

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= MORTGAGE; Name= ACIPCO  
FEDERAL CREDIT UNION;

| Instrument #          | Date Recorded          | Name                                 | Party Role | Doc Type | Other Name                    | Book | Page | MapBook | MapPage | First Reference | Legal Description                                             |
|-----------------------|------------------------|--------------------------------------|------------|----------|-------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------|
| 199305110001<br>34621 | 05/11/1993<br>03:55:26 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | PENHALE,<br>CHARLES W         |      |      | 10      | 14      |                 | Lot#:1 Book:10<br>Pg:14                                       |
| 199406140001<br>89901 | 06/14/1994<br>10:55:08 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | BURNETT,<br>MORRIS E          |      |      | 7       | 78      |                 | Lot#:17 Book:7<br>Pg:78                                       |
| 199408040002<br>44211 | 08/04/1994<br>12:06:44 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | HOUSTON,<br>JAMES J           |      |      | 9       | 120     |                 | Lot#:61 Book:9<br>Pg:120                                      |
| 199407290002<br>37121 | 07/29/1994<br>08:37:00 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | KEITH,<br>RICHARD L           |      |      |         |         |                 |                                                               |
| 199412160003<br>67351 | 12/16/1994<br>09:10:09 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | BRANTLEY,<br>CHARLES W        |      |      |         |         |                 | Sec:01<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SW                   |
| 199501090000<br>07441 | 01/09/1995<br>02:49:52 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | MOONEY,<br>JOHN P             |      |      |         |         |                 | Sec:12<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:NW                   |
| 199503030000<br>55091 | 03/03/1995<br>09:40:23 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | MOSS,<br>JOSEPH H JR          |      |      | 10      | 78      |                 | Lot#:5 Book:10<br>Pg:78                                       |
| 199505190001<br>32201 | 05/19/1995<br>11:03:23 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | CHATFIELD,<br>WALTER P        |      |      | 10      | 103     |                 | Lot#:2 Book:10<br>Pg:103                                      |
| 199505220001<br>33091 | 05/22/1995<br>09:20:11 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | CARNAGGIO,<br>JOSEPH V        |      |      | 12      | 12      |                 | Lot#:4 Book:12<br>Pg:12                                       |
| 199506190001<br>60011 | 06/19/1995<br>02:09:10 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | WOLTER,<br>GARY<br>MICHAEL    |      |      |         |         |                 | Sec:03<br>Twn:20S<br>Rng:2E<br>Other:8,<br>SECTIONS 4 &<br>10 |
| 199507190001<br>89611 | 07/19/1995<br>08:42:39 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | PATTERSON,<br>JIMMY OWEN      |      |      | 7       | 24      |                 | Lot#:6 Book:7<br>Pg:24                                        |
| 199507270001<br>99211 | 07/27/1995<br>09:49:53 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | STONE,<br>WILLIAM E           |      |      |         |         |                 | Sec:11<br>Twn:24N<br>Rng:12E Qt:NE<br>BQt:SE                  |
| 199508290002<br>38561 | 08/29/1995<br>01:24:13 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | HALTIWANGE<br>R, DALMOUS<br>H |      |      | 12      | 78      |                 | Lot#:3 Book:12<br>Pg:78                                       |
| 199510200003<br>00471 | 10/20/1995<br>09:08:58 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | MUIR,<br>GILBERT P            |      |      | 7       | 23      |                 | Lot#:4 Book:7<br>Pg:23                                        |

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| 199511090003<br>25231 | 11/09/1995<br>12:59:03 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | KEITH,<br>RICHARD L             |  |  | 7  | 104 |  | Lot#:18 Blk:4<br>Book:7 Pg:104                                                                             |
| 199602080000<br>41581 | 02/08/1996<br>11:12:24 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | HARRISON,<br>RONALD C           |  |  | 5  | 10  |  | Lot#:77 Book:5<br>Pg:10                                                                                    |
| 199603210000<br>90801 | 03/21/1996<br>08:58:25 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | SIMPSON,<br>BRETT P             |  |  | 18 | 21  |  | Lot#:1 Book:18<br>Pg:21                                                                                    |
| 199604150001<br>21401 | 04/15/1996<br>10:24:35 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | KEY,<br>CHARLES<br>ANTHONY      |  |  |    |     |  | Sec:13<br>Twn:20S<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SECTIO<br>N 12, SW<br>CORNER,<br>SECTION 11,<br>SE1/4 |
| 199604190001<br>27301 | 04/19/1996<br>09:14:55 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | DUKE, JIMMY<br>R                |  |  |    |     |  | Sec:34<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW                                                                |
| 199605070001<br>49301 | 05/07/1996<br>03:06:11 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | PHILLIPS,<br>JAMES<br>FREDERICK |  |  | 6  | 68  |  | Lot#:163<br>Book:6 Pg:68                                                                                   |
| 199605300001<br>75051 | 05/30/1996<br>12:49:43 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | PATTERSON,<br>JIMMY OWEN        |  |  | 7  | 24  |  | Lot#:6 Book:7<br>Pg:24                                                                                     |
| 199605200001<br>63191 | 05/20/1996<br>02:00:11 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MUNSHOWER,<br>RONALD<br>TODD    |  |  | 12 | 31  |  | Lot#:3 Book:12<br>Pg:31                                                                                    |
| 199609160003<br>04281 | 09/16/1996<br>10:25:50 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | STONE,<br>WILLIAM E             |  |  |    |     |  | Sec:11<br>Twn:24N<br>Rng:12E Qt:NE<br>BQt:SE                                                               |
| 199609160003<br>04661 | 09/16/1996<br>11:37:24 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | THOMPSON,<br>LONNIE C           |  |  |    |     |  | Sec:06<br>Twn:22S<br>Rng:2W Qt:NW<br>BQt:SW                                                                |
| 199612110004<br>07131 | 12/11/1996<br>09:22:05 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | STAVINOH,<br>MARK A             |  |  | 11 | 56  |  | Lot#:2725<br>Book:11 Pg:56                                                                                 |
| 199702100000<br>42671 | 02/10/1997<br>10:03:09 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | CHAPMAN,<br>JAMES L JR          |  |  | 5  | 81  |  | Lot#:4 Book:5<br>Pg:81                                                                                     |
| 199704110001<br>12451 | 04/11/1997<br>09:23:33 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | COOPER,<br>WALTER L             |  |  | 8  | 46  |  | Lot#:214<br>Book:8 Pg:46                                                                                   |
| 199704140001<br>15241 | 04/14/1997<br>02:30:59 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MALONE,<br>TEDDY GENE           |  |  | 18 | 114 |  | Lot#:2 Book:18<br>Pg:114                                                                                   |
| 199705280001<br>64521 | 05/28/1997<br>10:16:28 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | HAUGHT,<br>MICHAEL J            |  |  | 7  | 118 |  | Lot#:19 Book:7<br>Pg:118                                                                                   |

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| 199709150002<br>95961 | 09/15/1997<br>02:15:46 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | CHATFIELD,<br>WALTER P |  |  | 10 | 103 |  | Lot#:2 Book:10<br>Pg:103 |
|-----------------------|------------------------|--------------------------------------|---------|----------|------------------------|--|--|----|-----|--|--------------------------|