr<br>#:20180319000<br>089430 |                                                              |
| 201903180000<br>84950 | 03/18/2019<br>10:39:09 | VALLEY<br>NATIONAL<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                                            |  |  | 47 | 43 | Instr<br>#:20151223000<br>436940 | Lot#:28<br>Book:47 Pg:43<br>Sub:BROCK<br>POINT PHASE<br>1B   |
| 201903180000<br>84950 | 03/18/2019<br>10:39:09 | VALLEY<br>NATIONAL<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                                            |  |  | 48 | 70 | Instr<br>#:20151223000<br>436940 | Lot#:37<br>Book:48 Pg:70<br>Sub:BROCK<br>POINT PHASE<br>2A   |