

| Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2023; Legal Seq= 61; |                     |                   |            |                                    |                                     |      |      |         |         |                           |                                                                  |
|-------------------------------------------------------------------------------------------------------|---------------------|-------------------|------------|------------------------------------|-------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------|
| Instrument #                                                                                          | Date Recorded       | Name              | Party Role | Doc Type                           | Other Name                          | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                |
| 20230717000212990                                                                                     | 07/17/2023 03:03:27 | BIRMINGHAM LD LLC | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | CAMDEN PARK PHASE ONE SECTOR ONE    |      |      | 58      | 32      | Instr #:20201230000602400 | Lot#:113 Book:58 Pg:32 Sub:CAMDEN PARK PHASE III SECTOR ONE      |
| 20230724000221320                                                                                     | 07/24/2023 02:54:24 | BIRMINGHAM LD LLC | Grantor    | DEEDS                              | RAUSCH COLEMAN HOMES BIRMINGHAM LLC |      |      | 58      | 32      |                           | Lot#:113 Book:58 Pg:32 Sub:CAMDEN PARK PHASE THREE SECTOR ONE    |
| 20230913000276520                                                                                     | 09/13/2023 03:25:08 | BRYANT BANK       | Grantor    | RELEASES                           | CHELSEA PARK HOLDING LLC            |      |      | 54      | 2       | Instr #:20210527000261750 | Lot#:821 Book:54 Pg:2 Sub:CHELSEA PARK EIGHTH SECTOR PHASE THREE |