| Ş                     | Search Cri             | teria Filte      | rs Applied | : Party Se                     | q= 1,0; Inc                              | lex Type= | Land Rec | ords; Nan | ne= CITIZ | ENS BANK              | <b>.</b>   |
|-----------------------|------------------------|------------------|------------|--------------------------------|--|-----------|----------|-----------|-----------|-----------------------|--|
| Instrument #          | Date Recorded          | Name             | Party Role | Doc Type                       | Other Name                               | Book      | Page     | MapBook   | MapPage   | First Reference       | Legal<br>Description   |
| 200306050003<br>51710 | 06/05/2003<br>02:08:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK                      |           |          | 26        | 21        | 200306050003<br>51700 | Lot#:2 Book:26<br>Pg:21                                      |
| 200306120003<br>68860 | 06/12/2003<br>09:20:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                          |           |          |           |           | 199611070003<br>69901 |  |
| 200306230003<br>91020 | 06/23/2003<br>10:11:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                          |           |          |           |           | 199604300001<br>40661 |  |
| 200307160004<br>49170 | 07/16/2003<br>08:41:00 | CITIZENS<br>BANK | Grantee    | POWER OF<br>ATTORNEY           | VICKERY,<br>BARRY E                      |           |          |           |           |                       |  |
| 200307240004<br>74250 | 07/24/2003<br>11:50:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                          |           |          |           |           | 200205090002<br>20610 |  |
| 200307250004<br>76420 | 07/25/2003<br>08:59:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                          |           |          |           |           | 200306110003<br>65140 |  |
| 200308060005<br>12400 | 08/06/2003<br>12:11:00 | CITIZENS<br>BANK | Grantor    | RELEASES                       | PENRY,<br>NATALIE<br>ELLIS               |           |          |           |           | 200206140002<br>82640 |  |
| 200308210005<br>51080 | 08/21/2003<br>08:25:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | UNIVERSITY<br>FEDERAL<br>CREDIT<br>UNION |           |          |           |           | 200011280004<br>08321 |  |
| 200308280005<br>70860 | 08/28/2003<br>08:33:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                          |           |          |           |           | 200201160000<br>30111 |  |
| 200309020005<br>79260 | 09/02/2003<br>09:16:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | NATIONAL<br>BANK OF<br>COMMERCE          |           |          |           |           | 200309020005<br>79250 |  |
| 200309100006<br>06880 | 09/10/2003<br>10:41:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHTRUST<br>BANK                       |           |          |           |           | 199804090001<br>27331 |  |
| 200309110006<br>12140 | 09/11/2003<br>01:14:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHTRUST<br>BANK                       |           |          |           |           | 200309110006<br>12130 |  |
| 200309300006<br>55700 | 09/30/2003<br>09:20:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHTRUST<br>BANK                       |           |          | 22        | 27        | 200309300006<br>55690 | Lot#:14<br>Book:22 Pg:27                                     |
| 200310310007<br>24990 | 10/31/2003<br>09:36:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | UNIVERSITY<br>FEDERAL<br>CREDIT<br>UNION |           |          |           |           |                       | Other:SEE<br>INST  |
| 200311040007<br>34040 | 11/04/2003<br>11:47:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                          |           |          |           |           | 200305220003<br>18150 |  |
| 200311180007<br>58500 | 11/18/2003<br>11:07:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | MCDANAL,<br>GARY L                       |           |          |           |           | 200311180007<br>58490 | Sec:4 Twn:21S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST |
| 200312010007<br>77670 | 12/01/2003<br>11:07:00 | CITIZENS<br>BANK | Grantor    | RELEASES                       | JACKSON, B J                             |           |          |           |           | 200309230006<br>40530 |  |
| 200312080007<br>93180 | 12/08/2003<br>09:56:00 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHTRUST<br>BANK                       |           |          |           |           | 200109190004<br>06011 |  |

| 200401280000<br>46920 | 01/28/2004<br>01:54:00 | CITIZENS<br>BANK | Grantee | MORTGAGE                       | FLEMING,<br>ROLAND L                                      |  |    |     |                       | Sec:3 Twn:18S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST |
|-----------------------|------------------------|------------------|---------|--------------------------------|---|--|----|-----|-----------------------|--|
| 200402170000<br>80090 | 02/17/2004<br>08:13:00 | CITIZENS<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | NATIONAL<br>BANK OF<br>COMMERCE                           |  | 10 | 26  | 200008240002<br>90261 | Lot#:91<br>Book:10 Pg:26                               |
| 200403110001<br>25770 | 03/11/2004<br>11:03:00 | CITIZENS<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | AMERICAS<br>WHOLESALE<br>LENDER                           |  |    |     | 200209030004<br>20680 |  |
| 200403240001<br>50080 | 03/24/2004<br>10:38:00 | CITIZENS<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORPORATIO<br>N         |  |    |     | 200205240002<br>46530 |  |
| 200404300002<br>27200 | 04/30/2004<br>02:30:00 | CITIZENS<br>BANK | Grantee | MORTGAGE                       | CLARK, H<br>MICHAEL                                       |  | 7  | 159 |                       | Lot#:58 Book:7<br>Pg:159                               |
| 200405100002<br>44680 | 05/10/2004<br>12:20:00 | CITIZENS<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHTRUST<br>BANK  |  | 13 | 50  | 200310140006<br>87710 | Lot#:17 Lot:A<br>Book:13 Pg:50                         |
| 200406010002<br>89390 | 06/01/2004<br>11:22:00 | CITIZENS<br>BANK | Grantee | MORTGAGE                       | FLEAGLE,<br>BILL  |  | 23 | 43  |                       | Lot#:13<br>Book:23 Pg:43                               |
| 200406220003<br>39180 | 06/22/2004<br>01:22:00 | CITIZENS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | AMSOUTH<br>BANK   |  |    |     | 199804240001<br>47531 |  |
| 200407080003<br>78200 | 07/08/2004<br>02:11:00 | CITIZENS<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK   |  | 15 | 113 | 200103020000<br>72531 | Lot#:5 Book:15<br>Pg:113                               |
| 200408230004<br>70330 | 08/23/2004<br>11:52:00 | CITIZENS<br>BANK | Grantee | MORTGAGE                       | ACKER,<br>JENNIFER M                                      |  | 20 | 66  |                       | Lot#:4 Book:20<br>Pg:66                                |
| 200408250004<br>75610 | 08/25/2004<br>10:25:00 | CITIZENS<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |    |     | 200408090004<br>44650 |  |
| 200409030004<br>95280 | 09/03/2004<br>01:28:00 | CITIZENS<br>BANK | Grantee | MORTGAGE                       | RHODES,<br>LOUIS A  |  | 22 | 144 |                       | Lot#:92<br>Book:22<br>Pg:144                           |