

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 135;**

| Instrument #          | Date Recorded          | Name                                               | Party Role | Doc Type                     | Other Name                                 | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                   |
|-----------------------|------------------------|----------------------------------------------------|------------|------------------------------|--------------------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------|
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | ASSIGNMENT/<br>TRANSFER      | LN<br>V<br>CORPORATIO<br>N                 |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2            |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | ASSIGNMENT/<br>TRANSFER      | LN<br>V<br>CORPORATIO<br>N                 |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:205<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2            |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LN<br>V<br>CORPORATIO<br>N                 |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2            |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | LN<br>V<br>CORPORATIO<br>N                 |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2            |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                 | Grantor    | MINERAL<br>ASSIGNMENT        | WALLACE, W<br>RAY                          |      |      |         |         |                                  | Sec:10<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SW                                         |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                        | Grantor    | AGREEMENT                    | WALLACE, W<br>RAY                          |      |      |         |         |                                  | Sec:9 Twn:22S<br>Rng:4W Qt:W<br>BQt:NE                                              |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                            | Grantor    | MORTGAGE                     | COMPASS<br>BANK                            |      |      | 36      | 5       |                                  | Lot#:173<br>Book:36 Pg:5<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 1<br>AMENDED<br>MAP |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC      | Grantor    | MORTGAGE                     | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION |      |      | 37      | 62      |                                  | Lot#:2070<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION          |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                            | Grantor    | MORTGAGE                     | BANK OF<br>MONTREAL                        |      |      |         |         |                                  | Sec:11<br>Twn:21S<br>Rng:5W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                                  | Grantor    | ASSIGNMENT/<br>TRANSFER      | CALERA<br>GATHERING<br>LLC                 |      |      |         |         |                                  | Sec:10<br>Twn:22S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC                         | Grantee    | ASSIGNMENT/<br>TRANSFER      | CALERA GAS<br>LLC                          |      |      |         |         |                                  | Sec:10<br>Twn:22S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                          |

|                       |                        |                                            |         |                                   |                                                    |  |  |    |     |                                  |                                                                                               |
|-----------------------|------------------------|--------------------------------------------|---------|-----------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------|
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                            | Grantor | RELEASES                          | CARTER<br>MASON<br>INVESTMENT<br>S LLC             |  |  | 35 | 121 | 200409140005<br>09760            | Lot#:67<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                              |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                            | Debtor  | TERMINATION<br>S OF UCC           | CARTER<br>MASON<br>INVESTMENT<br>S LLC             |  |  | 35 | 121 | 200501180000<br>26550            | Lot#:67<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                                             |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 | CDX BISHOP<br>CREEK LLC                    | Grantor | MORTGAGE                          | CREDIT<br>SUISSE                                   |  |  |    |     |                                  | Sec:9 Twn:22S<br>Rng:4W<br>BQt:SE<br>Other:SEE<br>INST                                        |
| 200708100003<br>75150 | 08/10/2007<br>08:42:10 | CDX BISHOP<br>CREEK LLC                    | Debtor  | FINANCING<br>STATEMENT            | BANK OF<br>MONTREAL                                |  |  | 20 | 89  |                                  | Lot#:5 Book:20<br>Pg:89<br>Sub:FALLING<br>ROCK PHASE<br>2                                     |
| 200708100003<br>75160 | 08/10/2007<br>08:42:11 | CDX BISHOP<br>CREEK LLC                    | Debtor  | FINANCING<br>STATEMENT            | CREDIT<br>SUISSE                                   |  |  |    |     |                                  | Sec:3 Twn:22S<br>Rng:4W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                  |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                     | Grantor | ASSIGNMENT/<br>TRANSFER           | FIRST<br>COMMERCIAL<br>BANK                        |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:130<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                       |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                          | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                    |  |  | 26 | 122 | 199705190001<br>55751            | Lot#:156<br>Book:26<br>Pg:122<br>Sub:STERLING<br>GATE CEDAR<br>COVE AT<br>SECTOR 2<br>PHASE 3 |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                | Grantee | ASSIGNMENT/<br>TRANSFER           | CHELSEA<br>STATION LLC                             |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:130<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                       |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC              | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC                            |  |  | 36 | 6   |                                  | Lot#:122<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                             |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LNK CORPORATIO<br>N                        | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC      |  |  | 37 | 62  |                                  | Lot#:2070<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                    |

|                   |                     |                             |               |                            |                                       |  |  |    |     |                           |                                                                                         |
|-------------------|---------------------|-----------------------------|---------------|----------------------------|---------------------------------------|--|--|----|-----|---------------------------|-----------------------------------------------------------------------------------------|
| 20071008000469200 | 10/08/2007 01:34:12 | POLO FARMS INVESTMENT S LLC | Grantor       | RESTRICTIONS AND COVENANTS | POLO CROSSINGS                        |  |  | 39 | 42  |                           | Lot#:330<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO CROSSINGS<br>SECTOR I                  |
| 20090825000326910 | 08/25/2009 12:49:18 | LVN CORPORATION             | Grantee       | ASSIGNMENT/TRANSFER        | FEDERAL DEPOSIT INSURANCE CORPORATION |  |  | 37 | 12  | Instr #:20061004000491100 | Lot#:205<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST<br>PHASE 2                      |
| 20090825000326920 | 08/25/2009 12:49:19 | LVN CORPORATION             | Grantee       | ASSIGNMENT/TRANSFER        | FEDERAL DEPOSIT INSURANCE CORPORATION |  |  | 37 | 12  | Instr #:20060123000035260 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST<br>PHASE 2                      |
| 20100115000014480 | 01/15/2010 12:51:26 | LVN CORPORATION             | Grantee       | CORRECTED ASSIGNMENTS      | FEDERAL DEPOSIT INSURANCE CORPORATION |  |  | 37 | 12  | Instr #:20060123000035260 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST<br>PHASE 2                      |
| 20050524000253230 | 05/24/2005 04:14:50 | STERLING GATE SUBDIVISION   | Grantor       | RESTRICTIONS AND COVENANTS | GREENBRIAR LTD                        |  |  | 26 | 122 | 19970519000155751         | Lot#:156<br>Book:26<br>Pg:122<br>Sub:STERLING GATE CEDAR COVE AT<br>SECTOR 2<br>PHASE 3 |
| 20061122000572090 | 11/22/2006 02:44:22 | WESTERVELT REALTY INC       | Grantor       | DEEDS                      | HOUSE, JAMES COREY                    |  |  | 3  | 47  |                           | Lot#:10 Blk:100<br>Book:3 Pg:47<br>Sub:E S SAFFORDS<br>MAP OF<br>SHELBY                 |
| 20120531000191640 | 05/31/2012 08:27:17 | THORNTON NEW HOME SALES INC | Grantor       | MORTGAGE                   | SERVISFIRST BANK                      |  |  | 38 | 109 |                           | Lot#:204<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                                    |
| 20120531000191650 | 05/31/2012 08:27:18 | SERVISFIRST BANK            | Secured party | FINANCING STATEMENT        | THORNTON NEW HOME SALES INC           |  |  | 38 | 109 |                           | Lot#:204<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                                    |