

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= ALABAMA CREDIT UNION;**

| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type                       | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                      |
|-----------------------|------------------------|----------------------------|------------|--------------------------------|-------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 200912180004<br>63050 | 12/18/2009<br>12:00:09 | ALABAMA<br>CREDIT<br>UNION | Grantee    | FORECLOSUR<br>E DEEDS          | GLAZE<br>DEBORAH R                              |      |      | 23      | 124     | Instr<br>#:20050315000<br>115560 | Lot#:9 Book:23<br>Pg:124<br>Sub:TOCOA<br>PARC PHASE<br>1                                                               |
| 201001220000<br>22430 | 01/22/2010<br>01:02:05 | ALABAMA<br>CREDIT<br>UNION | Grantor    | RELEASES                       | STAFFORD<br>RICHARD S                           |      |      |         |         | Instr<br>#:20090128000<br>026540 |                                                                                                                        |
| 201001250000<br>23170 | 01/25/2010<br>09:54:48 | ALABAMA<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | STAFFORD<br>RICHARD S                           |      |      | 8       | 15      |                                  | Lot#:14 Book:8<br>Pg:15<br>Sub:DEARING<br>DOWNS<br>THIRD<br>ADDITION                                                   |
| 201006090001<br>81660 | 06/09/2010<br>10:18:21 | ALABAMA<br>CREDIT<br>UNION | Grantor    | RELEASES                       | GUITAR<br>GALLERY INC                           |      |      |         |         | Instr<br>#:20090326000<br>111670 |                                                                                                                        |
| 201006090001<br>82360 | 06/09/2010<br>01:13:32 | ALABAMA<br>CREDIT<br>UNION | Grantee    | ASSIGNMENT/<br>TRANSFER        | GUITAR<br>GALLERY INC                           |      |      |         |         | Instr<br>#:20100609000<br>182350 | Sec:1 Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                           |
| 201012150004<br>21760 | 12/15/2010<br>01:42:36 | ALABAMA<br>CREDIT<br>UNION | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | CRANE<br>JAMES R                                |      |      | 19      | 142     | Instr<br>#:20050524000<br>253050 | Lot#:56<br>Book:19<br>Pg:142<br>Sub:GREYSTO<br>NE FARMS<br>ENGLISH<br>TURN<br>SECTOR<br>PHASE 1 1ST<br>AMENDED<br>PLAT |
| 201106170001<br>78980 | 06/17/2011<br>12:51:29 | ALABAMA<br>CREDIT<br>UNION | Grantor    | RELEASES                       | WOLF<br>KATHLEEN                                |      |      |         |         | Instr<br>#:20040203000<br>055140 |                                                                                                                        |
| 201106160001<br>77950 | 06/16/2011<br>02:38:29 | ALABAMA<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | FRANKLIN<br>PAMELA J                            |      |      | 21      | 40      |                                  | Lot#:13<br>Book:21 Pg:40<br>Sub:SHADES<br>POINTE FIRST<br>SECTOR<br>AMENDED<br>MAP                                     |
| 201111010003<br>27540 | 11/01/2011<br>03:36:39 | ALABAMA<br>CREDIT<br>UNION | Grantor    | RELEASES                       | INDIAN<br>SPRINGS<br>FIRST<br>BAPTIST<br>CHURCH |      |      |         |         | Instr<br>#:20030724000<br>474750 |                                                                                                                        |
| 201202060000<br>44160 | 02/06/2012<br>12:16:45 | ALABAMA<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | SWOFFORD<br>STEPHEN K                           |      |      | 7       | 23      |                                  | Lot#:5 Book:7<br>Pg:23<br>Sub:INDIAN<br>CREST<br>ESTATES<br>THIRD<br>SECTOR                                            |
| 201206080002<br>02920 | 06/08/2012<br>12:14:26 | ALABAMA<br>CREDIT<br>UNION | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | PLATINUM<br>MORTGAGE<br>INC                     |      |      | 11      | 56      | Instr<br>#:20110621000<br>181740 | Lot#:2708<br>Book:11 Pg:56<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 27TH<br>ADDITION                                   |

|                       |                        |                            |         |                                |                            |  |  |    |     |                                  |                                                                                                                          |
|-----------------------|------------------------|----------------------------|---------|--------------------------------|----------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 201207170002<br>55690 | 07/17/2012<br>01:23:07 | ALABAMA<br>CREDIT<br>UNION | Grantor | RELEASES                       | VINES MELVIN<br>LANE       |  |  |    |     | Instr<br>#:20100121000<br>021510 |                                                                                                                          |
| 201301300000<br>40340 | 01/30/2013<br>02:40:35 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BANTA JEFF E               |  |  | 36 | 11  |                                  | Lot#:534<br>Book:36 Pg:11<br>Sub:TIMBERLA<br>KE SECTOR 5<br>FINAL PLAT                                                   |
| 201302130000<br>62440 | 02/13/2013<br>10:35:19 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | JAN SALIM S                |  |  | 35 | 52  |                                  | Lot#:170<br>Book:35 Pg:52<br>Sub:ARBOR<br>HILL PHASE IV<br>FINAL PLAT                                                    |
| 201302150000<br>65600 | 02/15/2013<br>09:37:27 | ALABAMA<br>CREDIT<br>UNION | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>CREDIT<br>UNION |  |  | 25 | 46  | Instr<br>#:20041014000<br>567540 | Lot#:3 Lot:A<br>Book:25 Pg:46<br>Sub:OAKBRO<br>OKE ESTATES<br>RESURVEY<br>OF LOTS 1-3                                    |
| 201302150000<br>65600 | 02/15/2013<br>09:37:27 | ALABAMA<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>CREDIT<br>UNION |  |  | 25 | 46  | Instr<br>#:20041014000<br>567540 | Lot#:3 Lot:A<br>Book:25 Pg:46<br>Sub:OAKBRO<br>OKE ESTATES<br>RESURVEY<br>OF LOTS 1-3                                    |
| 201303040000<br>88780 | 03/04/2013<br>12:14:13 | ALABAMA<br>CREDIT<br>UNION | Grantor | RELEASES                       | JAN SALIM S                |  |  |    |     | Instr<br>#:20090702000<br>255340 |                                                                                                                          |
| 201304290001<br>74530 | 04/29/2013<br>02:55:36 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | ROEMEN<br>JAMES R          |  |  | 31 | 14  |                                  | Lot#:803<br>Book:31 Pg:14<br>Sub:GREYSTO<br>NE LEGACY<br>8TH SECTOR<br>PHASE I                                           |
| 201305030001<br>82470 | 05/03/2013<br>01:48:20 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | CLAYTON<br>BARRY E         |  |  | 36 | 6   |                                  | Lot#:78<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II                                                                       |
| 201305310002<br>24040 | 05/31/2013<br>03:12:16 | ALABAMA<br>CREDIT<br>UNION | Grantor | RELEASES                       | HITT RODNEY<br>L           |  |  |    |     | Instr<br>#:20090724000<br>284810 |                                                                                                                          |
| 201305290002<br>18530 | 05/29/2013<br>10:18:14 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | HITT RODNEY<br>LANE        |  |  | 21 | 133 | Instr<br>#:20130507000<br>189090 | Lot#:521<br>Book:21<br>Pg:133<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>5TH ADDITION |
| 201305290002<br>18520 | 05/29/2013<br>10:15:27 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BAGWELL<br>JOHN C          |  |  | 9  | 1   |                                  | Lot#:14 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>SECOND<br>SECTOR                                                       |
| 201307020002<br>71280 | 07/02/2013<br>12:01:07 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | NOORANI<br>ANISH P         |  |  | 33 | 142 |                                  | Lot#:81<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL PHASE III<br>FINAL PLAT                                                |

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| 201308210003<br>41150 | 08/21/2013<br>11:43:48 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE                   | SCHMIDT<br>MICHAEL LEE |  |  | 7  | 162 |                                  | Lot#:68 Book:7<br>Pg:162<br>Sub:SOUTHERN<br>PINES<br>THIRD<br>SECTOR             |
| 201309200003<br>80270 | 09/20/2013<br>10:52:37 | ALABAMA<br>CREDIT<br>UNION | Grantor | RELEASES                   | OVERSTREET<br>RANDY    |  |  |    |     | Instr<br>#:20090722000<br>282550 |                                                                                  |
| 201309230003<br>83040 | 09/23/2013<br>03:43:49 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE                   | SZASZ<br>DANIEL        |  |  | 32 | 76  |                                  | Lot#:5 Book:32<br>Pg:76<br>Sub:MOUNTAIN<br>CREST<br>ESTATES<br>FINAL PLAT        |
| 201310030003<br>97540 | 10/03/2013<br>02:04:35 | ALABAMA<br>CREDIT<br>UNION | Grantor | SUBORDINATION<br>AGREEMENT | LOANDEPOT<br>COM LLC   |  |  | 11 | 56  | Instr<br>#:20131003000<br>397530 | Lot#:2708<br>Book:11 Pg:56<br>Sub:RIVERCHASE<br>COUNTRY<br>CLUB 27TH<br>ADDITION |
| 201310030003<br>97540 | 10/03/2013<br>02:04:35 | ALABAMA<br>CREDIT<br>UNION | Grantor | SUBORDINATION<br>AGREEMENT | LOANDEPOT<br>COM LLC   |  |  |    |     | Instr<br>#:20131003000<br>397530 | Other:SEE<br>INST                                                                |
| 201310100004<br>06470 | 10/10/2013<br>10:29:41 | ALABAMA<br>CREDIT<br>UNION | Grantee | ASSIGNMENT/<br>TRANSFER    | ALIAN BANK             |  |  |    |     | Instr<br>#:20070418000<br>180760 |                                                                                  |
| 201310100004<br>06480 | 10/10/2013<br>10:29:42 | ALABAMA<br>CREDIT<br>UNION | Grantee | ASSIGNMENT/<br>TRANSFER    | ALIAN BANK             |  |  |    |     | Instr<br>#:20070126000<br>040090 |                                                                                  |