

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2022; Legal Seq= 16;

| Instrument #      | Date Recorded       | Name                               | Party Role | Doc Type             | Other Name                | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                          |
|-------------------|---------------------|------------------------------------|------------|----------------------|---------------------------|------|------|---------|---------|----------------------------|----------------------------------------------------------------------------|
| 20220114000019080 | 01/14/2022 03:37:11 | FORESTAR USA REAL ESTATE GROUP INC | Grantor    | DEEDS                | D R HORTON INC BIRMINGHAM |      |      | 54      | 23      |                            | Lot#:1778 Book:54 Pg:23 Sub:CHELSEA PARK 17TH SECTOR                       |
| 20220307000094580 | 03/07/2022 10:57:52 | FORESTAR USA REAL ESTATE GROUP INC | Grantor    | DEEDS                | D R HORTON INC BIRMINGHAM |      |      | 55      | 53      |                            | Lot#:1336 Book:55 Pg:53 Sub:CHELSEA PARK 13TH SECTOR                       |
| 20220309000098400 | 03/09/2022 11:38:37 | DAL PROPERTIES LLC                 | Grantor    | MORTGAGE AMENDMENT S | RUCH RICHARD              |      |      | 53      | 62      | Instr #:20110317000 086700 | Lot#:14 Book:53 Pg:62 Sub:HIGHLANDS OF CHELSEA PHASE 1 SECTOR 2 FINAL PLAT |
| 20220418000158260 | 04/18/2022 11:54:46 | DAWSONS COVE LLC                   | Grantor    | DEEDS                | ADAMS HOMES LLC           |      |      | 56      | 4       |                            | Lot#:34 Book:56 Pg:4 Sub:DAWSONS COVE                                      |
| 20220830000339300 | 08/30/2022 01:19:04 | DAL PROPERTIES LLC                 | Grantor    | MORTGAGE AMENDMENT S | RUCH RICHARD              |      |      | 56      | 85      | Instr #:20110317000 046700 | Lot#:2477 Book:56 Pg:85 Sub:KINROSS HIGHLANDS AT BALLANTRAE PHASE III      |
| 20220927000370180 | 09/27/2022 11:04:36 | GRANTS MILL LLC                    | Grantor    | DEEDS                | HUNTLEY PARK LLC          |      |      | 56      | 83      |                            | Lot#:16 Book:56 Pg:83 Sub:HUNTLEY PARK FINAL PLAT                          |
| 20220927000370190 | 09/27/2022 11:04:37 | HUNTLEY PARK LLC                   | Grantor    | MORTGAGE             | SERVISFIRST BANK          |      |      | 56      | 83      |                            | Lot#:16 Book:56 Pg:83 Sub:HUNTLEY PARK FINAL PLAT                          |
| 20220927000370200 | 09/27/2022 11:04:38 | HUNTLEY PARK LLC                   | Grantor    | ASSIGNMENT/ TRANSFER | SERVISFIRST BANK          |      |      | 56      | 83      |                            | Lot#:16 Book:56 Pg:83 Sub:HUNTLEY PARK FINAL PLAT                          |
| 20220927000370210 | 09/27/2022 11:04:39 | HUNTLEY PARK LLC                   | Debtor     | FINANCING STATEMENT  | SERVISFIRST BANK          |      |      | 56      | 83      |                            | Lot#:16 Book:56 Pg:83 Sub:HUNTLEY PARK FINAL PLAT                          |
| 20221027000404560 | 10/27/2022 03:54:19 | DAWSONS COVE LLC                   | Grantor    | DEEDS                | ADAMS HOMES LLC           |      |      | 56      | 4       |                            | Lot#:17 Book:56 Pg:4 Sub:DAWSONS COVE                                      |
| 20221107000415630 | 11/07/2022 10:52:56 | HOUSE RUBY HOPE                    | Grantor    | DEEDS                | BENSON KIRK               |      |      | 0       | 0       |                            | Lot#:18 Blk:136 Sub:SAFFORDS MAP OF THE TOWN OF SHELBY                     |

|                       |                        |                                             |         |                    |                                                             |  |  |    |    |                                  |                                                                                           |
|-----------------------|------------------------|---------------------------------------------|---------|--------------------|-------------------------------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------|
| 202212060004<br>42530 | 12/06/2022<br>08:12:58 | FKH SFR<br>PROPCO J LP                      | Grantor | MORTGAGE           | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 18 | 95 |                                  | Lot#:21<br>Book:18 Pg:95<br>Sub:PARK<br>FOREST<br>FOURTH<br>SECTOR                        |
| 202212010004<br>37690 | 12/01/2022<br>09:11:02 | GREEN ROCK<br>2019<br>STRATEGIC<br>FUND LLC | Grantor | PARTIAL<br>RELEASE | TCG CHELSEA<br>ACRES LLC                                    |  |  | 57 | 15 | Instr<br>#:20200224000<br>072250 | Lot#:98<br>Book:57 Pg:15<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1                              |
| 202201250000<br>34650 | 01/25/2022<br>11:09:15 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantor | MINERAL<br>DEED    | DRH ENERGY<br>INC                                           |  |  | 54 | 23 |                                  | Lot#:1778<br>Book:54 Pg:23<br>Sub:CHELSEA<br>PARK 17TH<br>SECTOR                          |
| 202202010000<br>44840 | 02/01/2022<br>10:10:01 | BEIERSDOER<br>FER ELAINE                    | Grantor | MORTGAGE           | CHRISTIAN<br>LIFE<br>FELLOWSHIP                             |  |  | 0  | 0  |                                  | Lot#:7 Blk:99<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                   |
| 202202250000<br>81600 | 02/25/2022<br>12:40:37 | BIRMINGHAM<br>LD LLC                        | Grantor | DEEDS              | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             |  |  | 55 | 67 |                                  | Lot#:208<br>Book:55 Pg:67<br>Sub:CAMDEN<br>PARK PHASE<br>TWO                              |
| 202202280000<br>83230 | 02/28/2022<br>09:47:22 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantor | MINERAL<br>DEED    | DRH ENERGY<br>INC                                           |  |  | 55 | 64 |                                  | Lot#:369<br>Book:55 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE 3<br>SECTOR 1<br>FINAL PLAT  |
| 202203070000<br>94590 | 03/07/2022<br>10:57:53 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantor | MINERAL<br>DEED    | DRH ENERGY<br>INC                                           |  |  | 55 | 53 |                                  | Lot#:1336<br>Book:55 Pg:53<br>Sub:CHELSEA<br>PARK 13TH<br>SECTOR                          |
| 202203240001<br>21070 | 03/24/2022<br>03:18:43 | BENTLEY<br>BOBBY                            | Grantor | DEEDS              | WHEELER<br>MARION<br>ASHLEY                                 |  |  | 3  | 47 |                                  | Lot#:8 Blk:11<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890       |
| 202207150002<br>80440 | 07/15/2022<br>03:39:13 | D R HORTON<br>INC<br>BIRMINGHAM             | Grantor | MINERAL<br>DEED    | DRH ENERGY<br>INC                                           |  |  | 56 | 51 |                                  | Lot#:67<br>Book:56 Pg:51<br>Sub:KOSLIN<br>FARMS<br>PHASE 1<br>AMENDED<br>FINAL PLAT       |
| 202209060003<br>45950 | 09/06/2022<br>10:43:07 | AR<br>PROPERTIES<br>LLC                     | Grantor | DEEDS              | SDH<br>ALABAMA LLC                                          |  |  | 55 | 77 |                                  | Lot#:370<br>Book:55 Pg:77<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 3<br>PHASE 2<br>FINAL PLAT |
| 202209300003<br>74890 | 09/30/2022<br>11:16:45 | CLAYTON<br>PROPERTIES<br>GROUP INC          | Grantor | DEEDS              | BC PALMER<br>COVE LLC                                       |  |  |    |    | Instr<br>#:20220801000<br>299160 | Lot#:17<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                            |

|                       |                        |                                 |         |                        |                                                             |  |  |    |    |                                  |                                                                            |
|-----------------------|------------------------|---------------------------------|---------|------------------------|-------------------------------------------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------------|
| 202210030003<br>76530 | 10/03/2022<br>09:59:38 | BC PALMER<br>COVE LLC           | Grantor | MORTGAGE<br>CORRECTION | FC V<br>FINANCIAL LP                                        |  |  | 56 | 59 | Instr<br>#:20220930000<br>374900 | Lot#:16<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM            |
| 202210030003<br>76540 | 10/03/2022<br>09:59:39 | BC PALMER<br>COVE LLC           | Grantor | MORTGAGE<br>CORRECTION | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC               |  |  | 56 | 59 | Instr<br>#:20220930000<br>374910 | Lot#:16<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM            |
| 202209300003<br>74900 | 09/30/2022<br>11:16:46 | BC PALMER<br>COVE LLC           | Grantor | MORTGAGE               | FC V<br>FINANCIAL LP                                        |  |  |    |    | Instr<br>#:20220801000<br>299160 | Lot#:16<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                             |
| 202210060003<br>81300 | 10/06/2022<br>09:26:23 | BC PALMER<br>COVE LLC           | Debtor  | FINANCING<br>STATEMENT | FC V<br>FINANCIAL L P                                       |  |  | 56 | 59 |                                  | Lot#:16<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM FINAL PLAT |
| 202211070004<br>15640 | 11/07/2022<br>10:52:57 | BENSON KIRT<br>BERNARD          | Grantor | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC   |  |  | 0  | 0  |                                  | Lot#:18 Blk:136<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY        |
| 202212060004<br>42670 | 12/06/2022<br>09:55:17 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | MINERAL<br>DEED        | DRH ENERGY<br>INC                                           |  |  | 57 | 15 |                                  | Lot#:98<br>Book:57 Pg:15<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1               |
| 202203280001<br>24940 | 03/28/2022<br>12:16:58 | DICKINSON<br>DOUGLAS S          | Grantor | DEEDS                  | GUNNELLS<br>MELISSA<br>JONES                                |  |  | 4  | 82 |                                  | Lot#:21 Book:4<br>Pg:82<br>Sub:WHITEHEAD ESTATES                           |
| 202206300002<br>61240 | 06/30/2022<br>01:57:28 | FKH SFR<br>PROPCO I LP          | Grantor | MORTGAGE               | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 37 | 13 |                                  | Lot#:6-122<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |