

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= FIRST PARTNERS BANK;

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type | Other Name                  | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-----------------------|------------------------|---------------------|------------|----------|-----------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 201308120003<br>27780 | 08/12/2013<br>12:50:51 | FIRST PARTNERS BANK | Grantor    | RELEASES | NSH CORP                    |      |      |         |         | Instr #:20130315000108070 |                                                                   |
| 201308120003<br>27770 | 08/12/2013<br>12:49:46 | FIRST PARTNERS BANK | Grantor    | RELEASES | NSH CORP                    |      |      |         |         | Instr #:20130205000049600 |                                                                   |
| 201308120003<br>27710 | 08/12/2013<br>12:47:50 | FIRST PARTNERS BANK | Grantor    | RELEASES | NSH CORP                    |      |      |         |         | Instr #:20130205000049580 |                                                                   |
| 201308160003<br>34170 | 08/16/2013<br>10:37:59 | FIRST PARTNERS BANK | Grantor    | RELEASES | METALWORK S OF GEORGIA LLC  |      |      |         |         | Instr #:20130222000075620 |                                                                   |
| 201308160003<br>34160 | 08/16/2013<br>10:37:58 | FIRST PARTNERS BANK | Grantor    | RELEASES | RICKS RODNEY SCOTT          |      |      |         |         | Instr #:20130222000075610 |                                                                   |
| 201308160003<br>34180 | 08/16/2013<br>10:38:00 | FIRST PARTNERS BANK | Grantor    | RELEASES | METALWORK S INC             |      |      |         |         | Instr #:20130222000075630 |                                                                   |
| 201308230003<br>45360 | 08/23/2013<br>10:33:09 | FIRST PARTNERS BANK | Grantor    | RELEASES | HERMAN J DAVID              |      |      |         |         | Instr #:20110411000111900 |                                                                   |
| 201308230003<br>45370 | 08/23/2013<br>10:33:10 | FIRST PARTNERS BANK | Grantee    | MORTGAGE | HERMAN J DAVID              |      |      | 9       | 124     |                           | Lot#:2213 Book:9 Pg:124 Sub:RIVERCHASE COUNTRY CLUB 22ND ADDITION |
| 201308260003<br>49050 | 08/26/2013<br>01:44:35 | FIRST PARTNERS BANK | Grantor    | RELEASES | WRIGHT HOMES INC            |      |      |         |         | Instr #:20130603000225220 |                                                                   |
| 201309030003<br>57020 | 09/03/2013<br>11:44:56 | FIRST PARTNERS BANK | Grantee    | MORTGAGE | NEWCASTLE CONSTRUCTI ON INC |      |      | 38      | 147     |                           | Lot#:339 Book:38 Pg:147 Sub:HILLSBORO PHASE II AMENDED            |
| 201309030003<br>57010 | 09/03/2013<br>11:44:55 | FIRST PARTNERS BANK | Grantee    | MORTGAGE | NEWCASTLE CONSTRUCTI ON INC |      |      | 39      | 141     |                           | Lot#:221 Lot:A Book:39 Pg:141 Sub:HILLSBORO PHASE II 2ND AMENDED  |
| 201309030003<br>57030 | 09/03/2013<br>11:44:57 | FIRST PARTNERS BANK | Grantee    | MORTGAGE | NEWCASTLE CONSTRUCTI ON INC |      |      | 39      | 141     |                           | Lot#:220 Lot:A Book:39 Pg:141 Sub:HILLSBORO PHASE II 2ND AMENDED  |
| 201309030003<br>57760 | 09/03/2013<br>12:52:28 | FIRST PARTNERS BANK | Grantee    | MORTGAGE | ACOB INC                    |      |      | 35      | 94      |                           | Lot#:1812 Book:35 Pg:94 Sub:EAGLE POINT 18TH SECTOR               |

|                       |                        |                           |         |                            |                                                        |  |  |    |     |                                  |                                                                                         |
|-----------------------|------------------------|---------------------------|---------|----------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 201308200003<br>39390 | 08/20/2013<br>10:25:47 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE                   | NSH CORP                                               |  |  | 37 | 47  |                                  | Lot#:9-79<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 201309240003<br>85070 | 09/24/2013<br>03:07:24 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | DAVIDSON<br>IRA MARKS                                  |  |  |    |     |                                  | Other:SEE<br>INST                                                                       |
| 201309240003<br>85070 | 09/24/2013<br>03:07:24 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | DAVIDSON<br>IRA MARKS                                  |  |  | 27 | 130 |                                  | Lot#:24<br>Book:27<br>Pg:130<br>Sub:PERKINS<br>LANDING<br>SECTOR 1 & 2<br>RESURVEY      |
| 201310030003<br>96570 | 10/03/2013<br>10:41:36 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE                   | NSH CORP                                               |  |  | 37 | 47  |                                  | Lot#:9-54<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 201310240004<br>20850 | 10/24/2013<br>12:33:16 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE                   | NSH CORP                                               |  |  | 37 | 47  |                                  | Lot#:9-60<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 201311040004<br>35110 | 11/04/2013<br>02:15:05 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                   | NSH CORP                                               |  |  |    |     | Instr<br>#:20130418000<br>158870 |                                                                                         |
| 201311040004<br>35090 | 11/04/2013<br>02:15:03 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                   | NSH CORP                                               |  |  |    |     | Instr<br>#:20130315000<br>108120 |                                                                                         |
| 201311040004<br>35100 | 11/04/2013<br>02:15:04 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                   | NSH CORP                                               |  |  |    |     | Instr<br>#:20130418000<br>158860 |                                                                                         |
| 201311040004<br>35130 | 11/04/2013<br>02:15:07 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                   | NEWCASTLE<br>CONSTRUCTI<br>ON INC                      |  |  |    |     | Instr<br>#:20130703000<br>271830 |                                                                                         |
| 201311040004<br>35080 | 11/04/2013<br>02:15:02 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                   | NSH CORP                                               |  |  |    |     | Instr<br>#:20130531000<br>222720 |                                                                                         |
| 201311190004<br>52550 | 11/19/2013<br>10:21:06 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                   | NSH CORP                                               |  |  |    |     | Instr<br>#:20130315000<br>108090 |                                                                                         |
| 201312020004<br>65970 | 12/02/2013<br>12:43:51 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE                   | NSH CORP                                               |  |  | 37 | 47  |                                  | Lot#:9-37<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 201312020004<br>65960 | 12/02/2013<br>12:43:50 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE                   | NSH CORP                                               |  |  | 37 | 47  |                                  | Lot#:9-86<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 201312090004<br>75410 | 12/09/2013<br>04:04:35 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                   | NSH CORP                                               |  |  |    |     | Instr<br>#:20130820000<br>339390 |                                                                                         |
| 201312060004<br>72880 | 12/06/2013<br>12:40:43 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE                   | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  | 39 | 84  |                                  | Lot#:4 Book:39<br>Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT |

|                       |                        |                           |         |          |                                 |  |  |    |     |  |                                                                                 |
|-----------------------|------------------------|---------------------------|---------|----------|---------------------------------|--|--|----|-----|--|---------------------------------------------------------------------------------|
| 201312270004<br>93520 | 12/27/2013<br>01:12:29 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE | M & W<br>INVESTMENT<br>S INC    |  |  |    |     |  | Sec:15<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                |
| 201401160000<br>16000 | 01/16/2014<br>02:33:23 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE | JR ADAMS<br>INVESTMENT<br>S LLC |  |  | 38 | 120 |  | Lot#:1 Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |