

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= MORTGAGE CORRECTION;  
Legal Seq= 28;

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type            | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                             |
|-------------------|---------------------|--------------------------------------|------------|---------------------|--------------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------|
| 20221003000376530 | 10/03/2022 09:59:38 | BC PALMER COVE LLC                   | Grantor    | MORTGAGE CORRECTION | FC V FINANCIAL LP                    |      |      | 56      | 59      | Instr #:20220930000374900 | Lot#:28 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM           |
| 20221003000376540 | 10/03/2022 09:59:39 | BC PALMER COVE LLC                   | Grantor    | MORTGAGE CORRECTION | BUILT CAPITAL REAL ESTATE FUND I LLC |      |      | 56      | 59      | Instr #:20220930000374910 | Lot#:28 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM           |
| 20221003000376540 | 10/03/2022 09:59:39 | BUILT CAPITAL REAL ESTATE FUND I LLC | Grantee    | MORTGAGE CORRECTION | BC PALMER COVE LLC                   |      |      | 56      | 59      | Instr #:20220930000374910 | Lot#:28 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM           |
| 19900209000040080 | 02/09/1990 12:00:00 | CENTRAL STATE BANK                   | Grantee    | MORTGAGE CORRECTION | HEART OF DIXIE RR MUSEUM             | 278  | 358  |         |         |                           | Lot#:6 Blk:218 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA     |
| 20050504000213580 | 05/04/2005 01:10:27 | AMERICAN HOMES & LAND CORPORATIO N   | Grantor    | MORTGAGE CORRECTION | NEW SOUTH FEDERAL SAVINGS BANK       |      |      | 34      | 122     | 20050405000157180         | Lot#:419 Book:34 Pg:122 Sub:FOREST LAKES                      |
| 20061114000556630 | 11/14/2006 11:10:07 | COMPASS BANK                         | Grantee    | MORTGAGE CORRECTION | THORNTON CONSTRUCTI ON COMPANY INC   |      |      | 37      | 85      | 20060925000475060         | Lot#:174 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT  |
| 20070619000286360 | 06/19/2007 09:25:45 | BRADY RESIDENTIAL CONSTRUCTI ON LLC  | Grantor    | MORTGAGE CORRECTION | CADENCE BANK                         |      |      | 38      | 61      | 20070406000158590         | Lot#:128 Lot:A Book:38 Pg:61 Sub:STONEBR IAR PHASE 1 RESURVEY |
| 20031112000748870 | 11/12/2003 01:16:00 | FOOTHILLS HOMES INC                  | Grantor    | MORTGAGE CORRECTION | NATIONAL BANK OF COMMERCE            |      |      | 32      | 33      | 20031016000692370         | Lot#:2 Book:32 Pg:33                                          |
| 20061114000556630 | 11/14/2006 11:10:07 | THORNTON CONSTRUCTI ON COMPANY INC   | Grantor    | MORTGAGE CORRECTION | COMPASS BANK                         |      |      | 37      | 85      | 20060925000475060         | Lot#:174 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT  |
| 20070801000358400 | 08/01/2007 12:47:08 | REI PROPERTIES OF ALABAMA LLC        | Grantor    | MORTGAGE CORRECTION | BANCORPSO UTH BANK                   |      |      | 38      | 1       | 20070514000224620         | Lot#:34 Book:38 Pg:1 Sub:ENCLAVE PHASE I                      |
| 20221003000376530 | 10/03/2022 09:59:38 | FC V FINANCIAL LP                    | Grantee    | MORTGAGE CORRECTION | BC PALMER COVE LLC                   |      |      | 56      | 59      | Instr #:20220930000374900 | Lot#:28 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM           |

|                       |                        |                                 |         |                        |                          |     |     |    |    |                                  |                                                                                          |
|-----------------------|------------------------|---------------------------------|---------|------------------------|--------------------------|-----|-----|----|----|----------------------------------|------------------------------------------------------------------------------------------|
| 200207260003<br>46210 | 07/26/2002<br>08:01:00 | NATALAY<br>WOODS LLC            | Grantor | MORTGAGE<br>CORRECTION | ALAMERICA<br>BANK        |     |     | 30 | 20 |                                  | Lot#:85<br>Book:30 Pg:20                                                                 |
| 200311120007<br>48870 | 11/12/2003<br>01:16:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE<br>CORRECTION | FOOTHILLS<br>HOMES INC   |     |     | 32 | 33 | 200310160006<br>92370            | Lot#:2 Book:32<br>Pg:33                                                                  |
| 202105120002<br>34740 | 05/12/2021<br>08:23:31 | BIRMINGHAM<br>LD LLC            | Grantor | MORTGAGE<br>CORRECTION | TEXAS<br>CAPITAL<br>BANK |     |     | 53 | 65 | Instr<br>#:20210421000<br>199470 | Lot#:126<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 199002090000<br>40080 | 02/09/1990<br>12:00:00 | HEART OF<br>DIXIE RR<br>MUSEUM  | Grantor | MORTGAGE<br>CORRECTION | CENTRAL<br>STATE BANK    | 278 | 358 |    |    |                                  | Lot#:6 Blk:218<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                 |
| 202105120002<br>34740 | 05/12/2021<br>08:23:31 | TEXAS<br>CAPITAL<br>BANK        | Grantee | MORTGAGE<br>CORRECTION | BIRMINGHAM<br>LD LLC     |     |     | 53 | 65 | Instr<br>#:20210421000<br>199470 | Lot#:126<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |