

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= SDH ALABAMA LLC;

| Instrument #          | Date Recorded          | Name               | Party Role | Doc Type           | Other Name | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                            |
|-----------------------|------------------------|--------------------|------------|--------------------|------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------|
| 202306020001<br>67640 | 06/02/2023<br>02:23:44 | SDH<br>ALABAMA LLC | Grantor    | PARTIAL<br>RELEASE | WLP70 LLC  |      |      | 58      | 4       | Instr<br>#:20220906000<br>345960 | Lot#:10<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67640 | 06/02/2023<br>02:23:44 | SDH<br>ALABAMA LLC | Grantor    | PARTIAL<br>RELEASE | WLP70 LLC  |      |      | 58      | 4       | Instr<br>#:20220906000<br>345960 | Lot#:28<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67640 | 06/02/2023<br>02:23:44 | SDH<br>ALABAMA LLC | Grantor    | PARTIAL<br>RELEASE | WLP70 LLC  |      |      | 58      | 4       | Instr<br>#:20220906000<br>345960 | Lot#:29<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67640 | 06/02/2023<br>02:23:44 | SDH<br>ALABAMA LLC | Grantor    | PARTIAL<br>RELEASE | WLP70 LLC  |      |      | 58      | 4       | Instr<br>#:20220906000<br>345960 | Lot#:34<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67640 | 06/02/2023<br>02:23:44 | SDH<br>ALABAMA LLC | Grantor    | PARTIAL<br>RELEASE | WLP70 LLC  |      |      | 58      | 4       | Instr<br>#:20220906000<br>345960 | Lot#:30<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67640 | 06/02/2023<br>02:23:44 | SDH<br>ALABAMA LLC | Grantor    | PARTIAL<br>RELEASE | WLP70 LLC  |      |      | 58      | 4       | Instr<br>#:20220906000<br>345960 | Lot#:33<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67640 | 06/02/2023<br>02:23:44 | SDH<br>ALABAMA LLC | Grantor    | PARTIAL<br>RELEASE | WLP70 LLC  |      |      | 58      | 4       | Instr<br>#:20220906000<br>345960 | Lot#:32<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67640 | 06/02/2023<br>02:23:44 | SDH<br>ALABAMA LLC | Grantor    | PARTIAL<br>RELEASE | WLP70 LLC  |      |      |         |         | Instr<br>#:20220906000<br>345960 | Other:SEE<br>INST                                                            |
| 202306020001<br>67640 | 06/02/2023<br>02:23:44 | SDH<br>ALABAMA LLC | Grantor    | PARTIAL<br>RELEASE | WLP70 LLC  |      |      | 58      | 4       | Instr<br>#:20220906000<br>345960 | Lot#:31<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee    | DEEDS              | WLP70 LLC  |      |      | 58      | 4       |                                  | Lot#:2 Book:58<br>Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT  |

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|-----------------------|------------------------|--------------------|---------|-------|-----------|--|--|----|---|--|------------------------------------------------------------------------------|
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:1 Book:58<br>Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT  |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:4 Book:58<br>Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT  |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:5 Book:58<br>Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT  |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:3 Book:58<br>Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT  |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:8 Book:58<br>Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT  |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:10<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:26<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:9 Book:58<br>Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT  |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:27<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:28<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC |  |  | 58 | 4 |  | Lot#:29<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT |

|                       |                        |                    |         |       |                                      |  |  |    |    |  |                                                                                           |
|-----------------------|------------------------|--------------------|---------|-------|--------------------------------------|--|--|----|----|--|-------------------------------------------------------------------------------------------|
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC                            |  |  | 58 | 4  |  | Lot#:30<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT              |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC                            |  |  | 58 | 4  |  | Lot#:32<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT              |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC                            |  |  | 58 | 4  |  | Lot#:31<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT              |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC                            |  |  | 58 | 4  |  | Lot#:34<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT              |
| 202306020001<br>67650 | 06/02/2023<br>02:23:45 | SDH<br>ALABAMA LLC | Grantee | DEEDS | WLP70 LLC                            |  |  |    |    |  | Other:SEE<br>INST                                                                         |
| 202307120002<br>07000 | 07/12/2023<br>08:03:04 | SDH<br>ALABAMA LLC | Grantor | DEEDS | FERGUSON<br>JANICE M                 |  |  | 55 | 77 |  | Lot#:363<br>Book:55 Pg:77<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 3<br>PHASE 2<br>FINAL PLAT |
| 202307120002<br>07580 | 07/12/2023<br>11:00:37 | SDH<br>ALABAMA LLC | Grantor | DEEDS | HERITAGE<br>LAND<br>VENTURE I<br>LLC |  |  | 56 | 28 |  | Lot#:18<br>Book:56 Pg:28<br>Sub:HARPERS<br>CREEK<br>SUBDIVISION<br>SECTION 1              |
| 202307120002<br>07590 | 07/12/2023<br>11:00:38 | SDH<br>ALABAMA LLC | Grantor | DEEDS | HERITAGE<br>LAND<br>VENTURE I<br>LLC |  |  | 58 | 4  |  | Lot#:8-10<br>Book:58 Pg:4<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 4<br>FINAL PLAT            |
| 202307120002<br>07600 | 07/12/2023<br>11:00:39 | SDH<br>ALABAMA LLC | Grantee | DEEDS | HERITAGE<br>LAND<br>VENTURE I<br>LLC |  |  | 57 | 97 |  | Lot#:97<br>Book:57 Pg:97<br>Sub:HARPERS<br>CREEK<br>SUBDIVISION<br>SECTOR 2A              |