

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2004; Legal Seq= 3;

| Instrument #      | Date Recorded       | Name                                     | Party Role | Doc Type                    | Other Name                  | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                             |
|-------------------|---------------------|------------------------------------------|------------|-----------------------------|-----------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------------|
| 20040102000000750 | 01/02/2004 09:16:00 | STONEGATE FARMS SUBDIVISION PHASE III    | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY       |      |      |         |         |                   | Sec:19<br>Twn:18S<br>Rng:1E BQt:W<br>Other:SEE INST           |
| 20040102000003270 | 01/02/2004 01:54:00 | WORSHAM CHARLES R                        | Grantor    | MORTGAGE                    | REGIONS BANK                |      |      | 19      | 116     |                   | Lot#:17<br>Book:19<br>Pg:116                                  |
| 20040102000003280 | 01/02/2004 01:54:00 | WORSHAM CHARLES R                        | Grantor    | ASSIGNMENT/ TRANSFER        | REGIONS BANK                |      |      | 19      | 116     |                   | Lot#:17<br>Book:19<br>Pg:116                                  |
| 20040102000003830 | 01/02/2004 02:55:00 | UNITED STATES STEEL CORPORATIO N         | Grantor    | TIMBER DEED                 | US STEEL TIMBER COMPANY LLC |      |      |         |         | 20031118000759420 | Sec:25<br>Twn:21S<br>Rng:5W Qt:SE<br>BQt:NE<br>Other:SEE INST |
| 20040102000003850 | 01/02/2004 02:55:00 | UNITED STATES STEEL CORPORATIO N         | Grantor    | TIMBER DEED                 | US STEEL TIMBER COMPANY LLC |      |      |         |         | 20031118000759410 | Sec:33<br>Twn:20S<br>Rng:4W BQt:N<br>Other:SEE INST           |
| 20040105000005750 | 01/05/2004 10:28:00 | ROSSER KENNETH L                         | Grantor    | DEEDS                       | DJJ ENTERPRISES LLC         |      |      | 32      | 55      |                   | Lot#:1 Lot:A<br>Book:32 Pg:55                                 |
| 20040102000000300 | 01/02/2004 08:56:00 | HOOVER CITY BOARD OF EDUCATION           | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY       |      |      |         |         |                   | Sec:26<br>Twn:19S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE INST |
| 20040102000000350 | 01/02/2004 08:56:00 | HIGHLAND LAKES 2ND SECTOR PHASE II       | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY       |      |      | 34      | 134     |                   | Lot#:6 Book:34<br>Pg:134                                      |
| 20040102000000960 | 01/02/2004 09:56:00 | GIBSON & ANDERSON CONSTRUCTI ON INC      | Grantor    | DEEDS                       | BUILD ALL CONSTRUCTI ON INC |      |      | 32      | 72      |                   | Lot#:4 Book:32<br>Pg:72                                       |
| 20040102000001570 | 01/02/2004 11:24:00 | DANIEL OAK MOUNTAIN LIMITED PARTNERSHI P | Grantor    | EASEMENTS AND RIGHT OF WAYS | SHELBY COUNTY ALABAMA       |      |      | 15      | 40      |                   | Book:15 Pg:40                                                 |
| 20040105000006480 | 01/05/2004 11:18:00 | DOUBLE OAK LANE DEVELOPMEN T CO INC      | Grantor    | DEEDS                       | ARTHUR HOWARD HOMES INC     |      |      | 32      | 76      |                   | Lot#:27<br>Book:32 Pg:76                                      |
| 20040105000006510 | 01/05/2004 11:18:00 | DOUBLE OAK LANE DEVELOPMEN T CO INC      | Grantor    | DEEDS                       | KUCKENS, SCOTT R            |      |      | 32      | 76      | 20040105000006420 | Lot#:13<br>Book:32 Pg:76                                      |
| 20040105000006540 | 01/05/2004 11:18:00 | KUCKENS SCOTT R                          | Grantor    | MORTGAGE                    | ALIAN T BANK                |      |      | 32      | 76      |                   | Lot#:22<br>Book:32 Pg:76                                      |
| 20040105000006550 | 01/05/2004 11:18:00 | KUCKENS SCOTT R                          | Grantor    | MORTGAGE                    | ALIAN T BANK                |      |      | 32      | 76      |                   | Lot#:28<br>Book:32 Pg:76                                      |

|                       |                        |                                                                                          |         |                                   |                                     |  |  |    |     |                       |                                                                         |
|-----------------------|------------------------|------------------------------------------------------------------------------------------|---------|-----------------------------------|-------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------|
| 200401080000<br>14360 | 01/08/2004<br>11:46:00 | DIGIORGIO<br>CONSTANCE<br>EXECUTOR                                                       | Grantor | DEEDS                             | S & C FAMILY<br>PARTNERSHI<br>P LTD |  |  |    |     |                       | Sec:7 Twn:19<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST             |
| 200401120000<br>19620 | 01/12/2004<br>12:58:00 | GREYSTONE<br>DEVELOPMEN<br>T COMPANY<br>LLC                                              | Grantor | DEEDS                             | STERLING<br>COMPANIES<br>LLC        |  |  | 32 | 44  |                       | Lot#:911<br>Book:32 Pg:44                                               |
| 200401130000<br>21910 | 01/13/2004<br>09:12:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N                                               | Grantor | MORTGAGE                          | REGIONS<br>BANK                     |  |  | 32 | 20  |                       | Lot#:2708<br>Book:32 Pg:20                                              |
| 200401130000<br>23910 | 01/13/2004<br>10:56:00 | KUCKENS<br>SCOTT R                                                                       | Grantor | POWER OF<br>ATTORNEY              | RITCHIE,<br>DURWIN                  |  |  | 32 | 76  |                       | Lot#:14<br>Book:32 Pg:76                                                |
| 200401150000<br>27530 | 01/15/2004<br>09:58:00 | FOOTHILLS<br>PARTNERS<br>LLC                                                             | Grantor | DEEDS                             | FOOTHILLS<br>HOMES INC              |  |  | 32 | 69  |                       | Lot#:58<br>Book:32 Pg:69                                                |
| 200401150000<br>27540 | 01/15/2004<br>09:58:00 | FOOTHILLS<br>HOMES INC                                                                   | Grantor | MORTGAGE                          | NATIONAL<br>BANK OF<br>COMMERCE     |  |  | 32 | 69  |                       | Lot#:59<br>Book:32 Pg:69                                                |
| 200401160000<br>31230 | 01/16/2004<br>11:54:00 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N                                      | Grantor | DEEDS                             | OSBORNE,<br>ANDREA P                |  |  | 9  | 41  |                       | Book:9 Pg:41<br>Desc:UNIT<br>1309<br>BUILDING 13<br>THE GABLES<br>CONDO |
| 200401200000<br>32310 | 01/20/2004<br>09:15:00 | FIRST<br>COMMERCIAL<br>BANK                                                              | Grantor | PARTIAL<br>RELEASE                | KOO LLC                             |  |  | 30 | 58  | 200109070003<br>87261 | Lot#:41<br>Book:30 Pg:58                                                |
| 200401200000<br>32320 | 01/20/2004<br>09:15:00 | FIRST<br>COMMERCIAL<br>BANK                                                              | Grantor | PARTIAL<br>RELEASE                | GREENBRIAR<br>LTD                   |  |  | 31 | 147 | 200306060003<br>52740 | Lot#:178<br>Book:31<br>Pg:147                                           |
| 200401200000<br>33550 | 01/20/2004<br>11:47:00 | EDDLEMAN<br>THORNTON<br>LLC                                                              | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | CHELSEA<br>CITY OF                  |  |  |    |     |                       | Sec:30<br>Twn:19S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST              |
| 200401260000<br>40270 | 01/26/2004<br>08:03:00 | HIGHLAND<br>LAKES 21ST<br>SECTOR<br>PHASES 1 & 2<br>RESURVEY<br>LOTS 2112<br>2113 & 2114 | Grantor | MAPS                              |                                     |  |  | 32 | 110 |                       | Lot#:2113<br>Book:32<br>Pg:110                                          |
| 200401260000<br>40310 | 01/26/2004<br>08:40:00 | KENDRICK<br>CLARICE D                                                                    | Grantor | GROUND<br>LEASE                   | POWERTEL<br>BIRMINGHAM<br>INC       |  |  |    |     |                       | Sec:8 Twn:20<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST             |
| 200401290000<br>47160 | 01/29/2004<br>08:30:00 | GREYSTONE<br>DEVELOPMEN<br>T COMPANY                                                     | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREYSTONE<br>LEGACY                 |  |  | 32 | 85  | 200002160000<br>49111 | Lot#:503<br>Book:32 Pg:85                                               |
| 200401290000<br>48730 | 01/29/2004<br>02:26:00 | HABSHEY<br>JOSEPH                                                                        | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | ALAMERICA<br>BANK                   |  |  | 32 | 109 | 199802270000<br>67441 | Lot#:4 Book:32<br>Pg:109                                                |
| 200401300000<br>49610 | 01/30/2004<br>10:25:00 | KENCAR<br>DEVELOPMEN<br>T INC                                                            | Grantor | DEEDS                             | GNC LLC                             |  |  |    |     |                       | Sec:22<br>Twn:21S<br>Rng:3W Qt:S<br>BQt:SW<br>Other:SEE<br>INST         |

|                       |                        |         |         |       |                               |  |  |  |  |  |                                                                  |
|-----------------------|------------------------|---------|---------|-------|-------------------------------|--|--|--|--|--|------------------------------------------------------------------|
| 200401300000<br>49620 | 01/30/2004<br>10:25:00 | GNC LLC | Grantor | DEEDS | EDWARDS<br>SPECIALTIES<br>INC |  |  |  |  |  | Sec:22<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
|-----------------------|------------------------|---------|---------|-------|-------------------------------|--|--|--|--|--|------------------------------------------------------------------|