

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2013;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201301040000 05960	01/04/2013 11:54:43	BINGHAM ELLIS D	Grantee	RELEASES	NEW CENTURY MORTGAGE CORPORATIO N			32	140	Instr #:20050927000 501150	Lot#:609 Book:32 Pg:140 Sub:RIVERWO ODS SIXTH SECTOR FINAL PLAT
201301040000 06020	01/04/2013 11:57:57	DAFFRON JAMES T	Grantee	QUIT CLAIM DEED	DAFFRON JAMES						Sec:23 Twn:20S Rng:1W Qt:SW BQt:SW Other:SEE INST
201301040000 06190	01/04/2013 12:17:26	AMERICAS FIRST FEDERAL CREDIT UNION	Grantee	MORTGAGE	ROGERS MICHAEL C			38	77		Lot#:33 Blk:9 Book:38 Pg:77 Sub:EDENTON A CONDOMINIUM
201301040000 06140	01/04/2013 12:14:41	BURELL DENNIS E	Grantor	MORTGAGE	REGIONS BANK			7	100		Lot#:2 Book:7 Pg:100 Sub:MOUNTAI N RIDGE ESTATES FIRST SECTOR
201301040000 06240	01/04/2013 01:06:49	BARTON WILLIAM L	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			21	115		Lot#:51 Lot:A Book:21 Pg:115 Sub:FOREST HILLS 2ND SECTOR RESURVEY OF LOTS 51 AND 53
201301040000 06290	01/04/2013 01:10:00	CHRISTIAN JESSICA MARIE	Grantor	MORTGAGE	WELLS FARGO BANK			38	116		Lot#:2 Book:38 Pg:116 Sub:OAKWOOD
201301040000 06310	01/04/2013 01:24:51	ALABAMA HOUSING FINANCE AUTHORITY	Grantor	SUBORDINATI ON AGREEMENT	UNITED WHOLESALE MORTGAGE					Instr #:20120103000 003030	
201301040000 06370	01/04/2013 01:38:30	CONWILL H L		OATHS OF OFFICE	CIRCUIT JUDGE 18TH JUDICIAL CIRCUIT SHELBY COUNTY						
201301040000 06400	01/04/2013 01:43:56	BASS RODGER D	Grantee	RELEASES	JACKSON LOISANNE P					Legacy #:1997- 5240 Instr #:19970219000 052401	Sec:12 Twn:20S Rng:3W Qt:NW BQt:NE Other:SEE INST
201301040000 06400	01/04/2013 01:43:56	BASS RODGER D	Grantee	RELEASES	JACKSON LOISANNE P					Legacy #:1997- 5240 Instr #:19970219000 052401	Other:SEE INST

201301040000 06430	01/04/2013 01:56:39	CALERA CITY OF	Plaintiff	JUDGEMENTS	S&S DEVELOPMEN T LIMITED LIABILITY COMPANY						
201301040000 06500	01/04/2013 01:56:46	BAER MARSHALL W	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			4	41		Lot#:19 Book:4 Pg:41 Sub:MITCHELL SUBDIVISION
201301040000 06660	01/04/2013 01:57:02	BILLINGSLEY ROSE M	Grantor	MORTGAGE	REGIONS BANK			27	63		Lot#:13 Book:27 Pg:63 Sub:WOODLA NDS SECTOR 1
201301040000 06730	01/04/2013 01:57:09	BRUMBELOE THOMAS	Grantor	MORTGAGE	REGIONS BANK			8	165		Lot#:20 Book:8 Pg:165 Sub:CHAPARR EL THIRD SECTOR
201301040000 06750	01/04/2013 01:58:52	ATKINS FAMILY LLC	Grantee	DEEDS	GRABHORN DAVID G			18	58		Lot#:7 Book:18 Pg:58 Sub:OAK MOUNTAIN COMMERCE PLACE
201301040000 06760	01/04/2013 01:58:53	ATKINS FAMILY LLC	Grantor	MORTGAGE	IBERIABANK			18	58		Lot#:7 Book:18 Pg:58 Sub:OAK MOUNTAIN COMMERCE PLACE
201301040000 06760	01/04/2013 01:58:53	ATKINS FAMILY LLC	Grantor	MORTGAGE	IBERIABANK						Sec:6 Twn:20S Rng:2W BQt:NW Other:SEE INST
201301040000 06780	01/04/2013 01:58:55	ATKINS FAMILY LLC	Debtor	FINANCING STATEMENT	IBERIABANK			18	58		Lot#:7 Book:18 Pg:58 Sub:OAK MOUNTAIN COMMERCE PLACE
201301040000 06900	01/04/2013 02:19:43	COMPASS BANK	Grantee	MORTGAGE	LADHANI NAVROZ ALI			31	48		Lot#:42 Book:31 Pg:48 Sub:ARBOR HILL PHASE I FINAL PLAT
201301040000 06930	01/04/2013 02:19:46	BARNES CLIFTON S	Grantee	DEEDS	STEWART WILMA J			16	84		Lot#:28 Book:16 Pg:84 Sub:PARK FOREST 2ND SECTOR
201301040000 06910	01/04/2013 02:19:44	CASTLE CELIA DEATON	Grantor	DEEDS	TRAMMELL AUSTIN THOMAS			35	90		Lot#:16 Book:35 Pg:90 Sub:NARROW S POINT PHASE 5 FINAL PLAT
201301040000 06960	01/04/2013 02:54:41	BRANHAM KEITH	Grantor	MORTGAGE	JPMORGAN CHASE BANK			8	26		Lot#:17 Book:8 Pg:26 Sub:ROYAL OAKS THIRD SECTOR FIRST ADDITION

201301040000 06950	01/04/2013 02:19:48	BARNES CLIFTON S	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			16	84		Lot#:28 Book:16 Pg:84 Sub:PARK FOREST 2ND SECTOR
201301040000 06770	01/04/2013 01:58:54	ATKINS FAMILY LLC	Grantor	ASSIGNMENT/ TRANSFER	IBERIABANK			18	58		Lot#:7 Book:18 Pg:58 Sub:OAK MOUNTAIN COMMERCE PLACE
201301040000 07120	01/04/2013 03:21:25	BROWNING BYRON	Grantor	MORTGAGE	WELLS FARGO BANK			7	110		Lot#:31 Book:7 Pg:110 Sub:PORT SOUTH THIRD SECTOR
201301040000 07160	01/04/2013 03:32:51	CARTER HERNANDO D	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			11	40		Lot#:34 Book:11 Pg:40 Sub:MEADOW RIDGE
201301040000 07180	01/04/2013 03:32:53	BANKTRUST	Grantor	SUBORDINATI ON AGREEMENT	JP MORGAN CHASE			16	41		Lot#:3 Book:16 Pg:41 Sub:SHOAL CREEK HIGHLANDS SECOND SECTOR AMENDED MAP
201301040000 07230	01/04/2013 03:41:58	ALABAMA ONE CREDIT UNION	Grantee	MORTGAGE	CROTWELL WILLIAM H			14	54		Lot#:3235 Book:14 Pg:54 Sub:RIVERCH ASE COUNTRY CLUB 32ND ADDITION
201301040000 07210	01/04/2013 03:36:00	BOYD CORNELIA LEESON	Bride	MARRIAGE APP & CERT	PASQUINI MICHAEL C.	2013	007210				
201301020000 00030	01/02/2013 08:49:49	CASHION WILLIAM B	Grantor	DEEDS	WESTERN REI LLC			17	28		Lot#:168 Lot:A Book:17 Pg:28 Sub:GREYSTO EN RIDGE GARDEN HOMES RESURVEY OF LOTS 129 THRU 178