

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1991; Date Recorded= 1991/07;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type                     | Other Name                 | Book | Page   | MapBook | MapPage | First Reference | Legal Description                                   |
|-------------------|---------------------|---------------------------|------------|------------------------------|----------------------------|------|--------|---------|---------|-----------------|-----------------------------------------------------|
| 19910103100000185 | 07/08/1991 04:07:00 | BENTLEY, JR. ELLIS        | Groom      | MARRIAGE APP & CERT          | Bentley M. Christine Hyde  | 046  | 000512 |         |         |                 |                                                     |
| 19910103100000195 | 07/12/1991 10:24:00 | CROWSON THOMAS EDWARD     | Groom      | MARRIAGE APP & CERT          | Scruggs Jennifer Lind      | 046  | 000523 |         |         |                 |                                                     |
| 19910103100000211 | 07/23/1991 11:19:00 | CLICK GEORGE DAVID        | Groom      | MARRIAGE APP & CERT          | Gulledge Sheila Kaye       | 046  | 000539 |         |         |                 |                                                     |
| 19910103100000209 | 07/22/1991 11:11:00 | ASHLEY ADAM DUNN          | Groom      | MARRIAGE APP & CERT          | Johnson Elizabeth Anne     | 046  | 000537 |         |         |                 |                                                     |
| 19910716000205370 | 07/16/1991 12:00:00 | CHRISTIANS WILLIAM R. & P | Grantor    | MORTGAGE                     | SOUTHERN CAPITAL RESOURCE  | 353  | 765    | 10      | 33      |                 | Lot#:20<br>Book:10 Pg:33<br>Desc:MEADO WOOD ESTATES |
| 19910716000205380 | 07/16/1991 12:00:00 | COLLATERAL MORTGAGE LTD   | Grantor    | ASSIGNMENT/ TRANSFER         | REAL ESTATE FINANCING INC  | 353  | 773    |         |         |                 |                                                     |
| 19910716000205570 | 07/16/1991 12:00:00 | BAYARD TOMMY L. & ANNIE R | Debtor     | FINANCING STATEMENT          | FIRST NATIONAL BANK COLUM  | 28   | 693    |         |         |                 |                                                     |
| 19910716000205540 | 07/16/1991 12:00:00 | CARRAWAY METHODIST MED CE | Plaintiff  | HOSPITAL LIENS               | ROBINSON, JARRELL B.       | 8    | 565    |         |         |                 |                                                     |
| 19910716000205480 | 07/16/1991 12:00:00 | AMSOUTH MORTGAGE CO INC   | Grantor    | ASSIGNMENT/ TRANSFER         | REAL ESTATE FINANCING INC  | 353  | 688    |         |         |                 |                                                     |
| 19910716000205430 | 07/16/1991 12:00:00 | BROYHILL FURNITURE RENTAL | Plaintiff  | JUDGEMENTS                   | RUTHERFORD , RICHIE (R.C.) | 353  | 774    |         |         |                 |                                                     |
| 19910716000205620 | 07/16/1991 12:00:00 | ALABAMA POWER COMPANY     | Debtor     | FINANCING STATEMENT          | BRANTLEYVILLE CHURCH OF G  | 28   | 677    |         |         |                 |                                                     |
| 19910716000205610 | 07/16/1991 12:00:00 | BARNES CHARLIE W. & SHIRL | Debtor     | FINANCING STATEMENT          | INTERNAL REVENUE SERVICES  | 28   | 705    |         |         |                 |                                                     |
| 19910716000205590 | 07/16/1991 12:00:00 | ALLIED FLEXIBLE PRODUCTS  | Grantor    | ALA DEPT OF REVENUE TAX LIEN | ALABAMA STATE DEPT REVENUE | 28   | 682    |         |         |                 |                                                     |
| 19910717000205840 | 07/17/1991 12:00:00 | ADNEY LISA M.             | Debtor     | FINANCING STATEMENT          | FIRST NATIONAL BANK COLUM  | 28   | 715    |         |         |                 |                                                     |
| 19910717000205810 | 07/17/1991 12:00:00 | BURTON CAMPERS INC        | Debtor     | ASSIGNMENT S OF UCC          | AMSOUTH BNANK              | 28   | 712    |         |         |                 |                                                     |
| 19910717000205900 | 07/17/1991 12:00:00 | BUNN HOWARD               | Debtor     | FINANCING STATEMENT          | FIRST NATIONAL BANK COLUM  | 28   | 716    |         |         |                 |                                                     |
| 19910717000205870 | 07/17/1991 12:00:00 | BUDDY'S MARINELAND INC    | Debtor     | ASSIGNMENT S OF UCC          | AMSOUTH BANK               | 28   | 711    |         |         |                 |                                                     |
| 19910717000206170 | 07/17/1991 12:00:00 | BRUBAKER DUANE L. & KARE  | Grantor    | MORTGAGE CORRECTION          | MORTGAGE SOURCE THE ETAL   | 353  | 909    |         |         |                 |                                                     |
| 19910717000206210 | 07/17/1991 12:00:00 | 1ST AMERICAN NATL BANK    | Grantor    | RELEASES                     | LEVINE, JACK G.            | 353  | 833    |         |         |                 |                                                     |

|                       |                        |                                 |           |                         |                                 |     |     |    |     |  |                                                                                                     |
|-----------------------|------------------------|---------------------------------|-----------|-------------------------|---------------------------------|-----|-----|----|-----|--|-----------------------------------------------------------------------------------------------------|
| 199107170002<br>06200 | 07/17/1991<br>12:00:00 | COOK JAMES<br>A. & JANET G.     | Grantor   | MORTGAGE                | 1ST LENDERS<br>MORTGAGE<br>CORP | 353 | 846 | 5  | 93  |  | Lot#:4 Blk:3<br>Book:5 Pg:93<br>Desc:CAHABA<br>VALLEY<br>ESTATES,<br>2ND SECTOR                     |
| 199107170002<br>06270 | 07/17/1991<br>12:00:00 | BLACK<br>KENNETH D. &<br>PATRI  | Grantor   | DEEDS                   | COOK, JAMES<br>A. & JANET G.    | 353 | 844 | 5  | 93  |  | Lot#:4 Blk:3<br>Book:5 Pg:93<br>Desc:CAHABA<br>VALLEY<br>ESTATES,<br>2ND SECTOR                     |
| 199107170002<br>06260 | 07/17/1991<br>12:00:00 | APPLEGATE<br>TOWNHOMES          | Plaintiff | JUDGEMENTS              | PETRONIS,<br>SHAWN              | 353 | 885 |    |     |  |                                                                                                     |
| 199107170002<br>06230 | 07/17/1991<br>12:00:00 | CARMICHAEL<br>JEFFREY D.&<br>C  | Grantor   | MORTGAGE                | MORTGAGE<br>FINANCING<br>INC    | 353 | 932 | 6  | 163 |  | Lot#:22 Blk:1<br>Book:6 Pg:163<br>Desc:SELKIRK,<br>A<br>SUBDIVISION<br>OF<br>INVERNESS,<br>PHASE IV |
| 199107170002<br>06380 | 07/17/1991<br>12:00:00 | B.G. WINFORD<br>BUILDERS INC    | Grantor   | DEEDS                   | PARKER,<br>EDWARD F. &<br>ELIZA | 353 | 860 | 14 | 85  |  | Lot#:3 Book:14<br>Pg:85<br>Desc:SOUTH P<br>OINTE, 6TH<br>SECTOR,<br>PHASE 1                         |
| 199107170002<br>06280 | 07/17/1991<br>12:00:00 | CARPET<br>BARN<br>ETAL          | Plaintiff | JUDGEMENTS              | CHAMPION,<br>STEVE              | 353 | 880 |    |     |  |                                                                                                     |
| 199107170002<br>06470 | 07/17/1991<br>12:00:00 | 1ST GENERAL<br>LENDING<br>CORP  | Grantor   | ASSIGNMENT/<br>TRANSFER | 1ST NATL<br>BANK<br>GAINESVILLE | 353 | 859 |    |     |  |                                                                                                     |
| 199107170002<br>06530 | 07/17/1991<br>12:00:00 | 1ST<br>WISCONSIN<br>TRUST CO    | Grantor   | ASSIGNMENT/<br>TRANSFER | PRUDENTIAL<br>MORT<br>CAPITAL C | 353 | 905 |    |     |  |                                                                                                     |
| 199107170002<br>06500 | 07/17/1991<br>12:00:00 | BIRMINGHAM<br>NEWS CO           | Plaintiff | JUDGEMENTS              | WEBB<br>ROBERT DBA<br>GOOD SPO  | 353 | 837 |    |     |  |                                                                                                     |
| 199107170002<br>06590 | 07/17/1991<br>12:00:00 | COOK JAMES<br>A. & JANET G.     | Grantor   | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC         | 353 | 851 |    |     |  |                                                                                                     |
| 199107170002<br>06560 | 07/17/1991<br>12:00:00 | 1ST LENDERS<br>MORTGAGE<br>CORP | Grantor   | ASSIGNMENT/<br>TRANSFER | MORTGAGEA<br>MERICA INC         | 353 | 851 |    |     |  | Other:VOLUME<br>353, PAGE 846                                                                       |