

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2021;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202101040000 02920	01/04/2021 02:04:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	LUMPKIN CLYDE R			29	45		Lot#:207 Book:29 Pg:45 Sub:SAVANNA H POINTE SECTOR II PHASE IV
202101050000 06790	01/05/2021 02:13:18	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	DEEGAN BRIAN CLARK					Instr #:20140815000 255540	
202101050000 07040	01/05/2021 02:33:07	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	CRUMPTON BEVETLY M					Instr #:20170426000 143940	Other:SEE INST
202101060000 08610	01/06/2021 08:41:30	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BRANDENBUR G CHARLES W			6	26		Lot#:4 Blk:6 Book:6 Pg:26 Sub:WOODDA LE FOURTH SECTOR
202101070000 12280	01/07/2021 01:39:48	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WAITES DOUGLAS E			30	42		Lot#:504 Book:30 Pg:42 Sub:SAVANNA H POINTE SECTOR 5 PHASE II
202101140000 22610	01/14/2021 09:01:53	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MONTGOMER Y SANDRA H			21	8		Lot#:2 Book:21 Pg:8 Sub:CAMBRIA N RIDGE
202101140000 23760	01/14/2021 02:28:55	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	COUK ADAM DEAN			7	86		Lot#:12 Blk:5 Book:7 Pg:86 Sub:FOX HAVEN FIRST SECTOR AMENDED MAP
202101190000 29660	01/19/2021 03:58:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	LUMMUS JARROD					Instr #:20201106000 507190	
202101190000 29670	01/19/2021 04:00:30	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	COX JAMES					Instr #:20140708000 205580	
202101220000 35560	01/22/2021 10:53:35	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WHITTEN MARY PATTON			39	123	Instr #:20160601000 187810	Lot#:379 Book:39 Pg:123 Sub:HILLSBOR O PHASE III
202101220000 35100	01/22/2021 08:56:58	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CROOM JOYCE C			34	117		Lot#:79 Book:34 Pg:117 Sub:RESERVE AT TIMBERLINE

202102090000 66990	02/09/2021 10:14:41	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	MCKELLER KEJUANIK			32	130		Lot#:7 Book:32 Pg:130 Sub:CARTERS ADDITION TO SCOTTDALE
202102120000 75270	02/12/2021 03:59:39	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	MCREE JAMES R			30	112		Lot#:108 Book:30 Pg:112 Sub:WATERFO RD VILLAGE SECTOR 2
202102190000 84380	02/19/2021 08:40:35	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	ELOFF MATTHEW			11	61		Lot#:1 Book:11 Pg:61 Sub:ABERNAT HYS ADDITION TO EAGLE WOOD ESTATES
202102250000 95850	02/25/2021 02:50:45	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	KIRKLAND ROBBY			37	85		Lot#:239 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT
202102250000 96160	02/25/2021 03:24:46	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	KEYES CYNTHIA H			36	39		Lot#:127 Lot:A Book:36 Pg:39 Sub:ROSSBUR G TOWNHOMES AMENDED MAP OF LOTS 126 & 127
202103040001 08090	03/04/2021 10:16:19	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantor	RELEASES	CREWS JIMMY					Instr #:20200729000 317450	
202102260000 98470	02/26/2021 02:40:54	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantor	DEEDS	TURNAGE HALEY ANNA			32	88		Lot#:19 Book:32 Pg:88 Sub:IRONWOO D
202103040001 09200	03/04/2021 02:37:54	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	BRICE REBA S			51	32		Lot#:1030 Book:51 Pg:32 Sub:RIVERWO ODS SECTOR 10 FINAL PLAT
202103010001 00260	03/01/2021 09:22:42	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	COLVIN STACY J			31	21		Lot#:79 Book:31 Pg:21 Sub:CHESSE R PLANTATION PHASE I SECTOR I AMENDED SURVEY
202103010001 00860	03/01/2021 10:39:39	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	HOGAN HALEY D			33	25		Lot#:288 Book:33 Pg:25 Sub:FOREST LAKES SECTOR 4
202103010001 00880	03/01/2021 10:39:41	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	MARZELLA DONALD N			22	2		Lot#:36 Book:22 Pg:2 Sub:ST CHARLES PLACE PHASE THREE SECTOR 3

202103010001 00890	03/01/2021 10:39:42	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SAMPSON RHONDA A			36	110		Lot#:159 Lot:A Book:36 Pg:110 Sub:INVERNE SS COVE PHASE 2 RESURVEY #1 FINAL PLAT
202103050001 11210	03/05/2021 11:11:37	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	HOOD MARK EDWARD					Instr #:20161202000 440500	
202103050001 12470	03/05/2021 03:09:15	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	CARTER JAMES EDGAR					Instr #:20140711000 210810	
202103120001 24960	03/12/2021 11:53:51	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	KLEIN KEVIN			6	68		Lot#:165 Book:6 Pg:68 Sub:CHANDAL AR SOUTH THIRD SECTOR
202103100001 19500	03/10/2021 10:36:36	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SUTTON YOLANDA L			33	14		Lot#:226 Book:33 Pg:14 Sub:CAMDEN COVE SECTOR 9 FINAL PLAT
202103100001 19570	03/10/2021 10:57:21	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20080512000 192280	
202103150001 27180	03/15/2021 09:34:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	VINES CLAYTON					Instr #:20200914000 407600	
202103110001 22020	03/11/2021 12:18:29	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	TONEY KAYLA			9	102		Lot#:85 Book:9 Pg:102 Sub:WILLOW CREEK PHASE TWO