

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= EQUITY NATIONAL MORTGAGE INC;

| Instrument #          | Date Recorded          | Name                                  | Party Role | Doc Type                | Other Name                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                   |
|-----------------------|------------------------|---------------------------------------|------------|-------------------------|-----------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------|
| 200009260003<br>39401 | 09/26/2000<br>01:54:32 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | KELLEY,<br>WILLIAM<br>CLEGG |      |      | 6       | 12      |                       | Lot#:122<br>Book:6 Pg:12                                            |
| 200009260003<br>39431 | 09/26/2000<br>01:54:35 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK             |      |      | 6       | 12      | 200009260003<br>39421 | Lot#:122<br>Book:6 Pg:12<br>Desc:2000-<br>33942                     |
| 200009260003<br>39411 | 09/26/2000<br>01:54:33 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK             |      |      | 6       | 12      | 200009260003<br>39401 | Lot#:122<br>Book:6 Pg:12<br>Desc:2000-<br>33940                     |
| 200009260003<br>39421 | 09/26/2000<br>01:54:34 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | KELLOGG,<br>SHARI L         |      |      | 6       | 12      |                       | Lot#:122<br>Book:6 Pg:12                                            |
| 200010120003<br>56351 | 10/12/2000<br>10:33:38 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | BOLE,<br>THOMAS C           |      |      | 13      | 99      |                       | Lot#:339<br>Book:13 Pg:99                                           |
| 200010120003<br>56421 | 10/12/2000<br>10:33:48 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | LABELLO,<br>JAMIE H         |      |      | 6       | 140     |                       | Lot#:36 Book:6<br>Pg:140                                            |
| 200010120003<br>56411 | 10/12/2000<br>10:33:46 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK             |      |      | 6       | 9       | 200010120003<br>56401 | Lot#:46 Book:6<br>Pg:9<br>Desc:2000-<br>35640                       |
| 200010240003<br>69681 | 10/24/2000<br>03:06:34 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | SHUPE,<br>MEREDITH M        |      |      | 25      | 79      |                       | Lot#:4 Book:25<br>Pg:79                                             |
| 200010240003<br>69691 | 10/24/2000<br>03:06:36 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK             |      |      | 25      | 79      | 200010240003<br>69681 | Lot#:4 Book:25<br>Pg:79<br>Desc:2000-<br>36968                      |
| 200010240003<br>69721 | 10/24/2000<br>03:06:40 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | KIMBRELL,<br>JENNIFER D     |      |      | 7       | 49      |                       | Lot#:303<br>Book:7 Pg:49                                            |
| 200010240003<br>69701 | 10/24/2000<br>03:06:37 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | ALLEN, CLARK<br>E           |      |      | 17      | 83      |                       | Lot#:6 Book:17<br>Pg:83                                             |
| 200010240003<br>69751 | 10/24/2000<br>03:06:44 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK             |      |      | 7       | 155     | 200010240003<br>69741 | Lot#:20 Book:7<br>Pg:155<br>Desc:2000-<br>36974                     |
| 200010240003<br>69731 | 10/24/2000<br>03:06:41 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK             |      |      | 7       | 49      | 200010240003<br>69721 | Lot#:303<br>Book:7 Pg:49<br>Desc:2000-<br>36972                     |
| 200010240003<br>69801 | 10/24/2000<br>03:06:51 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK             |      |      |         |         | 200010240003<br>69791 | Sec:36<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:2000-<br>36979 |

|                       |                        |                                       |         |                         |                        |  |  |    |     |                       |                                                                     |
|-----------------------|------------------------|---------------------------------------|---------|-------------------------|------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------|
| 200010240003<br>69771 | 10/24/2000<br>03:06:46 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | BROWN,<br>JEFFREY A    |  |  |    |     |                       | Sec:36<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE                         |
| 200010300003<br>75171 | 10/30/2000<br>10:20:47 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | COLE,<br>JENNIFER L    |  |  | 9  | 154 |                       | Lot#:18 Book:9<br>Pg:154                                            |
| 200010300003<br>75151 | 10/30/2000<br>10:20:44 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | COLE,<br>JENNIFER L    |  |  | 9  | 154 |                       | Lot#:18 Book:9<br>Pg:154                                            |
| 200011020003<br>81071 | 11/02/2000<br>01:52:00 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK        |  |  | 7  | 94  | 200011020003<br>81061 | Lot#:35 Book:7<br>Pg:94<br>Desc:2000-<br>38106                      |
| 200011140003<br>95481 | 11/14/2000<br>03:37:59 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | MCMURRAY,<br>BRANDY W  |  |  | 25 | 79  |                       | Lot#:28<br>Book:25 Pg:79                                            |
| 200011140003<br>95491 | 11/14/2000<br>03:38:01 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK        |  |  | 25 | 79  | 200011140003<br>95481 | Lot#:28<br>Book:25 Pg:79<br>Desc:2000-<br>39548                     |
| 200011170004<br>00091 | 11/17/2000<br>03:42:42 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | JONES,<br>AMANDA S     |  |  | 20 | 17  |                       | Lot#:21<br>Book:20 Pg:17                                            |
| 200011300004<br>12691 | 11/30/2000<br>10:13:24 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK        |  |  |    |     | 200011300004<br>12681 | Sec:35<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:2000-<br>41268 |
| 200012120004<br>28221 | 12/12/2000<br>02:29:59 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | SRYGLEY,<br>JENNY B    |  |  |    |     |                       | Sec:24<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:NE                         |
| 200012200004<br>42561 | 12/20/2000<br>10:29:48 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK        |  |  | 22 | 133 | 200012200004<br>42551 | Lot#:33<br>Book:22<br>Pg:133<br>Desc:2000-<br>44255                 |
| 200012200004<br>42541 | 12/20/2000<br>10:29:46 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK        |  |  | 19 | 139 | 200012200004<br>42531 | Lot#:18<br>Book:19<br>Pg:139<br>Desc:2000-<br>44253                 |
| 200101050000<br>05931 | 01/05/2001<br>03:10:04 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | KLAUSS,<br>MALCOLM     |  |  | 20 | 88  |                       | Lot#:9 Book:20<br>Pg:88                                             |
| 200210080004<br>91080 | 10/08/2002<br>09:50:00 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | AFFIDAVITS              | HARPER,<br>CYRUS W II  |  |  |    |     | 199810190004<br>07001 |                                                                     |
| 199806010001<br>99301 | 06/01/1998<br>10:50:50 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | ANDERSON,<br>WILLIAM R |  |  | 21 | 141 |                       | Lot#:19<br>Book:21<br>Pg:141                                        |
| 199806290002<br>40121 | 06/29/1998<br>09:30:38 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK        |  |  | 18 | 21  | 199806290002<br>40111 | Lot#:23<br>Book:18 Pg:21<br>Desc:1998-<br>24011                     |

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| 199807200002<br>74021 | 07/20/1998<br>10:49:26 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE | PEARSON,<br>MARTIN L |  |  | 5 | 84 |  | Lot#:11 Blk:2<br>Book:5 Pg:84 |
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