

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= REGIONS MORTGAGE INC; Party Role= Grantee;

| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type                | Other Name                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description              |
|-----------------------|------------------------|----------------------------|------------|-------------------------|--------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------|
| 199509180002<br>58731 | 09/18/1995<br>09:40:00 | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | RUTLEDGE,<br>RONALD<br>ALLEN               |      |      | 18      | 76      |                       | Lot#:38<br>Book:18 Pg:76       |
| 199509180002<br>59721 | 09/18/1995<br>01:08:23 | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | DUDLEY,<br>RUFUS                           |      |      | 5       | 123     |                       | Lot#:3 Blk:1<br>Book:5 Pg:123  |
| 199509260002<br>70001 | 09/26/1995<br>01:35:08 | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | ADKINSON, C<br>WAYNE                       |      |      | 9       | 136     |                       | Lot#:44 Lot:A<br>Book:9 Pg:136 |
| 199509270002<br>71311 | 09/27/1995<br>09:21:01 | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | BURCH, BILLY<br>R JR                       |      |      | 6       | 28      |                       | Lot#:109<br>Book:6 Pg:28       |
| 199510100002<br>85151 | 10/10/1995<br>10:52:20 | REGIONS<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | RAMSEY,<br>GARY D                          |      |      | 17      | 99      |                       | Lot#:10<br>Book:17 Pg:99       |
| 199511030003<br>16931 | 11/03/1995<br>10:05:04 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199306020001<br>58851 |                                |
| 199511030003<br>16951 | 11/03/1995<br>10:05:06 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199306030001<br>60291 |                                |
| 199511030003<br>16961 | 11/03/1995<br>10:05:07 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199306180001<br>79031 |                                |
| 199511030003<br>16981 | 11/03/1995<br>10:05:10 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199309030002<br>69351 |                                |
| 199511030003<br>17081 | 11/03/1995<br>10:16:20 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199308250002<br>56191 |                                |
| 199511030003<br>17021 | 11/03/1995<br>10:05:15 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199308170002<br>43881 |                                |
| 199511030003<br>17011 | 11/03/1995<br>10:05:14 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199308110002<br>37781 |                                |
| 199511030003<br>17131 | 11/03/1995<br>10:16:27 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199310080003<br>12311 |                                |
| 199511030003<br>17161 | 11/03/1995<br>10:16:31 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199311050003<br>49071 |                                |
| 199511030003<br>17101 | 11/03/1995<br>10:16:23 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199309030002<br>68951 |                                |
| 199511030003<br>17181 | 11/03/1995<br>10:16:34 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199401190000<br>20431 |                                |
| 199511030003<br>17171 | 11/03/1995<br>10:16:33 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | COLONIAL<br>MORTGAGE<br>CO                 |      |      |         |         | 199312150004<br>02181 |                                |
| 199511060003<br>19151 | 11/06/1995<br>09:47:52 | REGIONS<br>MORTGAGE<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 199508210002<br>28781 |                                |

|                       |                        |                            |         |                                |                                            |  |  |    |     |                       |                                         |
|-----------------------|------------------------|----------------------------|---------|--------------------------------|--------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------|
| 199511070003<br>22251 | 11/07/1995<br>02:15:07 | REGIONS<br>MORTGAGE<br>INC | Grantee | MORTGAGE                       | KATO, SAMMY<br>C                           |  |  | 10 | 88  |                       | Lot#:17 Blk:9<br>Book:10 Pg:88          |
| 199512060003<br>49441 | 12/06/1995<br>01:12:20 | REGIONS<br>MORTGAGE<br>INC | Grantee | MORTGAGE                       |                                            |  |  | 8  | 17  |                       | Lot#:129<br>Book:8 Pg:17                |
| 199512070003<br>51461 | 12/07/1995<br>01:39:45 | REGIONS<br>MORTGAGE<br>INC | Grantee | MORTGAGE                       | PATTERSON,<br>MYRA D                       |  |  | 8  | 51  |                       | Lot#:6 Blk:4<br>Book:8 Pg:51            |
| 199601190000<br>19051 | 01/19/1996<br>11:03:12 | REGIONS<br>MORTGAGE<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER        | FIRST<br>ALABAMA<br>BANK                   |  |  |    |     | 199502150000<br>41391 |                                         |
| 199601190000<br>19731 | 01/19/1996<br>01:12:02 | REGIONS<br>MORTGAGE<br>INC | Grantee | MORTGAGE<br>CORRECTION         | MYERS,<br>DONALD HAL<br>JR                 |  |  | 9  | 6   |                       | Lot#:25 Book:9<br>Pg:6                  |
| 199601220000<br>20931 | 01/22/1996<br>10:17:57 | REGIONS<br>MORTGAGE<br>INC | Grantee | MORTGAGE                       | WILLIAMSON,<br>RICHARD M                   |  |  | 20 | 19  |                       | Lot#:1 Blk:2<br>Book:20 Pg:19           |
| 199601220000<br>21751 | 01/22/1996<br>02:24:02 | REGIONS<br>MORTGAGE<br>INC | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | FIRST<br>ALABAMA<br>BANK                   |  |  | 9  | 152 |                       | Lot#:4 Book:9<br>Pg:152                 |
| 199601220000<br>21761 | 01/22/1996<br>02:24:04 | REGIONS<br>MORTGAGE<br>INC | Grantee | MORTGAGE                       | SHEEHAN,<br>THOMAS S IV                    |  |  | 9  | 152 |                       | Lot#:4 Book:9<br>Pg:152                 |
| 199601220000<br>21891 | 01/22/1996<br>02:45:08 | REGIONS<br>MORTGAGE<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER        | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  |    |     | 199510090002<br>82981 |                                         |
| 199601220000<br>21901 | 01/22/1996<br>02:45:10 | REGIONS<br>MORTGAGE<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER        | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  |    |     | 199508020002<br>05701 |                                         |
| 199601160000<br>13561 | 01/16/1996<br>10:30:33 | REGIONS<br>MORTGAGE<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER        | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  |    |     | 199510270003<br>09571 |                                         |
| 199601290000<br>28271 | 01/29/1996<br>09:32:22 | REGIONS<br>MORTGAGE<br>INC | Grantee | MORTGAGE                       | SANDERS,<br>FRED V                         |  |  | 17 | 78  |                       | Lot#:2 Lot:B<br>Book:17 Pg:78<br>Desc:B |