| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= APCO EMPLOYEES CREDIT UNION; Date Recorded= 2003; | | | | | | | | | REDIT | | |
|--|------------------------|--------------------------------------|------------|--------------------------------|-----------------------------------|------|------|---------|---------|-----------------------|--------------------------|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 200301070000 13410 | 01/07/2003 09:47:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | PRATER, DAVID B | | | | | 199608060002 52761 | |
| 200301070000 13420 | 01/07/2003 09:47:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | WAUGH, HORACE A | | | | | 198610310003 00580 | |
| 200301080000 16000 | 01/08/2003 12:08:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | FLACK, MICHAEL L | | | 11 | 48 | | Lot#:28 Book:11 Pg:48 |
| 200301030000 04890 | 01/03/2003 10:24:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | COLE, DENNIS C | | | | | 200009180003 23771 | |
| 200301150000 29040 | 01/15/2003 09:29:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | MCKELVY, MICHAEL T | | | | | 199403230000 94791 | |
| 200302040000 68630 | 02/04/2003 02:06:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | COLE, DENNIS C | | | | | 200112030005 22911 | |
| 200302040000 68670 | 02/04/2003 02:06:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | WHITE, MARION E JR | | | | | 199211040002 57121 | |
| 200302040000 68660 | 02/04/2003 02:06:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | WHITE, MARION E JR | | | | | 199604170001 25361 | |
| 200302040000 68680 | 02/04/2003 02:06:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | FERGUSON, W J | | | | | 198806300001 96650 | |
| 200302120000 87640 | 02/12/2003 12:10:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | HARLESS, C LANCE | | | | | 199903080000 96051 | |
| 200302120000 87630 | 02/12/2003 12:10:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | HEARD, ALFRED P | | | | | 199703060000 69391 | |
| 200302190001 04830 | 02/19/2003 01:56:00 | APCO EMPLOYEES CREDIT UNION | Grantor | SUBORDINATI ON AGREEMENT | ABN AMRO MORTGAGE GROUP INC | | | | | 200302190001 04820 | |
| 200303050001 33910 | 03/05/2003 01:56:00 | APCO EMPLOYEES CREDIT UNION | Grantee | SUBORDINATI ON AGREEMENT | QUICKEN LOANS INC | | | 9 | 174 | 200107250003 08091 | Lot#:11 Book:9 Pg:174 |
| 200303060001 37760 | 03/06/2003 02:36:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | SIMS, ARNOLD ROY JR | | | 11 | 79 | | Lot#:82 Book:11 Pg:79 |

| 200303060001 37770 | 03/06/2003 02:39:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MARINO, ANTHONY J | | 26 | 130 | | Lot#:1842 Book:26 Pg:130 |
|-----------------------|------------------------|--------------------------------------|---------|--------------------------------|---|--|----|-----|-----------------------|--|
| 200303200001 66940 | 03/20/2003 08:15:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | HOWARD, SCOTT | | 12 | 4 | | Lot#:1 Book:12 Pg:4 |
| 200303200001 66930 | 03/20/2003 08:15:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | NELSON, STEPHEN | | 16 | 60 | | Lot#:5 Book:16 Pg:60 |
| 200303200001 66920 | 03/20/2003 08:14:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MORGAN, WILLIAM PERRY | | 10 | 33 | 198705290001 73280 | Lot#:21 Book:10 Pg:33 |
| 200303240001 74250 | 03/24/2003 10:40:00 | APCO EMPLOYEES CREDIT UNION | Grantor | SUBORDINATI ON AGREEMENT | SOUTHEASTE RN MORTGAGE OF ALABAMA LLC | | 18 | 52 | 200110180004 52091 | Lot#:2112 Book:18 Pg:52 |
| 200303240001 76520 | 03/24/2003 03:11:00 | APCO EMPLOYEES CREDIT UNION | Grantor | PARTIAL RELEASE | WHITE, MARION E JR | | | | 200109200004 08451 | Sec:5 Twn:21S Rng:1E BQt:NE Other:SEE INST |
| 200303310001 90420 | 03/31/2003 02:10:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | BOOKOUT, DAVID J | | 24 | 125 | 199909020003 68841 | Lot#:410 Book:24 Pg:125 |
| 200304100002 19120 | 04/10/2003 10:47:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | RUSS, DAVID F | | | | | Sec:18 Twn:21S Rng:2E BQt:NE Other:SEE INST |
| 200304100002 19160 | 04/10/2003 10:50:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | BRADFORD, GREG | | 17 | 93 | | Lot#:57 Book:17 Pg:93 |
| 200304100002 19240 | 04/10/2003 10:55:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | POUNDERS, SUE | | | | | Sec:33 Twn:21S Rng:1E Qt:NW BQt:NW Other:SEE INST |
| 200304100002 20300 | 04/10/2003 02:18:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | LUMSDEN, ANDREW SCOTT | | 27 | 122 | | Lot#:81 Book:27 Pg:122 |
| 200304160002 30580 | 04/16/2003 10:24:00 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | BROWN, BRIAN | | | | 199709300003 15031 | |
| 200304160002 30730 | 04/16/2003 10:36:00 | APCO EMPLOYEES CREDIT UNION | Grantor | SUBORDINATI ON AGREEMENT | MERRILL LYNCH CREDIT CORP | | | | 200206050002 65370 | |
| 200304170002 32590 | 04/17/2003 08:44:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | CONNOR, MICHAEL F | | 8 | 51 | | Lot#:22 Blk:8 Book:8 Pg:51 |
| 200304170002 32600 | 04/17/2003 08:44:00 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | ZARY, GEORGE J | | 6 | 140 | | Lot#:49 Book:6 Pg:140 |

| | Lot#:67 Book:11 Pg:23 | | 23 | 11 | | | DEAN, HARRY P JR | MORIGAGE | Grantee | CREDIT | 04/17/2003 08:44:00 | |
|--|--------------------------|--|----|----|--|--|---------------------|----------|---------|--------|------------------------|--|
|--|--------------------------|--|----|----|--|--|---------------------|----------|---------|--------|------------------------|--|