

**Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1996;**

| Instrument #          | Date Recorded             | Name                                 | Party Role | Doc Type                | Other Name                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                      |
|-----------------------|---------------------------|--------------------------------------|------------|-------------------------|---------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------|
| 199601090000<br>07261 | 01/09/1996<br>09:21:49 AM | WILLIAMS<br>MICHAEL L                | Grantor    | DEEDS                   | SANDERSON,<br>STEPHEN                       |      |      |         |         |                       | Sec:10<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:NW            |
| 199601090000<br>07331 | 01/09/1996<br>09:34:57 AM | WULF KEVIN B                         | Grantor    | MORTGAGE                | COMPASS<br>BANK                             |      |      | 16      | 112     |                       | Lot#:3520<br>Book:16<br>Pg:112                         |
| 199601090000<br>07361 | 01/09/1996<br>09:40:37 AM | SCOTT MORT<br>CORP                   | Grantor    | ASSIGNMENT/<br>TRANSFER | CASTLE<br>MORT CORP                         |      |      | 19      | 156     | 199601090000<br>07351 | Lot#:8 Book:19<br>Pg:156<br>Desc:1996-735              |
| 199601090000<br>07631 | 01/09/1996<br>10:59:11 AM | WIDEMAN<br>DARRELL                   | Debtor     | FINANCING<br>STATEMENT  | AMERICAN<br>GEN FIN INC                     |      |      |         |         |                       |                                                        |
| 199601090000<br>07651 | 01/09/1996<br>11:08:00 AM | WEATHERLY<br>JOINT<br>VENTURE LLC    | Grantor    | DEEDS                   | SIMS, J<br>DENNIS                           |      |      | 18      | 128     |                       | Lot#:19<br>Book:18<br>Pg:128                           |
| 199601090000<br>07661 | 01/09/1996<br>11:08:02 AM | SIMS J<br>DENNIS                     | Grantor    | MORTGAGE                | MERCHANTS<br>& PLANTERS<br>BANK             |      |      | 18      | 128     |                       | Lot#:19<br>Book:18<br>Pg:128                           |
| 199601090000<br>07731 | 01/09/1996<br>12:15:17 AM | WHITESTONE<br>TOWNHOMES<br>PHASE 1   | Grantor    | MAPS                    | WHITESTONE<br>TOWNHOMES<br>PHASE 1          |      |      | 20      | 113     |                       | Book:20<br>Pg:113                                      |
| 199601090000<br>07681 | 01/09/1996<br>11:14:58 AM | WEST<br>MICHAEL E                    | Grantor    | MORTGAGE<br>CORRECTION  | FIRST<br>FEDERAL<br>SAVINGS &<br>LOAN ASSOC |      |      | 7       | 107     |                       | Lot#:6 Book:7<br>Pg:107                                |
| 199601090000<br>07741 | 01/09/1996<br>12:22:30 AM | WHITESTONE<br>TOWNHOMES<br>PHASE TWO | Grantor    | MAPS                    | WHITESTONE<br>TOWNHOMES<br>PHASE 2          |      |      | 20      | 114     |                       | Book:20<br>Pg:114                                      |
| 199601090000<br>07931 | 01/09/1996<br>01:41:10 PM | SULLIVAN<br>JAMES L                  | Grantor    | MORTGAGE                | STANLEY,<br>JAMES CARL                      |      |      |         |         |                       | Sec:27<br>Twn:22S<br>Rng:3W<br>Other:SEE<br>INSTRUMENT |
| 199601090000<br>07921 | 01/09/1996<br>01:41:09 PM | STANLEY<br>JAMES CARL                | Grantor    | DEEDS                   | SULLIVAN,<br>JAMES L                        |      |      |         |         |                       | Sec:27<br>Twn:22S<br>Rng:3W<br>Other:SEE<br>INSTRUMENT |
| 199601090000<br>08131 | 01/09/1996<br>02:24:21 PM | UNDERHILL<br>ELIZABETH<br>ANN        | Grantor    | MORTGAGE                | FIRST<br>FEDERAL<br>SAVINGS<br>BANK         |      |      | 12      | 50      |                       | Lot#:102 Blk:1<br>Book:12 Pg:50<br>Desc:THE<br>GABLES  |
| 199601100000<br>08381 | 01/10/1996<br>09:57:24 AM | SAVANNAH<br>DEVELOPMEN<br>T INC      | Grantor    | DEEDS                   | SMITH,<br>MARSHALL E<br>III                 |      |      | 19      | 89      |                       | Lot#:3 Book:19<br>Pg:89                                |
| 199601100000<br>08401 | 01/10/1996<br>09:59:33 AM | STINSON<br>JAMES W JR                | Grantor    | MORTGAGE                | FIRST<br>ALABAMA<br>BANK                    |      |      | 19      | 89      |                       | Lot#:2 Book:19<br>Pg:89                                |
| 199601100000<br>08581 | 01/10/1996<br>10:44:36 AM | SIMMONS<br>JANET L                   | Grantor    | QUIT CLAIM<br>DEED      | SIMMONS,<br>JAMES                           |      |      |         |         |                       | Sec:20<br>Twn:20S<br>Rng:2E Qt:NW<br>BQt:NE            |
| 199601100000<br>08591 | 01/10/1996<br>10:44:37 AM | SIMMONS<br>JANET L                   | Grantor    | QUIT CLAIM<br>DEED      | SIMMONS,<br>JAMES                           |      |      |         |         |                       | Sec:20<br>Twn:20S<br>Rng:2E Qt:NW<br>BQt:NE            |
| 199601100000<br>08601 | 01/10/1996<br>10:44:38 AM | SIMMONS<br>JANET L                   | Grantor    | QUIT CLAIM<br>DEED      | SIMMONS,<br>JAMES                           |      |      | 8       | 51      |                       | Lot#:5 Blk:4<br>Book:8 Pg:51                           |

|                       |                           |                                                       |         |                        |                                      |  |  |    |     |                       |                                                                     |
|-----------------------|---------------------------|-------------------------------------------------------|---------|------------------------|--------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------|
| 199601100000<br>08781 | 01/10/1996<br>12:07:20 AM | SECRETARY<br>OF HOUSING<br>& URBAN<br>DEVELOPME<br>NT | Grantor | DEEDS                  | KNOX,<br>JACKSON III                 |  |  | 5  | 34  |                       | Lot#:12 Book:5<br>Pg:34                                             |
| 199601100000<br>09161 | 01/10/1996<br>01:38:41 PM | WILSON<br>PHILIP M                                    | Grantor | MORTGAGE               | GLOBAL<br>MORTGAGE<br>CORP           |  |  | 20 | 23  |                       | Lot#:10<br>Book:20 Pg:23                                            |
| 199601100000<br>09311 | 01/10/1996<br>02:01:16 PM | TISDALE LISA<br>B                                     |         | NOTARY                 | UNIVERSAL<br>SURETY OF<br>AMERICA    |  |  |    |     |                       |                                                                     |
| 199601100000<br>09361 | 01/10/1996<br>02:07:04 PM | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPME<br>NT CO INC     | Grantor | DEEDS                  | MAC SAN<br>BUILDERS INC              |  |  | 19 | 100 |                       | Lot#:20 Lot:A<br>Book:19<br>Pg:100                                  |
| 199601100000<br>09501 | 01/10/1996<br>02:27:10 PM | TODD MONTY<br>C                                       | Grantor | MORTGAGE               | SOUTHTRUST<br>MORT CORP              |  |  | 6  | 108 |                       | Lot#:34 Book:6<br>Pg:108                                            |
| 199601110000<br>09681 | 01/11/1996<br>09:14:42 AM | WARREN<br>ROBERT A                                    | Grantor | MORTGAGE               | NORWEST<br>MORT INC                  |  |  | 12 | 21  |                       | Lot#:47<br>Book:12 Pg:21                                            |
| 199601110000<br>09701 | 01/11/1996<br>09:14:44 AM | YAGER<br>HARRY<br>MILTON                              | Grantor | MORTGAGE               | LOAN<br>AMERICA<br>FINANCIAL<br>CORP |  |  | 19 | 48  |                       | Lot#:87<br>Book:19 Pg:48                                            |
| 199601110000<br>09791 | 01/11/1996<br>09:51:05 AM | WYATT<br>CLYDE M                                      | Grantor | PARTIAL<br>RELEASE     | WHITE,<br>CHARLES E<br>JR            |  |  |    |     | 199407220002<br>31321 | Sec:09<br>Twn:20S<br>Rng:2E Qt:SW<br>BQt:NE<br>Other:1994-<br>23132 |
| 199601110000<br>09861 | 01/11/1996<br>10:19:57 AM | RESOURCE<br>BANCSHARES<br>MORTGAGE                    | Grantor | RELEASES               | KLOSER,<br>STEPHEN P                 |  |  | 5  | 103 | 199403040000<br>71031 | Lot#:3 Book:5<br>Pg:103<br>Desc:1994-<br>07103                      |
| 199601110000<br>09891 | 01/11/1996<br>10:23:30 AM | WOOTEN<br>GARY L                                      | Grantor | MORTGAGE               | MERCHANTS<br>& PLANTERS<br>BANK      |  |  |    |     |                       | Sec:18<br>Twn:22S<br>Rng:3W Qt:NE<br>BQt:SW                         |
| 199601110000<br>09911 | 01/11/1996<br>10:43:54 AM | STAUSS<br>BRIAN G                                     | Grantor | MORTGAGE<br>CORRECTION | MATRIX<br>FINANCIAL<br>SERV CORP     |  |  | 18 | 141 |                       | Lot#:22<br>Book:18<br>Pg:141                                        |
| 199601110000<br>10061 | 01/11/1996<br>11:16:32 AM | THORNTON<br>MARY P                                    | Grantor | MORTGAGE               | THORNTON,<br>WILLIAM L JR            |  |  | 19 | 141 |                       | Lot#:24<br>Book:19<br>Pg:141                                        |
| 199601110000<br>10121 | 01/11/1996<br>12:04:07 AM | UNION STATE<br>BANK                                   | Grantor | RELEASES               | SAINDON,<br>PATRICK A                |  |  |    |     | 199407150002<br>22211 |                                                                     |