

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2021; Legal Seq= 15;

| Instrument #          | Date Recorded             | Name                            | Party Role | Doc Type                     | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                   |
|-----------------------|---------------------------|---------------------------------|------------|------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------|
| 202101060000<br>09150 | 01/06/2021<br>10:19:55 AM | DAL PROPERTIES<br>LLC           | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | RUCH<br>RICHARD                                           |      |      | 47      | 87      | Instr<br>#:20110317000<br>086700 | Lot#:14<br>Book:47 Pg:87<br>Sub:CHELSEA<br>RESERVE                                  |
| 202101150000<br>24240 | 01/15/2021<br>08:25:51 AM | EQUITY BANK                     | Grantor    | RELEASES                     | RC<br>BIRMINGHAM<br>LLC                                   |      |      | 39      | 12      | Instr<br>#:20180723000<br>261450 | Lot#:21<br>Book:39 Pg:12<br>Sub:CAMBRID<br>GE PARK                                  |
| 202103120001<br>24950 | 03/12/2021<br>11:35:03 AM | JONES<br>JUSTIN A               | Grantor    | MORTGAGE                     | CENTRAL<br>STATE BANK                                     |      |      | 0       | 0       |                                  | Lot#:15 Blk:97<br>Book:0 Pg:0<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                  |
| 202104300002<br>14440 | 04/30/2021<br>08:39:22 AM | HOME SFR<br>BORROWER<br>III LLC | Grantor    | MORTGAGE                     | ROYAL BANK<br>OF CANADA                                   |      |      | 40      | 75      |                                  | Lot#:65<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2         |
| 202104300002<br>14730 | 04/30/2021<br>09:52:30 AM | HALL SUSAN<br>A                 | Grantor    | DEEDS                        | STEVENS<br>TOM E                                          |      |      |         |         |                                  | Sec:23<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                    |
| 202105100002<br>31550 | 05/10/2021<br>02:41:41 PM | EDDLEMAN<br>RESIDENTIAL<br>LLC  | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | CHELSEA<br>CITY OF<br>ORDINANCE<br>NO X 2021 04<br>20 918 |      |      |         |         |                                  | Sec:24<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                    |
| 202105100002<br>31560 | 05/10/2021<br>02:41:42 PM | EDDLEMAN<br>RESIDENTIAL<br>LLC  | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | CHELSEA<br>CITY OF<br>ORDINANCE<br>NO X 2021 04<br>20 919 |      |      |         |         |                                  | Sec:24<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                    |
| 202105070002<br>29320 | 05/07/2021<br>02:59:32 PM | FULTON C B                      | Grantor    | DEEDS                        | TREDWEAR<br>LLC                                           |      |      | 3       | 47      |                                  | Lot#:5 Blk:98<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 202106250003<br>09010 | 06/25/2021<br>09:24:28 AM | JONES<br>JUSTIN A               | Grantor    | MORTGAGE                     | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T   |      |      | 0       | 0       |                                  | Lot#:15 Blk:97<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                 |
| 202107090003<br>33220 | 07/09/2021<br>10:39:53 AM | KYMULGA LLC                     | Grantor    | MORTGAGE                     | PRUDENTIAL<br>INSURANCE<br>COMPANY OF<br>AMERICA          |      |      |         |         |                                  | Sec:30<br>Twn:22S<br>Rng:3W<br>Other:SEE<br>INST                                    |
| 202107220003<br>54890 | 07/22/2021<br>09:25:59 AM | FKH SFR C2<br>LP                | Grantor    | DEEDS                        | FKH SFR C2<br>LP                                          |      |      | 29      | 81      |                                  | Lot#:233<br>Book:29 Pg:81<br>Sub:SILVER<br>CREEK<br>SECTOR II<br>PHASE I            |

|                       |                           |                                             |         |                              |                                                             |  |  |    |     |                                  |                                                                                                                |
|-----------------------|---------------------------|---------------------------------------------|---------|------------------------------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | FKH SFR C1<br>LP                            | Grantor | DEEDS                        | FKH SFR C1<br>LP                                            |  |  | 38 | 109 |                                  | Lot#:7 Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                             |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | FKH SFR C1<br>LP                            | Grantor | MORTGAGE                     | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 38 | 109 |                                  | Lot#:7 Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                                             |
| 202108190004<br>06440 | 08/19/2021<br>03:20:18 PM | JOHNSON<br>ROBBIE                           | Grantor | DEEDS                        | COFFEY<br>DEBORAH<br>VICK                                   |  |  |    |     |                                  | Lot#:7 Blk:8<br>Sub:ARKWRIG<br>HT                                                                              |
| 202109020004<br>28920 | 09/02/2021<br>11:23:21 AM | DOUGLASS<br>SYLVIA                          | Grantor | QUIT CLAIM<br>DEED           | SAWYER<br>DESTINY                                           |  |  | 3  | 39  |                                  | Blk:13 Book:3<br>Pg:39<br>Sub:HIGHLAN<br>DS                                                                    |
| 202109270004<br>67720 | 09/27/2021<br>08:08:44 AM | DAVISBLACK<br>LLC                           | Grantor | DEEDS                        | AR FARMS<br>LLC                                             |  |  | 54 | 96  |                                  | Lot#:915<br>Book:54 Pg:96<br>Sub:WINDSTO<br>NE PHASE IX                                                        |
| 202112100005<br>87430 | 12/10/2021<br>01:09:00 PM | FKH SFR<br>PROPCO G LP                      | Grantor | MORTGAGE                     | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 27 | 100 |                                  | Lot#:356<br>Book:27<br>Pg:100<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 1                                         |
| 202112220006<br>04660 | 12/22/2021<br>11:48:05 AM | HOME SFR<br>BORROWER<br>IV LLC              | Grantor | MORTGAGE                     | GERMAN<br>AMERICAN<br>CAPITAL<br>CORPORATIO<br>N            |  |  | 20 | 39  |                                  | Lot#:22<br>Book:20 Pg:39<br>Sub:SAINT<br>CHARLES<br>PLACE<br>JACKSON<br>SQUARE<br>PHASE TWO<br>SECTOR<br>THREE |
| 202102170000<br>80640 | 02/17/2021<br>04:13:07 PM | FIRST<br>COMMERCIAL<br>BANK                 | Grantor | RELEASES                     | GREY OAKS<br>PROPERTIES<br>LLC                              |  |  |    |     | Instr<br>#:20050404000<br>152850 | Lot#:624<br>Sub:GREY<br>OAKS<br>SUBDIVISION<br>PHASE 6<br>Other:SEE<br>INST                                    |
| 202105100002<br>31540 | 05/10/2021<br>02:41:40 PM | EDDLEMAN<br>RESIDENTIAL<br>LLC              | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | CHELSEA<br>CITY OF<br>ORDINANCE<br>NO X 2021 04<br>20 917   |  |  |    |     |                                  | Other:SEE<br>INST                                                                                              |
| 202105240002<br>53530 | 05/24/2021<br>02:21:38 PM | FORESTAR<br>USA REAL<br>ESTATE<br>GROUP INC | Grantor | DEEDS                        | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 54 | 23  |                                  | Lot#:1715<br>Book:54 Pg:23<br>Sub:CHELSEA<br>PARK 17TH<br>SECTOR                                               |
| 202107090003<br>33230 | 07/09/2021<br>10:39:54 AM | KYMULGA LLC                                 | Debtor  | FINANCING<br>STATEMENT       | PRUDENTIAL<br>INSURANCE<br>COMPANY OF<br>AMERICA            |  |  | 0  | 0   |                                  | Sec:30<br>Twn:22S<br>Rng:3W<br>Other:SEE<br>INST                                                               |
| 202107220003<br>54900 | 07/22/2021<br>09:26:00 AM | FKH SFR C2<br>LP                            | Grantor | MORTGAGE                     | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 29 | 81  |                                  | Lot#:233<br>Book:29 Pg:81<br>Sub:SILVER<br>CREEK<br>SECTOR II<br>PHASE I                                       |

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|-----------------------|---------------------------|-----------------------------------------------|---------|-------------------------------|-------------------------------------------------------------|--|--|----|----|----------------------------------|-----------------------------------------------------------------------------------------|
| 202109230004<br>64980 | 09/23/2021<br>10:06:36 AM | FORT KL SFR<br>2021 1<br>BORROWER<br>LLC      | Grantor | MORTGAGE                      | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 38 | 54 |                                  | Lot#:28<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE               |
| 202101080000<br>13210 | 01/08/2021<br>09:15:33 AM | ARG IV<br>BORROWER<br>LLC                     | Grantor | MORTGAGE                      | COREVEST<br>AMERICAN<br>FINANCE<br>LENDER LLC               |  |  | 51 | 79 |                                  | Lot#:19<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO<br>FINAL PLAT         |
| 202102020000<br>53310 | 02/02/2021<br>08:35:43 AM | BIRMINGHAM<br>LD LLC                          | Grantor | DEEDS                         | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             |  |  | 53 | 65 |                                  | Lot#:15<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202102240000<br>94230 | 02/24/2021<br>04:22:41 PM | COREVEST<br>AMERICAN<br>FINANCE<br>LENDER LLC | Grantor | ASSIGNMENT/<br>TRANSFER       | REDWOOD<br>BPL<br>HOLDINGS 2<br>INC                         |  |  | 52 | 80 | Instr<br>#:20210211000<br>071160 | Lot#:89<br>Book:52 Pg:80<br>Sub:SHILOH<br>CREEK<br>PHASE II<br>SECTOR I<br>FINAL PLAT   |
| 202103080001<br>12960 | 03/08/2021<br>08:20:53 AM | AR<br>PROPERTIES<br>LLC                       | Grantor | DEEDS                         | SDH<br>BIRMINGHAM<br>LLC                                    |  |  | 54 | 3  |                                  | Lot#:317<br>Book:54 Pg:3<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 3<br>PHASE 1              |
| 202105120002<br>34740 | 05/12/2021<br>08:23:31 AM | BIRMINGHAM<br>LD LLC                          | Grantor | MORTGAGE<br>CORRECTION        | TEXAS<br>CAPITAL<br>BANK                                    |  |  | 53 | 65 | Instr<br>#:20210421000<br>199470 | Lot#:26<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202105050002<br>24870 | 05/05/2021<br>03:33:50 PM | BOYD<br>ALLISON S                             | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | PELHAM CITY<br>OF<br>ORDINANCE<br>NO 504                    |  |  | 0  | 0  |                                  | Sec:23 Twn:9S<br>Rng:2W<br>Other:SEE<br>INST                                            |