| Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Name= NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT; Date Recorded= 2018; |                        |   |            |                    |                           |      |      |         |         |  |   |
|---|------------------------|---|------------|--------------------|---------------------------|------|------|---------|---------|--|---|
| Instrument #  |                        | Name  | Party Role | Doc Type           | Other Name                | Book | Page | MapBook | MapPage | First Reference  |   |
| 201803020000<br>67920   | 03/02/2018<br>11:12:47 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES           | CREIGHTON<br>GEORGE M     |      |      |         |         | Legacy #:1997-<br>34432 Instr<br>#:19971023000<br>344321 | Other:SEE<br>INST   |
| 201803200000<br>91860   | 03/20/2018<br>12:13:21 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES           | BOOTH<br>ASHLEY           |      |      | 6       | 62      | Instr<br>#:20160505000<br>151360                         | Lot#:225<br>Book:6 Pg:62<br>Sub:CAMBRIA<br>N WOODS<br>CONDOS                            |
| 201803200000<br>92440   | 03/20/2018<br>02:31:27 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES           | BULLARD<br>DANIEL         |      |      |         |         | Instr<br>#:20160505000<br>151560                         | Sec:16<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                        |
| 201803200000<br>92450   | 03/20/2018<br>02:38:51 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES           | LIM<br>JONATHAN           |      |      | 39      | 67      | Instr<br>#:20160505000<br>151540                         | Lot#:14<br>Book:39 Pg:67<br>Sub:STAGG<br>RUN  |
| 201803260000<br>98320   | 03/26/2018<br>01:59:40 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | QUIT CLAIM<br>DEED | MADDOX<br>VIRGINIA        |      |      |         |         |  | Sec:22<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                        |
| 201805290001<br>86130   | 05/29/2018<br>11:18:16 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES           | WOOLBRIGHT<br>MARY LOUISE |      |      | 5       | 135     | Instr<br>#:20180510000<br>159940                         | Lot#:3 Blk:1<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS |
| 201805310001<br>91130   | 05/31/2018<br>02:38:52 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES           | SMITH JOSIAH<br>E         |      |      | 5       | 135     | Instr<br>#:20180510000<br>159960                         | Lot#:7 Blk:8<br>Book:5 Pg:135   |
| 201805310001<br>91130   | 05/31/2018<br>02:38:52 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES           | SMITH JOSIAH<br>E         |      |      |         |         | Instr<br>#:20180510000<br>159960                         | Other:SEE<br>INST   |

| 201805240001<br>81670 | 05/24/2018<br>12:56:12 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | GIVHAN<br>THOMAS<br>GARFIELD        |  | 28 | 141 | Instr<br>#:20180510000<br>159840 | Lot#:1306<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIU<br>M                      |
|-----------------------|------------------------|---|---------|----------|-------------------------------------|--|----|-----|----------------------------------|--|
| 201805240001<br>81690 | 05/24/2018<br>12:56:14 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MCGUIRE<br>RANDALL<br>WADE          |  |    |     | Instr<br>#:20180510000<br>159790 | Other:SEE<br>INST  |
| 201806010001<br>94100 | 06/01/2018<br>04:07:08 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | DANIIL<br>HOMES<br>SOLUTIONS<br>LLC |  | 7  | 162 | Instr<br>#:20180510000<br>160050 | Lot#:60 Book:7<br>Pg:162<br>Sub:SOUTHER<br>N PINES<br>THIRD<br>SECTOR                      |
| 201806120002<br>07250 | 06/12/2018<br>11:15:00 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CULOTTA<br>JOHN C                   |  | 28 | 141 | Instr<br>#:20180510000<br>159800 | Lot#:406<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIU<br>M                       |
| 201806130002<br>08510 | 06/13/2018<br>08:32:54 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | ROBINSON<br>KERI L                  |  |    |     | Instr<br>#:20180510000<br>159920 | Sec:14<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 201806070002<br>00790 | 06/07/2018<br>10:32:21 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES |                                     |  | 6  | 140 | Instr<br>#:20180510000<br>160120 | Lot#:50 Book:6<br>Pg:140<br>Sub:WAGON<br>TRACE   |
| 201806110002<br>05210 | 06/11/2018<br>11:49:47 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | VANN JOE A                          |  | 5  | 1   | Instr<br>#:20180510000<br>159890 | Lot#:17 Book:5<br>Pg:1<br>Sub:BUTTE<br>WOODS<br>RANCH<br>ADDITION TO<br>ALTADENA<br>VALLEY |
| 201808030002<br>77880 | 08/03/2018<br>02:18:23 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | SIQUEIRA<br>ALEXANDRE               |  | 5  | 131 | Instr<br>#:20180510000<br>159910 | Lot#:48 Book:5<br>Pg:131<br>Sub:ALTADEN<br>A BEND<br>SECOND<br>SECTOR                      |
| 201808090002<br>84320 | 08/09/2018<br>09:39:38 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HALSEY<br>WILLIAM S                 |  | 8  | 51  | Instr<br>#:20170510000<br>162250 | Lot#:5 Blk:7<br>Book:8 Pg:51   |

| 201810180003<br>68630 | 10/18/2018<br>09:43:38 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | MADDOX RICK<br>M      |  | 3 | 145 | Instr<br>#:20140425000<br>123490       | Lot#:1 Blk:8<br>Book:3 Pg:145<br>Sub:LINCOLN<br>PARK  |
|-----------------------|------------------------|---|---------|--------------------|-----------------------|--|---|-----|--|---|
| 201802020000<br>36660 | 02/02/2018<br>01:33:45 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | FAULKNER<br>WADE      |  |   |     | Instr<br>#:20160505000<br>151520       | Sec:23<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST  |
| 201803020000<br>67920 | 03/02/2018<br>11:12:47 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | CREIGHTON<br>GEORGE M |  | 5 | 123 | 34432 Instr<br>#:19971023000<br>344321 | Lot#:21 Blk:1<br>Book:5 Pg:123<br>Sub:AWTREY<br>AND SCOTT<br>ADDITION TO<br>ALTADENA<br>SOUTH<br>AMENDED<br>MAP |
| 201803260000<br>98320 | 03/26/2018<br>01:59:40 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | QUIT CLAIM<br>DEED | MADDOX<br>VIRGINIA    |  |   |     |  | Sec:22<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST  |
| 201803260000<br>98320 | 03/26/2018<br>01:59:40 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | QUIT CLAIM<br>DEED | MADDOX<br>VIRGINIA    |  |   |     |  | Other:SEE<br>INST   |
| 201803260000<br>98320 | 03/26/2018<br>01:59:40 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | QUIT CLAIM<br>DEED | MADDOX<br>VIRGINIA    |  |   |     |  | Sec:22<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST  |
| 201803260000<br>98320 | 03/26/2018<br>01:59:40 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | QUIT CLAIM<br>DEED | MADDOX<br>VIRGINIA    |  |   |     |  | Sec:22<br>Twn:19S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST  |
| 201805290001<br>86120 | 05/29/2018<br>11:18:15 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | BLAKE JAMES<br>DAVIS  |  |   |     | Instr<br>#:20180510000<br>159900       | Other:SEE<br>INST   |
| 201805290001<br>86120 | 05/29/2018<br>11:18:15 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | BLAKE JAMES<br>DAVIS  |  | 5 | 1   | Instr<br>#:20180510000<br>159900       | Lot#:35 Book:5<br>Pg:1  |

| 201805310001<br>91120 | 05/31/2018<br>02:38:51 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MIDDLEBROO<br>KS BARBARA<br>F |  | 28 | 141 | Instr<br>#:20180510000<br>159830 | Lot#:1201<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIU<br>M                   |
|-----------------------|------------------------|---|---------|----------|-------------------------------|--|----|-----|----------------------------------|---|
| 201805310001<br>91110 | 05/31/2018<br>02:38:50 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | POWERS<br>KENNETH H           |  | 18 | 138 | Instr<br>#:20180510000<br>160040 | Lot#:525<br>Book:18<br>Pg:138<br>Sub:EAGLE<br>POINT 5TH<br>SECTOR                       |
| 201805240001<br>81630 | 05/24/2018<br>12:56:08 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | KELLOGG<br>ZANE               |  | 28 | 77  | Instr<br>#:20180510000<br>159820 | Lot#:2 Book:28<br>Pg:77<br>Sub:CRESTVIE<br>W ESTATES<br>OF INDIAN<br>SPRINGS<br>VILLAGE |
| 201805240001<br>81640 | 05/24/2018<br>12:56:09 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | SOCKWELL<br>DARRYL            |  |    |     | Instr<br>#:20180510000<br>159780 | Other:SEE<br>INST   |