

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= RIDGE CREST HOMES LLC; Date Recorded= 2022;

| Instrument #          | Date Recorded          | Name                     | Party Role | Doc Type           | Other Name                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                  |
|-----------------------|------------------------|--------------------------|------------|--------------------|-----------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------|
| 202203090000<br>98370 | 03/09/2022<br>11:32:36 | RIDGE CREST<br>HOMES LLC | Grantor    | DEEDS              | CALAMUSA<br>HEIDI S               |      |      | 49      | 100     |                                  | Lot#:26<br>Book:49<br>Pg:100<br>Sub:ADAMS<br>RIDGE<br>SECOND<br>ADDITION           |
| 202203310001<br>31430 | 03/31/2022<br>11:11:41 | RIDGE CREST<br>HOMES LLC | Grantee    | RELEASES           | SOUTHPOINT<br>BANK                |      |      |         |         | Instr<br>#:20201020000<br>476800 | Other:SEE<br>INST                                                                  |
| 202204040001<br>35430 | 04/04/2022<br>11:03:54 | RIDGE CREST<br>HOMES LLC | Grantor    | MORTGAGE           | SOUTHPOINT<br>BANK                |      |      | 36      | 94      |                                  | Lot#:22-70<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II   |
| 202205030001<br>79890 | 05/03/2022<br>09:43:30 | RIDGE CREST<br>HOMES LLC | Grantor    | MORTGAGE           | NICHOLS<br>WILLIAM E              |      |      | 30      | 6       |                                  | Lot#:2123<br>Book:30 Pg:6<br>Sub:HIGHLAN<br>D LAKES 21ST<br>SECTOR<br>PHASE I & II |
| 202206150002<br>41040 | 06/15/2022<br>01:19:56 | RIDGE CREST<br>HOMES LLC | Grantor    | DEEDS              | DANIELS<br>CATHERINE<br>ELIZABETH |      |      | 30      | 6       |                                  | Lot#:2123<br>Book:30 Pg:6<br>Sub:HIGHLAN<br>D LAKES 21ST<br>SECTOR<br>PHASE I & II |
| 202206150002<br>41030 | 06/15/2022<br>01:19:55 | RIDGE CREST<br>HOMES LLC | Grantee    | DEEDS              | BRADY<br>HOMES LLC                |      |      | 30      | 6       |                                  | Lot#:2123<br>Book:30 Pg:6<br>Sub:HIGHLAN<br>D LAKES 21ST<br>SECTOR<br>PHASE I & II |
| 202210050003<br>80910 | 10/05/2022<br>02:56:09 | RIDGE CREST<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE | NICHOLS<br>WILLIAM E              |      |      | 49      | 100     | Instr<br>#:20220503000<br>179890 | Lot#:14<br>Book:49<br>Pg:100<br>Sub:ADAMS<br>RIDGE<br>SECOND<br>ADDITION           |
| 202204040001<br>35420 | 04/04/2022<br>11:03:53 | RIDGE CREST<br>HOMES LLC | Grantee    | DEEDS              | SOUTHPOINT<br>BANK                |      |      | 36      | 94      |                                  | Lot#:22-70<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II   |
| 202205030001<br>79890 | 05/03/2022<br>09:43:30 | RIDGE CREST<br>HOMES LLC | Grantor    | MORTGAGE           | NICHOLS<br>WILLIAM E              |      |      | 49      | 100     |                                  | Lot#:14<br>Book:49<br>Pg:100<br>Sub:ADAMS<br>RIDGE<br>SECOND<br>ADDITION           |
| 202205030001<br>79890 | 05/03/2022<br>09:43:30 | RIDGE CREST<br>HOMES LLC | Grantor    | MORTGAGE           | NICHOLS<br>WILLIAM E              |      |      | 30      | 6       |                                  | Lot#:2124<br>Book:30 Pg:6<br>Sub:HIGHLAN<br>D LAKES 21ST<br>SECTOR<br>PHASE I & II |

|                       |                        |                          |         |                                |                               |  |  |    |     |                                  |                                                                                                                                                      |
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| 202205200002<br>05290 | 05/20/2022<br>08:07:13 | RIDGE CREST<br>HOMES LLC | Grantor | DEEDS                          | BURKS<br>MARCUS<br>DWAYNE     |  |  | 49 | 100 |                                  | Lot#:14<br>Book:49<br>Pg:100<br>Sub:ADAMS<br>RIDGE<br>SECTOR<br>ADDITION                                                                             |
| 202205250002<br>11550 | 05/25/2022<br>11:20:04 | RIDGE CREST<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE             | NICHOLS<br>WILLIAM E          |  |  | 49 | 100 | Instr<br>#:20220503000<br>179890 | Lot#:14<br>Book:49<br>Pg:100<br>Sub:ADAMS<br>RIDGE<br>SECOND<br>ADDITION                                                                             |
| 202206150002<br>41020 | 06/15/2022<br>01:19:54 | RIDGE CREST<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE             | NICHOLS<br>WILLIAM E          |  |  | 30 | 6   | Instr<br>#:20220503000<br>179890 | Lot#:2123<br>Book:30 Pg:6<br>Sub:HIGHLAN<br>D LAKES 21ST<br>SECTOR<br>PHASE I & II                                                                   |
| 202206160002<br>42150 | 06/16/2022<br>11:08:05 | RIDGE CREST<br>HOMES LLC | Grantee | RELEASES                       | VALLEY<br>NATIONAL<br>BANK    |  |  |    |     | Instr<br>#:20201020000<br>476860 |                                                                                                                                                      |
| 202207060002<br>67510 | 07/06/2022<br>11:37:19 | RIDGE CREST<br>HOMES LLC | Grantor | DEEDS                          | BRADY<br>HOMES LLC            |  |  | 36 | 94  |                                  | Lot#:22-70<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II                                                                     |
| 202207180002<br>81610 | 07/18/2022<br>11:56:26 | RIDGE CREST<br>HOMES LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S     | SOUTHPOINT<br>BANK            |  |  | 30 | 6   | Instr<br>#:20160609000<br>199750 | Lot#:2102<br>Book:30 Pg:6<br>Sub:HIGHLAN<br>D LAKES 21ST<br>SECTOR<br>PHASE I & II                                                                   |
| 202207200002<br>85230 | 07/20/2022<br>09:57:38 | RIDGE CREST<br>HOMES LLC | Grantee | RELEASES                       | TRUSTMARK<br>NATIONAL<br>BANK |  |  |    |     | Instr<br>#:20180713000<br>249820 |                                                                                                                                                      |
| 202208090003<br>11370 | 08/09/2022<br>11:38:14 | RIDGE CREST<br>HOMES LLC | Grantor | DEEDS                          | HELMLEY ANNE<br>MCCARTHY      |  |  | 49 | 100 |                                  | Lot#:8 Book:49<br>Pg:100<br>Sub:ADAMS<br>RIDGE<br>SECOND<br>ADDITION                                                                                 |
| 202209270003<br>70360 | 09/27/2022<br>11:32:30 | RIDGE CREST<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE             | SOUTHPOINT<br>BANK            |  |  | 49 | 100 | Instr<br>#:20160609000<br>199750 | Lot#:8 Book:49<br>Pg:100<br>Sub:ADAMS<br>RIDGE<br>SUBDIVISION<br>SECOND<br>ADDITION                                                                  |
| 202212210004<br>57400 | 12/21/2022<br>12:58:31 | RIDGE CREST<br>HOMES LLC | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | SERVISFIRST<br>BANK           |  |  | 53 | 91  | Instr<br>#:20211020000<br>510180 | Lot#:4 Lot:BB<br>Book:53 Pg:91<br>Sub:NARROW<br>S<br>COMMERCIAL<br>SUBDIVISION<br>SECTOR 1<br>RESUBDIVISI<br>ON NO 3<br>OFLOT 4<br>Other:SEE<br>INST |

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| 202212210004<br>57400 | 12/21/2022<br>12:58:31 | RIDGE CREST<br>HOMES LLC | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | SERVISFIRST<br>BANK |  |  | 53 | 91 | Instr<br>#:20211020000<br>510180 | Lot#:4BB<br>Book:53 Pg:91<br>Sub:NARROW<br>S<br>COMMERCIAL<br>SUBDIVISION<br>SECTOR 1<br>RESUBDIVISI<br>ON NO 3 OF<br>LOT 4 |
|-----------------------|------------------------|--------------------------|---------|--------------------------------|---------------------|--|--|----|----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|