

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= PHH MORTGAGE CORPORATION; Legal Seq= 3; |                     |                          |            |                   |                     |      |      |         |         |                           |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|------------|-------------------|---------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------|
| Instrument #                                                                                                             | Date Recorded       | Name                     | Party Role | Doc Type          | Other Name          | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                   |
| 20160126000026350                                                                                                        | 01/26/2016 01:24:14 | PHH MORTGAGE CORPORATION | Grantee    | DEEDS             | BARRETT HOLLIE ANNE |      |      |         |         | Instr #:20110121000022720 | Other:SEE INST                                                      |
| 20220721000287390                                                                                                        | 07/21/2022 03:27:37 | PHH MORTGAGE CORPORATION | Grantee    | FORECLOSURE DEEDS | HADAWAY GARY L      |      |      | 0       | 0       | Instr #:20170331000107450 | Lot#:3 Blk:90 Sub:J R DUNSTANS MAP AND SURVEY FO THE TOWN OF CALERA |
| 20240305000059800                                                                                                        | 03/05/2024 10:45:43 | PHH MORTGAGE CORPORATION | Grantor    | AFFIDAVITS        |                     |      |      | 4       | 20      | Instr #:20171113000409940 | Lot#:4 Blk:A Book:4 Pg:20 Sub:FARRIS SUBDIVISION FIRST ADDITION     |