

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= NORTH SHELBY COUNTY  
LIBRARY DISTRICT;

| Instrument #          | Date Recorded          | Name                                             | Party Role | Doc Type | Other Name                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                          |
|-----------------------|------------------------|--------------------------------------------------|------------|----------|------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------|
| 201907260002<br>69420 | 07/26/2019<br>01:58:23 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | EADY JAMES<br>R              |      |      | 21      | 21      | Instr<br>#:20190410000<br>117230 | Lot#:99<br>Book:21 Pg:21<br>Sub:GREYSTO<br>NE FARMS<br>MILL CREEK<br>SECTOR<br>PHASE 2     |
| 201908140002<br>94320 | 08/14/2019<br>09:16:08 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | BULLOCK<br>EDDIE             |      |      | 9       | 83      | Instr<br>#:20161005000<br>365470 | Lot#:1 Book:9<br>Pg:83<br>Sub:MEADOW<br>BROOK 15TH<br>SECTOR                               |
| 201908140002<br>94340 | 08/14/2019<br>09:16:10 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | GOTTIER<br>CHAD D            |      |      | 4       | 53      | Instr<br>#:20190513000<br>161150 | Lot#:10 Book:4<br>Pg:53<br>Sub:BROOKST<br>ONE SUBD OF<br>MUSSYBROO<br>K FARMS              |
| 201908140002<br>94350 | 08/14/2019<br>09:16:11 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | ALDAHER<br>TERESA<br>MACOY   |      |      | 41      | 136     | Instr<br>#:20190403000<br>107560 | Lot#:1104<br>Blk:11 Book:41<br>Pg:136<br>Sub:LOFTS AT<br>EDENTON<br>3RD<br>AMENDED<br>PLAT |
| 201908140002<br>94330 | 08/14/2019<br>09:16:09 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | BULLOCK<br>EDDIE             |      |      | 9       | 83      | Instr<br>#:20190402000<br>104050 | Lot#:1 Book:9<br>Pg:83<br>Sub:MEADOW<br>BROOK 15TH<br>SECTOR                               |
| 201908140002<br>94350 | 08/14/2019<br>09:16:11 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | ALDAHER<br>TERESA<br>MACOY   |      |      |         |         | Instr<br>#:20190403000<br>107560 | Other:SEE<br>INST                                                                          |
| 201909090003<br>31340 | 09/09/2019<br>01:43:17 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | VALENCIA<br>JON<br>CHRISTIAN |      |      | 35      | 3       | Instr<br>#:20190628000<br>231220 | Lot#:2582<br>Book:35 Pg:3<br>Sub:HIGHLAN<br>D LAKES 25TH<br>SECTOR<br>PHASE 1              |
| 201910140003<br>78450 | 10/14/2019<br>03:05:53 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | DRUMMOND<br>ANN F            |      |      | 11      | 82      | Instr<br>#:20190402000<br>104140 | Lot#:11 Blk:12<br>Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH                                 |
| 201910140003<br>78440 | 10/14/2019<br>03:05:52 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | DRUMMOND<br>ANN F            |      |      | 11      | 82      | Instr<br>#:20161005000<br>365100 | Lot#:11 Blk:12<br>Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH                                 |
| 201910140003<br>78470 | 10/14/2019<br>03:05:55 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor    | RELEASES | BURNS<br>JAMES ALAN          |      |      |         |         | Instr<br>#:20190402000<br>104040 | Other:SEE<br>INST                                                                          |

|                       |                        |                                                  |         |          |                                   |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|--------------------------------------------------|---------|----------|-----------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 201910250003<br>93710 | 10/25/2019<br>02:41:07 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | CUNNINGHAM<br>KAREN               |  |  | 44 | 58  | Instr<br>#:20190628000<br>231210 | Lot#:41<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PH 3<br>Other:SEE<br>INST          |
| 201910290003<br>96450 | 10/29/2019<br>09:53:32 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | GRANGER<br>BESS                   |  |  | 42 | 102 | Instr<br>#:20190513000<br>161110 | Lot#:1310<br>Blk:13 Book:42<br>Pg:102<br>Sub:LOFTS AT<br>EDENTON 7TH<br>AMENDED<br>PLAT   |
| 201910290003<br>96460 | 10/29/2019<br>09:53:33 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | LINDSAY<br>JAMES                  |  |  | 15 | 23  | Instr<br>#:20161005000<br>364720 | Lot#:145 Lot:A<br>Book:15 Pg:23<br>Sub:SHOAL<br>CREEK<br>RESURVEY<br>OF LOTS 145<br>& 146 |
| 201910290003<br>96460 | 10/29/2019<br>09:53:33 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | LINDSAY<br>JAMES                  |  |  |    |     | Instr<br>#:20161005000<br>364720 | Other:SEE<br>INST                                                                         |
| 201910290003<br>96480 | 10/29/2019<br>09:53:35 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | MCCLAIN<br>MICHAEL                |  |  | 24 | 102 | Instr<br>#:20190506000<br>151680 | Lot#:66<br>Book:24<br>Pg:102<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE 3              |
| 201910290003<br>96470 | 10/29/2019<br>09:53:34 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | LINDSAY<br>JAMES                  |  |  |    |     | Instr<br>#:20190415000<br>121350 | Other:SEE<br>INST                                                                         |
| 201910290003<br>96470 | 10/29/2019<br>09:53:34 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | LINDSAY<br>JAMES                  |  |  | 15 | 23  | Instr<br>#:20190415000<br>121350 | Lot#:145 Lot:A<br>Book:15 Pg:23<br>Sub:SHOAL<br>CREEK<br>RESURVEY<br>OF LOTS 145<br>& 146 |
| 201910290003<br>96490 | 10/29/2019<br>09:53:36 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | YP<br>ADVERTISING<br>& PUBLISHING |  |  |    |     | Instr<br>#:20190930000<br>355260 |                                                                                           |
| 201911070004<br>14600 | 11/07/2019<br>02:07:40 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | RAEM<br>ALABAMA LLC               |  |  | 30 | 62  | Instr<br>#:20191015000<br>379650 | Lot#:3 Lot:A<br>Book:30 Pg:62<br>Sub:CROSSR<br>OADS<br>RESURVEY                           |
| 201911070004<br>14610 | 11/07/2019<br>02:07:41 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | CHENOWETH<br>DAVID                |  |  | 8  | 28  | Instr<br>#:20190524000<br>179260 | Lot#:12 Book:8<br>Pg:28<br>Sub:HEATHER<br>WOOD 2ND<br>SECTOR                              |
| 201911070004<br>14650 | 11/07/2019<br>02:07:45 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | FAUSH<br>ANDREA                   |  |  | 17 | 54  | Instr<br>#:20101012000<br>338280 | Lot#:22<br>Book:17 Pg:54<br>Sub:GREYSTO<br>NE 6TH<br>SECTOR                               |

|                       |                        |                                                  |         |          |                                    |  |  |    |     |                                  |                                                                                |
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| 201911070004<br>14630 | 11/07/2019<br>02:07:43 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | BOUTWELL<br>ELIZABETH<br>SANDERSON |  |  | 28 | 141 | Instr<br>#:20190403000<br>107610 | Lot#:1802<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM              |
| 201911070004<br>14640 | 11/07/2019<br>02:07:44 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | FAUSH<br>ANDREA                    |  |  | 17 | 54  | Instr<br>#:20190410000<br>117210 | Lot#:22<br>Book:17 Pg:54<br>Sub:GREYSTONE 6TH<br>SECTOR                        |
| 201911070004<br>14660 | 11/07/2019<br>02:07:46 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | FAUSH<br>ANDREA                    |  |  | 17 | 54  | Instr<br>#:20170331000<br>108240 | Lot#:22<br>Book:17 Pg:54<br>Sub:GREYSTONE 6TH<br>SECTOR                        |
| 201911070004<br>14650 | 11/07/2019<br>02:07:45 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | FAUSH<br>ANDREA                    |  |  |    |     | Instr<br>#:20101012000<br>338280 | Sec:28<br>Twn:18S<br>Rng:1W<br>Other:SEE<br>INST                               |
| 201911200004<br>32410 | 11/20/2019<br>11:23:52 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | COBB<br>KRASHIMA                   |  |  | 17 | 135 | Instr<br>#:20190626000<br>226460 | Lot#:12<br>Book:17<br>Pg:135<br>Sub:BENT<br>RIVER<br>ESTATES<br>PHASE 1        |
| 201911200004<br>32440 | 11/20/2019<br>11:23:55 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | YOTHER<br>JOHN FRANK               |  |  | 5  | 130 | Instr<br>#:20190626000<br>226420 | Lot#:12 Book:5<br>Pg:130<br>Sub:INDIAN<br>VALLEY LAKE<br>ESTATES 1ST<br>SECTOR |
| 201911200004<br>32450 | 11/20/2019<br>11:23:56 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | JOHNSON<br>MARCEEDA                |  |  | 10 | 17  | Instr<br>#:20190524000<br>179340 | Lot#:3 Book:10<br>Pg:17<br>Sub:JIMMY<br>HAND<br>SUBDIVISION                    |
| 201911200004<br>32470 | 11/20/2019<br>11:23:58 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | MCDONAL<br>CONSTANCE               |  |  | 25 | 103 | Instr<br>#:20161005000<br>364980 | Lot#:274<br>Book:25<br>Pg:103<br>Sub:EAGLE<br>POINT 2ND<br>SECTOR<br>PHASE 4   |
| 201911200004<br>32480 | 11/20/2019<br>11:23:59 | NORTH<br>SHELBY<br>COUNTY<br>LIBRARY<br>DISTRICT | Grantor | RELEASES | MORTON<br>ULAKOVITS                |  |  | 17 | 135 | Instr<br>#:20190626000<br>226450 | Lot#:11<br>Book:17<br>Pg:135<br>Sub:BENT<br>RIVER<br>ESTATE<br>PHASE 1         |