

**Search Criteria   Filters Applied: Party Seq= 1,0; RoleFilter= 1,0;**

| Instrument #          | Date Recorded             | Name                     | Party Role | Doc Type                    | Other Name                | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                |
|-----------------------|---------------------------|--------------------------|------------|-----------------------------|---------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------------------------------|
| 198711060003<br>51220 | 11/06/1987<br>12:00:00 AM | SCOTT STEVE R.           | Grantor    | MORTGAGE                    | 1ST ALABAMA BANK          | 158  | 974  | 7       | 50      |                 | Lot#:237<br>Book:7 Pg:50<br>Desc:REAL BOOK 138, PAGE 595                                                         |
| 198711060003<br>51210 | 11/06/1987<br>12:00:00 AM | SHELBY CO. PEST CONTROL  | Grantor    | DEEDS                       | LESUEUR, DOUGLAS L. & HIL | 158  | 904  |         |         |                 | Lot#:2 Blk:200<br>Desc:ALSO LOT 3, AND 4                                                                         |
| 198711060003<br>51250 | 11/06/1987<br>12:00:00 AM | SOUTHTRUST MORTGAGE CORP | Grantor    | RELEASES                    | PEARSON, NEWTON,JR. & CAR | 158  | 899  |         |         |                 | Other:MORTG AGE VOLUME 398, PAGE 470                                                                             |
| 198711060003<br>51300 | 11/06/1987<br>12:00:00 AM | WEELDRYER DALE A & LORI  | Grantor    | MORTGAGE                    | SOUTHTRUST BANK AL N.A.   | 158  | 927  | 7       | 22      |                 | Lot#:30 Book:7 Pg:22<br>Desc:QUAIL RUN                                                                           |
| 198711060003<br>51260 | 11/06/1987<br>12:00:00 AM | T&M ENTERPRISES          | Grantor    | MORTGAGE                    | NATL BANK COMMERCE        | 158  | 961  | 11      | 52      |                 | Lot#:1 Book:11 Pg:52<br>Desc:RUSSET BEND                                                                         |
| 198711060003<br>51370 | 11/06/1987<br>12:00:00 AM | WHEELER JAMES R. & BREND | Grantor    | MORTGAGE EXTENSIONS         | 1ST NATL BANK COLUMBIANA  | 158  | 924  |         |         |                 | Other:VOLUME 423, PAGE 855 AND 856                                                                               |
| 198711060003<br>51350 | 11/06/1987<br>12:00:00 AM | SHELBY CO. PEST CONTROL  | Grantor    | EASEMENTS AND RIGHT OF WAYS | LESUEUR, DOUGLAS L. & HIL | 158  | 905  |         |         |                 | Lot#:23 Blk:200<br>Desc:DUNSTAN'S MAP OF CALERA                                                                  |
| 198711060003<br>51320 | 11/06/1987<br>12:00:00 AM | STEEL CITY CRANE RENTALS | Plaintiff  | JUDGEMENTS                  | R.T. CONSTRUCTION ETAL    | 158  | 883  |         |         |                 |                                                                                                                  |
| 198711060003<br>51460 | 11/06/1987<br>12:00:00 AM | SHERRELL JAMES D. & PATR | Grantor    | MORTGAGE CORRECTION         | AMSOUTH MORTGAGE CO INC   | 158  | 843  |         |         |                 |                                                                                                                  |
| 198711060003<br>51490 | 11/06/1987<br>12:00:00 AM | SIGMA INVESTMENT CORP    | Grantor    | MORTGAGE                    | HOLZWEIG, SANFORD J. & RI | 158  | 820  | 3       | 27      |                 | Lot#:1 Blk:D Book:3 Pg:27<br>Desc:ALSO LOT 2                                                                     |
| 198711060003<br>51510 | 11/06/1987<br>12:00:00 AM | STREET DOROTHY JEAN      | Grantor    | RELEASES                    | COLLUM, JEAN C            | 158  | 952  |         |         |                 | Other:BOOK 144, PAGE 293,294,295                                                                                 |
| 198711090003<br>51600 | 11/09/1987<br>12:00:00 AM | SOUTHTRUST BANK AL N.A.  | Grantor    | DEEDS                       | STUMPF, MILFORD ETAL      | 159  | 213  |         |         |                 | Sec:2 Twn:21S Rng:3W Qt:NE1/4 BQt:NE1/4<br>Other:WESTERLY ROW OF U.S. HWY 31, BUCK CREEK COTTON MILL SUBDIVISION |
| 198711090003<br>51600 | 11/09/1987<br>12:00:00 AM | SOUTHTRUST BANK AL N.A.  | Grantor    | DEEDS                       | STUMPF, MILFORD ETAL      | 159  | 213  | 3       | 9       |                 | Lot#:17 Book:3 Pg:9<br>Desc:WESTERLY ROW OF U.S. HWY 31, BUCK CREEK COTTON MILL SUBDIVISION                      |

|                       |                           |                                 |         |          |                                 |     |     |    |     |  |                                                                                                                   |
|-----------------------|---------------------------|---------------------------------|---------|----------|---------------------------------|-----|-----|----|-----|--|-------------------------------------------------------------------------------------------------------------------|
| 198711090003<br>51580 | 11/09/1987<br>12:00:00 AM | WILBANKS<br>PAUL R. &<br>TERI   | Grantor | MORTGAGE | JEFF FED<br>SV&LN ASOC<br>BHAM  | 159 | 47  |    |     |  | Sec:13<br>Twn:20S<br>Rng:4W Qt:NW<br>BQt:NW<br>Other:NORTH<br>WESTERLY<br>ROW OF<br>SOUTH<br>SHADES<br>CREST ROAD |
| 198711090003<br>51640 | 11/09/1987<br>12:00:00 AM | WEYGAND<br>LAURENCE D.<br>& JA  | Grantor | DEEDS    | ALBERSON,<br>STEVE A. &<br>GLOR | 159 | 204 | 22 | 62  |  | Lot#:2 Book:22<br>Pg:62<br>Desc:CHELSE<br>A ACRES,                                                                |
| 198711090003<br>51750 | 11/09/1987<br>12:00:00 AM | ROBINSON<br>JACKIE R.           | Grantor | DEEDS    | PATE, AGNES<br>J.               | 159 | 103 |    |     |  | Sec:26<br>Twn:19S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NW1/4                                                              |
| 198711090003<br>51690 | 11/09/1987<br>12:00:00 AM | SPAIN<br>ROBERT C. &<br>MARY    | Grantor | MORTGAGE | 1ST ALABAMA<br>BANK             | 159 | 89  |    |     |  | Sec:35<br>Twn:24N<br>Rng:15E<br>Qt:NW BQt:NW<br>Other:SOUTH<br>BANK OF<br>SHACK<br>BRANCH<br>COVE ON LAY<br>LAKE  |
| 198711090003<br>51870 | 11/09/1987<br>12:00:00 AM | SOUTHTRUST<br>BANK AL N.A.      | Grantor | DEEDS    | PEARCE,<br>RALPH A.<br>ETAL     | 159 | 213 |    |     |  |                                                                                                                   |
| 198711090003<br>51850 | 11/09/1987<br>12:00:00 AM | WORTHINGTO<br>N STEPHEN &<br>MA | Grantor | DEEDS    | CONCEPT<br>HOMES INC            | 158 | 989 | 9  | 161 |  | Lot#:18 Book:9<br>Pg:161<br>Desc:HEATHE<br>RWOOD, 4TH<br>SECTOR                                                   |
| 198711090003<br>51980 | 11/09/1987<br>12:00:00 AM | SOUTHTRUST<br>BANK AL N.A.      | Grantor | RELEASES | NEAS,<br>GEORGE M, III<br>& DOR | 159 | 221 |    |     |  | Other:VOL.<br>434, PAGE<br>267-72                                                                                 |
| 198711090003<br>52140 | 11/09/1987<br>12:00:00 AM | SOUTHTRUST<br>BANK AL N.A.      | Grantor | RELEASES | KITSON,<br>VIRGIL, III &<br>DON | 159 | 212 |    |     |  | Other:REAL<br>432, PAGE<br>604-606                                                                                |
| 198711090003<br>52130 | 11/09/1987<br>12:00:00 AM | WILSON<br>CLARA MAE             | Grantor | DEEDS    | BRISTOW,<br>LARRY &<br>LINDA    | 159 | 94  | 3  | 75  |  | Lot#:31 Book:3<br>Pg:75<br>Desc:WHALEY'<br>S MAP OF<br>TOWN OF<br>MAYLENE                                         |
| 198711090003<br>52210 | 11/09/1987<br>12:00:00 AM | WATKINS<br>SHARON LEE<br>ETAL   | Grantor | DEEDS    | HOWARD,<br>CALVIN J. &<br>BREND | 159 | 98  |    |     |  |                                                                                                                   |
| 198711090003<br>52200 | 11/09/1987<br>12:00:00 AM | STEWART<br>GEORGE &<br>BO-ETAL  | Grantor | DEEDS    | JORDAN, A.D.<br>& JEAN F.       | 159 | 217 |    |     |  |                                                                                                                   |
| 198711090003<br>52300 | 11/09/1987<br>12:00:00 AM | WALKER<br>HAROLD R. &<br>FRANC  | Grantor | DEEDS    | TONER,<br>JAMES, II &<br>ANASTA | 159 | 88  | 3  | 34  |  | Lot#:11 Blk:2<br>Book:3 Pg:34<br>Desc:NICKERS<br>ON-SCOTT<br>SUBDIVISION                                          |

|                       |                           |                                 |         |                      |                                 |     |     |    |     |  |                                                                                                                      |
|-----------------------|---------------------------|---------------------------------|---------|----------------------|---------------------------------|-----|-----|----|-----|--|----------------------------------------------------------------------------------------------------------------------|
| 198711090003<br>52380 | 11/09/1987<br>12:00:00 AM | STEWART<br>GEORGE &<br>B0-ETAL  | Grantor | DEEDS                | BOSSHART, H.<br>JOHN &<br>MARTH | 159 | 214 |    |     |  | Sec:22<br>Twn:20S<br>Rng:1W<br>Qt:NE1/4<br>BQt:SE1/4<br>Other:PARCEL<br>C, G, L, & K OF<br>TRACT NINE<br>SUBDIVISION |
| 198711090003<br>52320 | 11/09/1987<br>12:00:00 AM | STATE FARM<br>FIRE &<br>CASUALT | Grantor | POWER OF<br>ATTORNEY | ANDERSON,<br>JOHN C, ETAL       | 4   | 68  |    |     |  |                                                                                                                      |
| 198711090003<br>52410 | 11/09/1987<br>12:00:00 AM | SCOTT<br>WILLIAM A,<br>JR. & D  | Grantor | MORTGAGE             | BHAM FED<br>SV&LN ASOC          | 159 | 167 | 9  | 132 |  | Lot#:10 Blk:2<br>Book:9 Pg:132<br>Desc:WINDSO<br>R ESTATES                                                           |
| 198711090003<br>52380 | 11/09/1987<br>12:00:00 AM | STEWART<br>GEORGE &<br>B0-ETAL  | Grantor | DEEDS                | BOSSHART, H.<br>JOHN &<br>MARTH | 159 | 214 | 11 | 20  |  | Book:11 Pg:20<br>Desc:PARCEL<br>C, G, L, & K OF<br>TRACT NINE<br>SUBDIVISION                                         |
| 198711090003<br>52460 | 11/09/1987<br>12:00:00 AM | WADDELL<br>DENNIS J.            | Grantor | MORTGAGE             | CITY FED<br>SV&LN ASOC          | 159 | 55  |    |     |  | Sec:23<br>Twn:21S<br>Rng:1E<br>Qt:SE1/4<br>BQt:SW1/4                                                                 |