| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= SUBORDINATION AGREEMENT; Name= ALABAMA HOUSING FINANCE AUTHORITY; |                        |  |            |                                |   |      |      |         |         |                                  |   |
|--|------------------------|--|------------|--------------------------------|---|------|------|---------|---------|----------------------------------|---|
| Instrument #   | Date Recorded          |  | Party Role | Doc Type                       | Other Name  | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description  |
| 200306250003<br>97720  | 06/25/2003<br>09:22:00 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK   |      |      |         |         | 199510160002<br>94271            |   |
| 202202070000 55680   | 02/07/2022<br>03:17:43 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 8       | 128     | Instr<br>#:20161027000<br>395540 | Lot#:13 Blk:2<br>Book:8 Pg:128<br>Sub:WALINGT<br>ON<br>DEVELOPERS<br>INC ADDITION<br>TO<br>SOUTHWIND<br>FIRST<br>SECTOR |
| 202203280001<br>24680  | 03/28/2022<br>11:16:28 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 17      | 135     | Instr<br>#:20060706000<br>323150 | Lot#:18<br>Book:17<br>Pg:135<br>Sub:BENT<br>RIVER<br>ESTATES<br>PHASE I   |
| 201202090000<br>48610  | 02/09/2012<br>11:38:30 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | BANK<br>INDEPENDEN<br>T                                   |      |      |         |         |                                  | Sec:24<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST  |
| 201210020003<br>76170  | 10/02/2012<br>02:46:12 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>TELCO<br>CREDIT<br>UNION                       |      |      | 35      | 66      | Instr<br>#:20111011000<br>302060 | Lot:B Book:35<br>Pg:66<br>Sub:VANSANT<br>FAMILY<br>SUBDIVISION  |
| 201210020003<br>76170  | 10/02/2012<br>02:46:12 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>TELCO<br>CREDIT<br>UNION                       |      |      |         |         | Instr<br>#:20111011000<br>302060 | Other:SEE<br>INST   |
| 201304010001<br>33320  | 04/01/2013<br>12:05:24 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | UNITED<br>WHOLESALE<br>MORTGAGE                           |      |      |         |         | Instr<br>#:20120529000<br>190170 |   |
| 201311250004<br>60740  | 11/25/2013<br>12:16:24 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | UNITED<br>WHOLESALE<br>MORTGAGE                           |      |      | 9       | 102     | Instr<br>#:20110707000<br>196990 | Lot#:3 Book:9<br>Pg:102<br>Sub:WILLOW<br>CREEK<br>PHASE 2   |
| 201410080003<br>17120  | 10/08/2014<br>12:33:43 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | NEW DAY<br>FINANCIAL<br>LLC                               |      |      | 34      | 34      | Instr<br>#:20120801000<br>280600 | Lot#:667<br>Book:34 Pg:34<br>Sub:WATERFO<br>RD COVE<br>SECTOR 3<br>PHASE 2  |
| 201410230003<br>35980  | 10/23/2014<br>02:19:45 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | EVERBANK  |      |      | 9       | 82      | Instr<br>#:20120308000<br>081680 | Lot#:3 Book:9<br>Pg:82<br>Sub:MEADOW<br>BROOK 14TH<br>SECTOR  |

| 201502030000<br>35440 | 02/03/2015<br>08:26:40 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | SUN WEST<br>MORTGAGE<br>INC                               |  | 34 | 34  | Instr<br>#:20120801000<br>280600 | Lot#:667<br>Book:34 Pg:34<br>Sub:WATERFO<br>RD COVE<br>SECTOR 3<br>PHASE 2 |
|-----------------------|------------------------|--|---------|--------------------------------|---|--|----|-----|----------------------------------|--|
| 201505150001<br>61770 | 05/15/2015<br>12:10:52 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |  |    |     | Instr<br>#:20110427000<br>127830 | Other:SEE<br>INST  |
| 201606080001<br>98130 | 06/08/2016<br>03:45:47 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  | 9  | 22  | Instr<br>#:20120427000<br>145870 | Lot#:17 Book:9<br>Pg:22<br>Sub:HAMLET<br>4TH SECTOR                        |
| 201612290004<br>73260 | 12/29/2016<br>01:53:31 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |  |    |     | Instr<br>#:20151014000<br>359730 | Other:SEE<br>INST  |
| 201612290004<br>73260 | 12/29/2016<br>01:53:31 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |  |    |     | Instr<br>#:20151014000<br>359730 | Other:SEE<br>INST  |
| 201705040001<br>55990 | 05/04/2017<br>02:42:36 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK   |  |    |     | Instr<br>#:20140718000<br>221140 |  |
| 201707110002<br>46350 | 07/11/2017<br>08:11:38 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |    |     |                                  | Other:SEE<br>INST  |
| 201707240002<br>65190 | 07/24/2017<br>03:04:57 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |    |     | Instr<br>#:20021205000<br>605630 | Sec:12<br>Twn:24N<br>Rng:12E<br>BQt:NE<br>Other:SEE<br>INST                |
| 201707240002<br>65210 | 07/24/2017<br>03:04:59 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |  |    |     | Instr<br>#:20150204000<br>037860 | Other:SEE<br>INST  |
| 201707240002<br>65210 | 07/24/2017<br>03:04:59 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |  |    |     | Instr<br>#:20150204000<br>037860 | Other:SEE<br>INST  |
| 201803150000<br>85110 | 03/15/2018<br>11:55:55 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  | 27 | 100 | Instr<br>#:20071213000<br>562790 | Lot#:115<br>Book:27<br>Pg:100<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 1     |
| 201910080003<br>70340 | 10/08/2019<br>11:55:02 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |  |    |     | Instr<br>#:20170929000<br>354720 |  |
| 201910080003<br>70340 | 10/08/2019<br>11:55:02 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |  |    |     | Instr<br>#:20170929000<br>354720 |  |

| 202002260000<br>75870 | 02/26/2020<br>02:24:13 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC         |  | 37 | 136 | Instr<br>#:20180223000<br>057630 | Lot#:2057<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION |
|-----------------------|------------------------|--|---------|--------------------------------|---|--|----|-----|----------------------------------|--|
| 202009290004<br>39890 | 09/29/2020<br>01:32:32 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | BRYANT BANK   |  | 41 | 67  | Instr<br>#:20200804000<br>331540 | Lot#:2 Book:41<br>Pg:67<br>Sub:BLACK<br>SUBDIVISION<br>FINAL PLAT              |
| 202011020004<br>95250 | 11/02/2020<br>02:57:59 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | CHASE<br>PLANTATION<br>HOMEOWNER<br>S<br>ASSOCIATION<br>PHASE ONE |  | 8  | 79  | Instr<br>#:20190415000<br>121040 | Lot#:8 Book:8<br>Pg:79<br>Sub:CHASE<br>PLANTATION<br>AMENDED<br>MAP            |
| 202011020004<br>95250 | 11/02/2020<br>02:57:59 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | CHASE<br>PLANTATION<br>HOMEOWNER<br>S<br>ASSOCIATION<br>PHASE ONE |  |    |     | Instr<br>#:20190415000<br>121040 | Other:SEE<br>INST  |
| 202011020004<br>95230 | 11/02/2020<br>02:55:18 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                        |  | 0  | 0   | Instr<br>#:20141003000<br>310700 | Other:SEE<br>INST  |
| 202011090005<br>12180 | 11/09/2020<br>01:58:25 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                        |  | 37 | 123 | Instr<br>#:20200806000<br>337470 | Lot#:73<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                             |
| 202011090005<br>12950 | 11/09/2020<br>04:06:40 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                        |  |    |     | Instr<br>#:20181226000<br>447740 |  |