

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= MUNICIPAL INSTRUMENTS;  
Date Recorded= 2024;

| Instrument #          | Date Recorded          | Name                                                         | Party Role | Doc Type                     | Other Name                                                   | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                |
|-----------------------|------------------------|--------------------------------------------------------------|------------|------------------------------|--------------------------------------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------|
| 202401100000<br>09090 | 01/10/2024<br>03:05:27 | MOODY<br>RACHEL<br>BREANNE                                   | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>ALABASTER<br>ORDINANCE<br>24 193                  |      |      | 0       | 0       |                 | Sec:9 Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                     |
| 202401290000<br>22360 | 01/29/2024<br>03:42:25 | NATIONAL<br>FLOOD<br>INSURANCE<br>PROGRAM                    | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>PELHAM<br>ORDINANCE<br>NO 070 06                  |      |      |         |         |                 |                                                                  |
| 202402220000<br>46200 | 02/22/2024<br>11:39:37 | RASHID<br>RASHID M                                           | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | TOWN OF<br>HARPERSVILL<br>E ORDINANCE<br>2024 01 16 01       |      |      |         |         |                 | Sec:18<br>Twn:19S<br>Rng:2E<br>Other:SEE<br>INST                 |
| 202403080000<br>64070 | 03/08/2024<br>11:12:48 | PRICE<br>JORDAN LEE                                          | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 975<br>2024A        |      |      | 0       | 0       |                 | Sec:8 Twn:21<br>Rng:4W<br>Other:SEE<br>INST                      |
| 202403140000<br>71060 | 03/14/2024<br>02:02:12 | PARKER<br>HENRY                                              | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 966<br>2024A        |      |      | 0       | 0       |                 | Other:SEE<br>INST                                                |
| 202403140000<br>70960 | 03/14/2024<br>02:02:02 | PARKER<br>DENISE LEIGH<br>JORDAN                             | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 965<br>2024A        |      |      | 42      | 73      |                 | Lot#:3 Book:42<br>Pg:73<br>Sub:JORDAN<br>FAMILY<br>SUBDIVISION   |
| 202403140000<br>70960 | 03/14/2024<br>02:02:02 | PARKER<br>DENISE LEIGH<br>JORDAN                             | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 965<br>2024A        |      |      | 42      | 73      |                 | Lot#:1 Book:42<br>Pg:73<br>Sub:JORDAN<br>FAMILY<br>SUBDIVISION   |
| 202403140000<br>70960 | 03/14/2024<br>02:02:02 | PARKER<br>DENISE LEIGH<br>JORDAN                             | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 965<br>2024A        |      |      | 0       | 0       |                 | Other:SEE<br>INST                                                |
| 202402210000<br>45070 | 02/21/2024<br>11:53:36 | TOWN OF<br>HARPERSVILL<br>E ORDINANCE<br>2024 01 02 01       | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | GOLDEN<br>EAGLE<br>GROUP INC                                 |      |      | 0       | 0       |                 | Other:SEE<br>INST                                                |
| 202402210000<br>45080 | 02/21/2024<br>11:53:37 | TOWN OF<br>HARPERSVILL<br>E ORDINANCE<br>NO 2024 02 05<br>03 | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | RETTIG PAUL                                                  |      |      |         |         |                 | Sec:27<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |
| 202402210000<br>45080 | 02/21/2024<br>11:53:37 | RETTIG PAUL                                                  | Grantee    | MUNICIPAL<br>INSTRUMENT<br>S | TOWN OF<br>HARPERSVILL<br>E ORDINANCE<br>NO 2024 02 05<br>03 |      |      |         |         |                 | Sec:27<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |
| 202402220000<br>46200 | 02/22/2024<br>11:39:37 | TOWN OF<br>HARPERSVILL<br>E ORDINANCE<br>2024 01 16 01       | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | RASHID<br>RASHID M                                           |      |      |         |         |                 | Sec:18<br>Twn:19S<br>Rng:2E<br>Other:SEE<br>INST                 |

|                       |                        |                                                        |         |                              |                                                       |  |  |    |     |  |                                                                                                    |
|-----------------------|------------------------|--------------------------------------------------------|---------|------------------------------|-------------------------------------------------------|--|--|----|-----|--|----------------------------------------------------------------------------------------------------|
| 202403080000<br>64000 | 03/08/2024<br>11:12:41 | VONDERAU<br>EUGENE                                     | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 970<br>2024A |  |  | 21 | 70  |  | Lot#:8 Book:21<br>Pg:70<br>Sub:SOUTH<br>COVE 3RD<br>SECTOR<br>RESUBDIVISI<br>ON OF LOTS 1<br>AND 4 |
| 202403080000<br>64010 | 03/08/2024<br>11:12:42 | STEVENS<br>ANTHOY KYLE                                 | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 937<br>2023A |  |  | 0  | 0   |  | Other:SEE<br>INST                                                                                  |
| 202403080000<br>64020 | 03/08/2024<br>11:12:43 | VONDERAU<br>EUGENE                                     | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 969<br>2024A |  |  | 21 | 70  |  | Lot#:7 Book:21<br>Pg:70<br>Sub:SOUTH<br>COVE 3RD<br>SECTOR<br>RESUBDIVISI<br>ON OF LOTS 1<br>AND 4 |
| 202403080000<br>64010 | 03/08/2024<br>11:12:42 | STEVENS<br>ANTHOY KYLE                                 | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 937<br>2023A |  |  | 0  | 0   |  | Sec:5 Twn:21S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                       |
| 202403080000<br>64010 | 03/08/2024<br>11:12:42 | STEVENS<br>ANTHOY KYLE                                 | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 937<br>2023A |  |  | 0  | 0   |  | Sec:5 Twn:21S<br>Rng:4W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                       |
| 202403080000<br>64080 | 03/08/2024<br>11:12:49 | RITCHEY<br>DANIEL P                                    | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 976<br>2024A |  |  | 13 | 17  |  | Lot#:32<br>Book:13 Pg:17<br>Sub:CHESTNU<br>T GLEN<br>PHASE TWO                                     |
| 202403080000<br>64090 | 03/08/2024<br>11:12:50 | THORNTON<br>EDWARD<br>JOSEPH                           | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 977<br>2024A |  |  | 13 | 17  |  | Lot#:22<br>Book:13 Pg:17<br>Sub:CHESTNU<br>T GLEN<br>PHASE TWO                                     |
| 202403140000<br>71050 | 03/14/2024<br>02:02:11 | SANDERS<br>STEVEN G                                    | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 948<br>2024A |  |  | 18 | 111 |  | Lot#:7 Book:18<br>Pg:111<br>Sub:HARGRAV<br>E HILLS 1ST<br>SECTOR<br>PHASE 1                        |
| 202403140000<br>71070 | 03/14/2024<br>02:02:13 | WILBERT<br>LARRY                                       | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 945<br>2024A |  |  | 0  | 0   |  | Sec:23<br>Twn:20S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                   |
| 202403140000<br>71070 | 03/14/2024<br>02:02:13 | WILBERT<br>LARRY                                       | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>HELENA<br>ORDINANCE<br>NUMBER 945<br>2024A |  |  | 0  | 0   |  | Other:SEE<br>INST                                                                                  |
| 202404090001<br>01890 | 04/09/2024<br>01:10:53 | TOWN OF<br>HARPERSVILL<br>E ORDINANCE<br>2024 03 04 01 | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | CHATHAM<br>INVESTMENT<br>PROPERTIES<br>LLC            |  |  | 0  | 0   |  | Sec:33<br>Twn:19S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                   |

|                       |                        |                                                |         |                              |                                             |  |  |   |   |  |                                                                  |
|-----------------------|------------------------|------------------------------------------------|---------|------------------------------|---------------------------------------------|--|--|---|---|--|------------------------------------------------------------------|
| 202401100000<br>09070 | 01/10/2024<br>03:05:25 | CITY OF<br>ALABASTER<br>ORDINANCE<br>23 182    | Grantor | MUNICIPAL<br>INSTRUMENT<br>S |                                             |  |  | 0 | 0 |  | Other:SEE<br>INST                                                |
| 202401100000<br>09080 | 01/10/2024<br>03:05:26 | BROWN<br>SAMUEL<br>WAYNE                       | Grantee | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>ALABASTER<br>ORDINANCE<br>24 190 |  |  | 0 | 0 |  | Sec:15<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST |
| 202401100000<br>09080 | 01/10/2024<br>03:05:26 | CITY OF<br>ALABASTER<br>ORDINANCE<br>24 190    | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | BROWN<br>SAMUEL<br>WAYNE                    |  |  | 0 | 0 |  | Other:SEE<br>INST                                                |
| 202401100000<br>09090 | 01/10/2024<br>03:05:27 | CITY OF<br>ALABASTER<br>ORDINANCE<br>24 193    | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | MOODY<br>RACHEL<br>BREANNE                  |  |  | 0 | 0 |  | Sec:9 Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                     |
| 202401290000<br>22330 | 01/29/2024<br>03:35:57 | CITY OF<br>PELHAM<br>ORDINANCE<br>515          | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | CORN JERRI<br>C                             |  |  | 0 | 0 |  | Sec:10<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 202401290000<br>22330 | 01/29/2024<br>03:35:57 | CITY OF<br>PELHAM<br>ORDINANCE<br>515          | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | CORN JERRI<br>C                             |  |  | 0 | 0 |  | Other:SEE<br>INST                                                |
| 202402150000<br>38620 | 02/15/2024<br>12:25:19 | CITY OF<br>ALABASTER<br>ORDINANCE<br>NO 24 194 | Grantor | MUNICIPAL<br>INSTRUMENT<br>S |                                             |  |  |   |   |  |                                                                  |