

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= RESOLUTION; Date Recorded= 1985;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type   | Other Name                    | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                         |
|-----------------------|------------------------|---------------------------------|------------|------------|-------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------------------------------------------------|
| 198502130000<br>34610 | 02/13/1985<br>12:00:00 | SHELBY CO.<br>COMMISSION        | Grantor    | RESOLUTION | ALABAMA<br>POWER CO           | 17   | 863  |         |         |                 | Sec:33<br>Twn:21S<br>Rng:2W<br>Qt:W1/2<br>BQt:NE1/4<br>Other:EASTER<br>LY<br>BOUNDARY<br>OF SHELBY<br>COUNTY HWY<br>NO 87 |
| 198508230001<br>85310 | 08/23/1985<br>12:00:00 | SHELBY CO.<br>BRD<br>REVENUE    | Grantor    | RESOLUTION | *NONE GIVEN*                  | 38   | 915  | 5       | 12      |                 | Lot#:1 Blk:3<br>Book:5 Pg:12<br>Desc:INDIAN<br>SPRINGS<br>RANCH                                                           |
| 198512180002<br>81520 | 12/18/1985<br>12:00:00 | SPANISH<br>PRIME INC            | Grantor    | RESOLUTION | *NONE GIVEN*                  | 53   | 950  |         |         |                 | Sec:20<br>Twn:22S<br>Rng:3W<br>Qt:NE1/4<br>BQt:NE1/4<br>Other:CENTER<br>OF KING'S<br>CREEK                                |
| 198501240000<br>20970 | 01/24/1985<br>12:00:00 | HOOVER CITY<br>OF               | Grantor    | RESOLUTION | TABOR,<br>BRUCE<br>ETAL       | 15   | 836  | 9       | 47      |                 | Lot#:49 Book:9<br>Pg:47<br>Desc:CHASE<br>PLANTATION,<br>3RD SECTOR                                                        |
| 198506200001<br>33820 | 06/20/1985<br>12:00:00 | INDIAN<br>SPRINGS<br>FIRST BAPT | Grantor    | RESOLUTION | *NONE GIVEN*                  | 31   | 381  |         |         |                 | Sec:27<br>Twn:19S<br>Rng:2W<br>Qt:NW1/4<br>BQt:NW1/4                                                                      |
| 198506200001<br>33850 | 06/20/1985<br>12:00:00 | DEACONS<br>INDIAN<br>SPRINGS FI | Grantor    | RESOLUTION | *NONE GIVEN*                  | 31   | 384  |         |         |                 | Sec:27<br>Twn:19S<br>Rng:2W<br>Qt:NW1/4<br>BQt:NW1/4                                                                      |
| 198503150000<br>59610 | 03/15/1985<br>12:00:00 | ALPINE<br>CONST CO              | Grantor    | RESOLUTION | *NONE GIVEN*                  | 21   | 24   |         |         |                 | Sec:13 Twn:20<br>Rng:3W<br>Qt:SW1/4<br>BQt:NW1/4<br>Other:INTER<br>ECTS U.S.<br>HWY NO 31                                 |
| 198506050001<br>21700 | 06/05/1985<br>12:00:00 | ASSEMBLIES<br>GOD INC DIST      | Grantor    | RESOLUTION | CALERA<br>ASSEMBLY OF<br>GOD  | 29   | 339  |         |         |                 |                                                                                                                           |
| 198508050001<br>68400 | 08/05/1985<br>12:00:00 | ALABAMA<br>SO.DIST<br>CHURCH NA | Grantor    | RESOLUTION | CHURCH<br>NAZARENE<br>CALERA  | 36   | 532  |         |         |                 |                                                                                                                           |
| 198503220000<br>64750 | 03/22/1985<br>12:00:00 | HOOVER CITY<br>OF               | Grantor    | RESOLUTION | DOUGLAS<br>CONST &<br>DEVT CO | 21   | 627  | 7       | 3       |                 | Lot#:46 Book:7<br>Pg:3<br>Desc:RIVERCH<br>ASE WEST<br>DIVIDING<br>RIDGE, 1ST<br>ADDITION                                  |

|                       |                        |                   |         |            |                              |    |     |   |     |  |                                                                                        |
|-----------------------|------------------------|-------------------|---------|------------|------------------------------|----|-----|---|-----|--|----------------------------------------------------------------------------------------|
| 198504190000<br>87140 | 04/19/1985<br>12:00:00 | HOOVER CITY<br>OF | Grantor | RESOLUTION | RIVERCHASE<br>HUNTERS<br>ADD | 24 | 403 | 8 | 147 |  | Lot#:2 Book:8<br>Pg:147<br>Desc:HUNTER'<br>S ADDITION<br>TO<br>RIVERCHASE              |
| 198509200002<br>09140 | 09/20/1985<br>12:00:00 | HOOVER CITY<br>OF | Grantor | RESOLUTION | THREADGILL<br>RON            | 42 | 39  | 9 | 50  |  | Lot#:1012<br>Book:9 Pg:50<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 17TH<br>ADDITION. |