

**Search Criteria   Filters Applied: Legal Seq= 6; Party Seq= 1;**

| Instrument #      | Date Recorded             | Name                             | Party Role | Doc Type               | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                |
|-------------------|---------------------------|----------------------------------|------------|------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|----------------------------------------------------------------------------------|
| 19840713000144130 | 07/13/1984<br>12:00:00 AM | ALABAMA<br>STATE LAND<br>COMMIS  | Grantor    | TAX SALES<br>DEEDS     | HOLLAND,<br>SHERMAN                                       | 357  | 221  |         |         |                                                          | Lot#:27 Blk:D<br>Sub:JOHN T<br>ELLIS<br>ADDITION TO<br>MONTEVALLO                |
| 19840713000144130 | 07/13/1984<br>12:00:00 AM | HOLLAND<br>SHERMAN               | Grantee    | TAX SALES<br>DEEDS     | ALABAMA<br>STATE LAND<br>COMMIS                           | 357  | 221  |         |         |                                                          | Lot#:27 Blk:D<br>Sub:JOHN T<br>ELLIS<br>ADDITION TO<br>MONTEVALLO                |
| 20210513000237320 | 05/13/2021<br>09:44:52 AM | GUY DARRYN<br>SAMUEL             | Grantee    | DEEDS                  | REED<br>PATRICIA L                                        |      |      | 0       | 0       |                                                          | Lot#:11 Blk:74<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY<br>DATED 1890 |
| 19780426000049630 | 04/26/1978<br>12:00:00 AM | GAW<br>BLANCHE A.<br>ETAL        | Grantor    | AFFIDAVITS             | *NONE GIVEN*                                              | 24   | 899  |         |         |                                                          | Lot#:9 Blk:8<br>Sub:JEWELL<br>HEIGHTS                                            |
| 20100618000193890 | 06/18/2010<br>10:34:51 AM | GUY<br>BRANDON                   | Debtor     | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY                               |      |      | 3       | 38      |                                                          | Lot#:29 Blk:97<br>Book:3 Pg:38<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY              |
| 20100830000279400 | 08/30/2010<br>03:15:06 PM | GUY<br>BRANDON L                 | Grantor    | MORTGAGE               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 3       | 38      |                                                          | Lot#:28 Blk:97<br>Book:3 Pg:38<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY              |
| 20080710000278580 | 07/10/2008<br>10:28:54 AM | GUY CHERYL<br>PATRICIA<br>WALLER | Grantor    | DEEDS                  | CALERA CITY<br>OF                                         |      |      | 3       | 154     |                                                          | Lot#:16 Blk:2<br>Book:3 Pg:154<br>Sub:DUNWAR<br>ESTATES                          |
| 20100830000279390 | 08/30/2010<br>03:15:05 PM | GUY<br>BRANDON                   | Grantee    | CORRECTIVE<br>DEEDS    | PORTER FAY<br>C                                           |      |      | 3       | 38      | Legacy #:1997-<br>41944 Instr<br>#:19971229000<br>419441 | Lot#:28 Blk:97<br>Book:3 Pg:38<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY              |
| 20150626000215620 | 06/26/2015<br>03:31:01 PM | GUY ASHLEY                       | Grantor    | QUIT CLAIM<br>DEED     | GUY<br>BRANDON                                            |      |      | 3       | 38      |                                                          | Lot#:28 Blk:97<br>Book:3 Pg:38<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY              |
| 20150626000215620 | 06/26/2015<br>03:31:01 PM | GUY<br>BRANDON                   | Grantee    | QUIT CLAIM<br>DEED     | GUY ASHLEY                                                |      |      | 3       | 38      |                                                          | Lot#:28 Blk:97<br>Book:3 Pg:38<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY              |
| 20150626000215630 | 06/26/2015<br>03:31:02 PM | GUY ASHLEY                       | Grantor    | QUIT CLAIM<br>DEED     | GUY<br>BRANDON                                            |      |      |         |         |                                                          | Other:SEE<br>INST                                                                |
| 20150626000215630 | 06/26/2015<br>03:31:02 PM | GUY<br>BRANDON                   | Grantee    | QUIT CLAIM<br>DEED     | GUY ASHLEY                                                |      |      |         |         |                                                          | Other:SEE<br>INST                                                                |
| 20150827000298300 | 08/27/2015<br>12:10:51 AM | GUY<br>BRANDON                   | Grantee    | AFFIDAVITS             | CALLAWAY<br>JULIE KATZ                                    |      |      | 3       | 38      | Instr<br>#:20150626000<br>215620                         | Lot#:28 Blk:97<br>Book:3 Pg:38<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY              |

|                       |                           |                                              |               |                         |                                                           |     |     |    |     |  |                                                                               |
|-----------------------|---------------------------|----------------------------------------------|---------------|-------------------------|-----------------------------------------------------------|-----|-----|----|-----|--|-------------------------------------------------------------------------------|
| 201508270002<br>98310 | 08/27/2015<br>12:10:52 AM | GUY BRANDON                                  | Grantor       | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |     |     |    |     |  | Other:SEE<br>INST                                                             |
| 202103040001<br>08780 | 03/04/2021<br>01:22:25 PM | GUY DARRYN<br>SAMUEL                         | Grantee       | DEEDS                   | REED<br>PATRICIA L                                        |     |     | 0  | 0   |  | Lot#:4 Blk:75<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY             |
| 200709200004<br>41390 | 09/20/2007<br>10:29:18 AM | HIGHWAY 55<br>LLC                            | Grantor       | DEEDS                   | DONOVAN<br>BUILDERS<br>LLC                                |     |     | 38 | 137 |  | Lot#:221<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS FINAL<br>PLAT             |
| 200709200004<br>41400 | 09/20/2007<br>10:29:19 AM | DONOVAN<br>BUILDERS<br>LLC                   | Grantor       | MORTGAGE                | SERVISFIRST<br>BANK                                       |     |     | 38 | 137 |  | Lot#:221<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS FINAL<br>PLAT             |
| 200709200004<br>41410 | 09/20/2007<br>10:29:20 AM | DONOVAN<br>BUILDERS<br>LLC                   | Debtor        | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK                                       |     |     | 38 | 137 |  | Lot#:221<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS FINAL<br>PLAT             |
| 197505120000<br>23080 | 05/12/1975<br>12:00:00 AM | WHITE C.E.                                   | Grantor       | DEEDS                   | MOORE, OTIS<br>H, JR.                                     | 292 | 173 |    |     |  | Sec:30 Twn:18<br>Rng:2E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                  |
| 201204020001<br>11700 | 04/02/2012<br>11:45:47 AM | WITTE KAY W                                  | Grantor       | DEEDS                   | DENNIS NELL<br>K                                          |     |     |    |     |  | Sec:12<br>Twn:22S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST              |
| 202312070003<br>53770 | 12/07/2023<br>03:25:07 PM | ENCORE SFR<br>FINANCE LLC                    | Grantee       | MORTGAGE                | OMEGA REZ<br>3A LLC                                       |     |     | 37 | 65  |  | Lot#:285<br>Book:37 Pg:65<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE 3 |
| 202312070003<br>53750 | 12/07/2023<br>03:25:05 PM | OMEGA<br>RESIDENTIAL<br>HOLDINGS VIII<br>LLC | Grantor       | DEEDS                   | OMEGA REZ<br>3A LLC                                       |     |     | 42 | 114 |  | Lot#:32<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                         |
| 202312070003<br>53780 | 12/07/2023<br>03:25:08 PM | ENCORE SFR<br>FINANCE LLC                    | Grantee       | ASSIGNMENT/<br>TRANSFER | OMEGA REZ<br>3A LLC                                       |     |     | 37 | 65  |  | Lot#:285<br>Book:37 Pg:65<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE 3 |
| 202312070003<br>53790 | 12/07/2023<br>03:25:09 PM | ENCORE SFR<br>FINANCE LLC                    | Secured party | FINANCING<br>STATEMENT  | OMEGA REZ<br>3A LLC                                       |     |     | 37 | 65  |  | Lot#:285<br>Book:37 Pg:65<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE 3 |

|                       |                           |                          |         |                         |                                              |  |  |    |     |                                  |                                                                               |
|-----------------------|---------------------------|--------------------------|---------|-------------------------|----------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------|
| 202312070003<br>53770 | 12/07/2023<br>03:25:07 PM | OMEGA REZ<br>3A LLC      | Grantor | MORTGAGE                | ENCORE SFR<br>FINANCE LLC                    |  |  | 37 | 65  |                                  | Lot#:285<br>Book:37 Pg:65<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE 3 |
| 202312070003<br>53750 | 12/07/2023<br>03:25:05 PM | OMEGA REZ<br>3A LLC      | Grantee | DEEDS                   | OMEGA<br>RESIDENTIAL<br>HOLDINGS VIII<br>LLC |  |  | 42 | 114 |                                  | Lot#:32<br>Book:42<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                         |
| 202312070003<br>53780 | 12/07/2023<br>03:25:08 PM | OMEGA REZ<br>3A LLC      | Grantor | ASSIGNMENT/<br>TRANSFER | ENCORE SFR<br>FINANCE LLC                    |  |  | 37 | 65  |                                  | Lot#:285<br>Book:37 Pg:65<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE 3 |
| 202312070003<br>53790 | 12/07/2023<br>03:25:09 PM | OMEGA REZ<br>3A LLC      | Debtor  | FINANCING<br>STATEMENT  | ENCORE SFR<br>FINANCE LLC                    |  |  | 37 | 65  |                                  | Lot#:285<br>Book:37 Pg:65<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 5<br>PHASE 3 |
| 201608290003<br>10000 | 08/29/2016<br>07:59:07 AM | B2R FINANCE<br>LP        | Grantor | ASSIGNMENT/<br>TRANSFER | B2R REPO<br>SELLER 3A LP                     |  |  | 30 | 42  | Instr<br>#:20160415000<br>124910 | Lot#:513<br>Book:30 Pg:42<br>Sub:SAVANNA<br>H POINTE<br>SECTOR V<br>PHASE II  |
| 201608290003<br>10000 | 08/29/2016<br>07:59:07 AM | B2R REPO<br>SELLER 3A LP | Grantee | ASSIGNMENT/<br>TRANSFER | B2R FINANCE<br>LP                            |  |  | 30 | 42  | Instr<br>#:20160415000<br>124910 | Lot#:513<br>Book:30 Pg:42<br>Sub:SAVANNA<br>H POINTE<br>SECTOR V<br>PHASE II  |