

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= APRELMSO; Party Role= Grantor;

| Instrument #      | Date Recorded       | Name                   | Party Role | Doc Type | Other Name                    | Book | Page | MapBook | MapPage | First Reference | Legal Description                                 |
|-------------------|---------------------|------------------------|------------|----------|-------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------|
| 20190204000035530 | 02/04/2019 11:17:42 | HOWARD JANET M BRASHER | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      | 0       | 0       |                 | Sec:24 Twn:18S Rng:1E Qt:SW BQt:NE Other:SEE INST |
| 20190204000035520 | 02/04/2019 11:17:41 | HOWARD JANET M BRASHER | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      |         |         |                 | Other:SEE INST                                    |
| 20190204000035510 | 02/04/2019 11:17:40 | HOWARD JANET M BRASHER | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      | 0       | 0       |                 | Sec:24 Twn:18S Rng:1E Qt:SW BQt:NE Other:SEE INST |
| 20190204000035510 | 02/04/2019 11:17:40 | HOWARD JANET M BRASHER | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      |         |         |                 | Other:SEE INST                                    |
| 20190204000035520 | 02/04/2019 11:17:41 | HOWARD JANET M BRASHER | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      | 0       | 0       |                 | Sec:24 Twn:18S Rng:1E Qt:SW BQt:NE Other:SEE INST |
| 20190204000035530 | 02/04/2019 11:17:42 | HOWARD JANET M BRASHER | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      |         |         |                 | Other:SEE INST                                    |
| 20210203000056480 | 02/03/2021 10:10:34 | HERRINGTON JASON       | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      | 44      | 137     |                 | Lot#:1 Book:44 Pg:137 Sub:TANNER SUBDIVISION      |
| 20210203000056490 | 02/03/2021 10:10:35 | HERRINGTON JASON       | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      |         |         |                 | Other:SEE INST                                    |
| 20210203000056490 | 02/03/2021 10:10:35 | HERRINGTON JASON       | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      | 44      | 137     |                 | Lot#:1 Book:44 Pg:137 Sub:TANNER SUBDIVISION      |
| 20210224000092910 | 02/24/2021 11:37:55 | GULDE JAMES BENJAMIN   | Grantor    | APRELMSO |                               |      |      | 0       | 0       |                 | Sec:6 Twn:18S Rng:2E Qt:NW BQt:SE Other:SEE INST  |
| 20210224000092900 | 02/24/2021 11:37:54 | GULDE JAMES BENJAMIN   | Grantor    | APRELMSO |                               |      |      | 0       | 0       |                 | Sec:6 Twn:18S Rng:2E Qt:NW BQt:SE Other:SEE INST  |
| 20220314000104730 | 03/14/2022 12:40:42 | GLASS JOSEPH SHAUN     | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      | 0       | 0       |                 | Sec:6 Twn:24N Rng:14E Qt:NE BQt:NW Other:SEE INST |
| 20220609000231110 | 06/09/2022 01:01:05 | HICKS ZACHARY LEE      | Grantor    | APRELMSO | ALABAMA DEPARTMENT OF REVENUE |      |      | 0       | 0       |                 | Sec:19 Twn:20S Rng:2E Qt:SW BQt:SE Other:SEE INST |

|                       |                        |                              |         |          |                                                                     |  |  |    |    |                                  |                                                                                     |
|-----------------------|------------------------|------------------------------|---------|----------|---------------------------------------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------|
| 202206090002<br>31110 | 06/09/2022<br>01:01:05 | HICKS<br>ZACHARY LEE         | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 |  |  |    |    |                                  | Other:SEE<br>INST                                                                   |
| 202206090002<br>31120 | 06/09/2022<br>01:01:06 | HICKS<br>ZACHARY LEE         | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 |  |  | 0  | 0  |                                  | Sec:19<br>Twn:20S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                    |
| 202208100003<br>12670 | 08/10/2022<br>12:12:52 | FIELDS JOHN                  | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 |  |  | 0  | 0  |                                  | Other:SEE<br>INST                                                                   |
| 202208100003<br>12680 | 08/10/2022<br>12:12:53 | FIELDS JOHN                  | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 |  |  |    |    |                                  | Sec:32<br>Twn:19S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST                             |
| 202208100003<br>12680 | 08/10/2022<br>12:12:53 | FIELDS JOHN                  | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 |  |  | 0  | 0  |                                  | Other:SEE<br>INST                                                                   |
| 202208100003<br>12670 | 08/10/2022<br>12:12:52 | FIELDS JOHN                  | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 |  |  |    |    |                                  | Sec:32<br>Twn:19S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST                             |
| 202301110000<br>09920 | 01/11/2023<br>03:36:37 | JOHNSON<br>RICHARD<br>TAYLOR | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 |  |  | 52 | 49 |                                  | Lot#:2 Book:52<br>Pg:49<br>Sub:BARNWO<br>OD ESTATES<br>FINAL PLAT                   |
| 202306270001<br>91040 | 06/27/2023<br>01:40:53 | EDWARDS<br>RAVEN             | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE<br>MOTOR<br>VEHICLE<br>DIVISION |  |  | 0  | 0  |                                  | Sec:19<br>Twn:20S<br>Rng:1W Qt:NE<br>Other:SEE<br>INST                              |
| 202306270001<br>91050 | 06/27/2023<br>01:40:54 | EDWARDS<br>RAVEN             | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE<br>MOTOR<br>VEHICLE<br>DIVISION |  |  | 0  | 0  |                                  | Sec:19<br>Twn:20S<br>Rng:1W Qt:NE<br>Other:SEE<br>INST                              |
| 202306270001<br>91040 | 06/27/2023<br>01:40:53 | EDWARDS<br>RAVEN             | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE<br>MOTOR<br>VEHICLE<br>DIVISION |  |  |    |    |                                  | Other:SEE<br>INST                                                                   |
| 202306270001<br>91050 | 06/27/2023<br>01:40:54 | EDWARDS<br>RAVEN             | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE<br>MOTOR<br>VEHICLE<br>DIVISION |  |  |    |    |                                  | Other:SEE<br>INST                                                                   |
| 202403120000<br>66680 | 03/12/2024<br>09:58:14 | EADY JACOB<br>R              | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE<br>MOTOR<br>VEHICLE<br>DIVISION |  |  | 0  | 0  |                                  | Sec:12<br>Twn:18S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                    |
| 202206080002<br>29450 | 06/08/2022<br>09:57:06 | BICE TAMMY<br>D              | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 |  |  | 3  | 52 | Instr<br>#:20220527000<br>215110 | Lot#:7 Blk:2<br>Book:3 Pg:52<br>Sub:THOMAS<br>ADDITION TO<br>THE TOWN OF<br>ALDRICH |

|                       |                        |                                                                     |         |          |                                                                     |  |  |    |    |                                  |                                                                                     |
|-----------------------|------------------------|---------------------------------------------------------------------|---------|----------|---------------------------------------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------|
| 202206080002<br>29460 | 06/08/2022<br>09:57:07 | BICE TAMMY<br>D                                                     | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 |  |  | 3  | 52 | Instr<br>#:20220527000<br>215110 | Lot#:7 Blk:2<br>Book:3 Pg:52<br>Sub:THOMAS<br>ADDITION TO<br>THE TOWN OF<br>ALDRICH |
| 202304120001<br>02410 | 04/12/2023<br>09:30:01 | ALABAMA<br>DEPARTMENT<br>OF REVENUE<br>MOTOR<br>VEHICLE<br>DIVISION | Grantor | APRELMSO | VANDERBILT<br>MORTGAGE<br>AND FINANCE<br>INC                        |  |  | 26 | 93 |                                  | Lot#:13<br>Book:26 Pg:93<br>Sub:ROLLING<br>MEADOW<br>ESTATES                        |
| 202308240002<br>55120 | 08/24/2023<br>01:29:24 | ALABAMA<br>DEPARTMENT<br>OF REVENUE                                 | Grantor | APRELMSO | KEENER JON                                                          |  |  | 0  | 0  |                                  | Sec:2 Twn:24N<br>Rng:15E<br>Other:SEE<br>INST                                       |
| 200706180002<br>85550 | 06/18/2007<br>03:53:12 | POLK JAMES<br>ANDREW                                                | Grantor | APRELMSO | ALABAMA<br>DEPARTMENT<br>OF REVENUE<br>MOTOR<br>VEHICLE<br>DIVISION |  |  |    |    |                                  |                                                                                     |