

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2005; Party Role= Debtor;

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                | Other Name                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                              |
|-----------------------|------------------------|-----------------------------------|------------|-------------------------|----------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------|
| 200510180005<br>41750 | 10/18/2005<br>02:48:16 | REGIONS<br>BANK                   | Debtor     | PARTIAL<br>RELEASE UCC  | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC |      |      | 33      | 151     | 200403260001<br>57450 | Lot#:503<br>Book:33<br>Pg:151<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE I  |
| 200510180005<br>41750 | 10/18/2005<br>02:48:16 | REGIONS<br>BANK                   | Debtor     | PARTIAL<br>RELEASE UCC  | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC |      |      | 33      | 151     | 200403260001<br>57450 | Lot#:504<br>Book:33<br>Pg:151<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE I  |
| 200510180005<br>41750 | 10/18/2005<br>02:48:16 | REGIONS<br>BANK                   | Debtor     | PARTIAL<br>RELEASE UCC  | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC |      |      | 33      | 151     | 200403260001<br>57450 | Lot#:501<br>Book:33<br>Pg:151<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE I  |
| 200510140005<br>36330 | 10/14/2005<br>09:35:48 | MITCHELL<br>BARRY ALAN            | Debtor     | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY            |      |      | 6       | 93      |                       | Lot#:32 Book:6<br>Pg:93<br>Sub:MONTE<br>TIERRA FIRST<br>ADDITION               |
| 200510140005<br>36260 | 10/14/2005<br>09:35:41 | MERCHANT<br>PICKETT<br>MARY       | Debtor     | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY            |      |      |         |         |                       | Sec:1 Twn:21<br>Rng:3W<br>Other:SEE<br>INST                                    |
| 200510210005<br>48160 | 10/21/2005<br>09:54:49 | PINNACLE<br>BANK                  | Debtor     | TERMINATION<br>S OF UCC | JIM WHATLEY<br>CONSTRUCTI<br>ON CO INC |      |      |         |         | 200502150000<br>75400 |                                                                                |
| 200510250005<br>54310 | 10/25/2005<br>12:18:19 | PEOPLES<br>BANK AND<br>TRUST CO   | Debtor     | TERMINATION<br>S OF UCC | DAVIS DENNIS<br>W                      |      |      |         |         | 200010190003<br>62761 |                                                                                |
| 200511010005<br>68210 | 11/01/2005<br>03:04:12 | PIKE<br>NURSERY<br>HOLDING LLC    | Debtor     | FINANCING<br>STATEMENT  | BANK OF<br>AMERICA                     |      |      |         |         | 200511010005<br>68200 | Sec:36<br>Twn:18S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST               |
| 200510280005<br>62860 | 10/28/2005<br>03:14:03 | LUMPKIN<br>EDWIN B JR             | Debtor     | FINANCING<br>STATEMENT  | AMSOUTH<br>BANK                        |      |      | 19      | 81      |                       | Lot#:2 Lot:A<br>Book:19 Pg:81<br>Sub:J R<br>MCMILLIAN<br>RESURVEY<br>OF LOT 2  |
| 200511040005<br>75770 | 11/04/2005<br>01:54:48 | LAND<br>DEVELOPMEN<br>T GROUP INC | Debtor     | FINANCING<br>STATEMENT  | FIRST<br>COMMERCIAL<br>BANK            |      |      | 33      | 155     |                       | Lot#:8 Book:33<br>Pg:155<br>Sub:GREYSTO<br>NE LEGACY<br>5TH SECTOR<br>PHASE IV |
| 200511040005<br>76270 | 11/04/2005<br>03:24:12 | NSDKT<br>PROPERTIES<br>LLC        | Debtor     | FINANCING<br>STATEMENT  | ALIAANT BANK                           |      |      | 25      | 20      |                       | Lot#:2 Book:25<br>Pg:20 Sub:JOE<br>FLORENCE<br>SUBDIVISION                     |

|                       |                        |                                 |        |                         |                             |  |  |    |     |                       |                                                                                |
|-----------------------|------------------------|---------------------------------|--------|-------------------------|-----------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------|
| 200511040005<br>76270 | 11/04/2005<br>03:24:12 | NSDKT<br>PROPERTIES<br>LLC      | Debtor | FINANCING<br>STATEMENT  | ALIAANT BANK                |  |  |    |     |                       | Sec:20<br>Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST               |
| 200511040005<br>76270 | 11/04/2005<br>03:24:12 | NSDKT<br>PROPERTIES<br>LLC      | Debtor | FINANCING<br>STATEMENT  | ALIAANT BANK                |  |  |    |     |                       | Sec:21<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST               |
| 200511090005<br>89160 | 11/09/2005<br>03:52:22 | R K<br>INVESTMENT<br>S LLC      | Debtor | FINANCING<br>STATEMENT  | CAPITALSOUT<br>H BANK       |  |  | 24 | 118 |                       | Lot#:4 Lot:B<br>Book:24<br>Pg:118<br>Sub:RESOURC<br>E CENTER                   |
| 200511140005<br>94530 | 11/14/2005<br>02:55:29 | PERRYMAN<br>LAWRENCE<br>MICHAEL | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY |  |  |    |     |                       | Sec:32<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST               |
| 200511140005<br>94560 | 11/14/2005<br>02:55:32 | NUNN CAROL<br>LYNN<br>WILLIAMS  | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY |  |  | 27 | 26  |                       | Lot#:31<br>Book:27 Pg:26<br>Sub:CAMDEN<br>COVE<br>SECTOR 2                     |
| 200512090006<br>38960 | 12/09/2005<br>02:35:22 | LEDBETTER<br>CHARLES<br>EUGENE  | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY |  |  |    |     |                       | Sec:2 Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                   |
| 200512090006<br>39050 | 12/09/2005<br>02:35:31 | POSEY<br>DONALD<br>KEITH        | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY |  |  | 18 | 73  |                       | Lot#:45<br>Book:18 Pg:73<br>Sub:CHASE<br>CREEK<br>TOWNHOMES<br>PHASE I         |
| 200512090006<br>38990 | 12/09/2005<br>02:35:25 | PICKETT<br>WILLIAM DALE<br>SR   | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY |  |  |    |     |                       | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                   |
| 200512090006<br>39030 | 12/09/2005<br>02:35:29 | NIXON JULIA L                   | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY |  |  | 19 | 35  |                       | Lot#:72<br>Book:19 Pg:35<br>Sub:IVY<br>BROOK<br>PHASE TWO<br>FIRST<br>ADDITION |
| 200511290006<br>17070 | 11/29/2005<br>02:30:15 | REGIONS<br>BANK                 | Debtor | TERMINATION<br>S OF UCC | ALLEN,<br>STEVEN D          |  |  |    |     | 200105220002<br>06511 |                                                                                |
| 200512190006<br>53680 | 12/19/2005<br>02:29:03 | LONGVIEW<br>PROPERTIES<br>INC   | Debtor | CONTINUATION<br>OF UCC1 | CAPITALSOUT<br>H BANK FKA   |  |  |    |     | 199605220001<br>66901 |                                                                                |
| 200512190006<br>54360 | 12/19/2005<br>03:50:40 | M & L LLC                       | Debtor | UCC<br>AMMENDMENTS      |                             |  |  |    |     | 200511170006<br>00140 |                                                                                |
| 200510140005<br>36320 | 10/14/2005<br>09:35:47 | LEACH<br>DENNIS<br>WAYNE        | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY |  |  | 17 | 6   |                       | Lot#:1 Book:17<br>Pg:6 Sub:ST<br>CHARLES<br>PLACE                              |

|                       |                        |                                               |        |                         |                                                      |  |  |  |  |                       |                                                            |
|-----------------------|------------------------|-----------------------------------------------|--------|-------------------------|------------------------------------------------------|--|--|--|--|-----------------------|------------------------------------------------------------|
| 200510280005<br>62860 | 10/28/2005<br>03:14:03 | LUMPKIN<br>EDWIN B JR                         | Debtor | FINANCING<br>STATEMENT  | AMSOUTH<br>BANK                                      |  |  |  |  |                       | Sec:31<br>Twn:18S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST |
| 200510310005<br>64650 | 10/31/2005<br>02:15:10 | PEOPLES<br>BANK AND<br>TRUST CO               | Debtor | TERMINATION<br>S OF UCC | BICE LARRY D                                         |  |  |  |  | 200105150001<br>96791 |                                                            |
| 200511040005<br>76030 | 11/04/2005<br>02:19:22 | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY | Debtor | TERMINATION<br>S OF UCC | SCHAEDELE<br>WORTHINGTON<br>HYDE<br>PROPERTIES<br>LP |  |  |  |  | 200205160002<br>31050 |                                                            |
| 200511040005<br>76020 | 11/04/2005<br>02:19:21 | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY | Debtor | TERMINATION<br>S OF UCC | HSW<br>RIVERCHASE<br>ASSOCIATES<br>LP                |  |  |  |  | 199612020003<br>95951 |                                                            |
| 200511080005<br>78900 | 11/08/2005<br>08:11:57 | MCWHORTER<br>PROPERTIES<br>ALABASTER<br>LLC   | Debtor | TERMINATION<br>S OF UCC |                                                      |  |  |  |  | 200405070002<br>43220 | Other:SEE<br>INST                                          |
| 200511080005<br>79680 | 11/08/2005<br>10:58:16 | LURO INC                                      | Debtor | FINANCING<br>STATEMENT  | MAIN STREET<br>NATIONAL<br>BANK                      |  |  |  |  |                       | Other:SEE<br>INST                                          |