

Search Criteria Filters Applied: Date Recorded= 2014; Name= COMPASS BANK;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20140902000274310	09/02/2014 12:07:47	COMPASS BANK	Grantee	MORTGAGE	PURVIS JEFFREY ALAN			6	22		Lot#:33 Book:6 Pg:22 Sub:PORTSOUTH SECTOR
20141010000321700	10/10/2014 03:43:07	COMPASS BANK	Grantee	MORTGAGE	MOORE JEFFREY R			9	22		Lot#:3 Book:9 Pg:22 Sub:HAMLET 4TH SECTOR
20140910000284070	09/10/2014 02:31:16	COMPASS BANK	Grantee	MORTGAGE	HUTCHISON JERRY M			11	22		Lot#:1 Book:11 Pg:22 Sub:CHASE PLANTATION FIFTH SECTOR
20141219000399090	12/19/2014 11:50:13	COMPASS BANK	Grantee	MORTGAGE	SEAGLE EMILY						Sec:22 Twn:21S Rng:3W Qt:NW BQt:NW Other:SEE INST
20140515000147910	05/15/2014 03:51:19	COMPASS BANK	Grantee	MORTGAGE	CRUMLY BRIAN			22	102		Lot#:914 Book:22 Pg:102 Sub:EAGLE POINT 9TH SECTOR
20140702000200100	07/02/2014 12:48:44	COMPASS BANK	Grantee	MORTGAGE	LEWIS LAUREN MICHELLE			22	45		Lot#:47 Book:22 Pg:45 Sub:ST CHARLES PLACE PHASE 2 SECTOR 7
20141201000375620	12/01/2014 11:07:02	COMPASS BANK	Grantee	MORTGAGE	DENHAM LESA T			22	47		Lot#:40 Book:22 Pg:47 Sub:BROOKC HASE ESTATES PHASE 11
20140218000044550	02/18/2014 02:00:57	COMPASS BANK	Grantee	MORTGAGE	KANTARGIS TOULA E			22	24		Lot#:87 Book:22 Pg:24 Sub:GREYSTONE FARMS GUILFORD PLACE PHASE 2 FINAL RECORD PLAT
20140228000055030	02/28/2014 12:09:52	COMPASS BANK	Grantee	MORTGAGE AMENDMENTS	O CONNELL THOMAS C			22	80	Instr #:20100315000 075190	Lot#:100 Book:22 Pg:80 Sub:BALENTREE LAKE FIRST ADDITION
20140925000301850	09/25/2014 01:35:35	COMPASS BANK	Grantee	MORTGAGE AMENDMENTS	PITTMAN JENNIFER G			22	23	Instr #:20111004000 294120	Lot#:1314 Book:22 Pg:23 Sub:WEATHERLY WIXFORD FOREST SECTOR 13 AMENDED MAP

201410160003 27460	10/16/2014 10:50:10	COMPASS BANK	Grantor	FORECLOSUR E DEEDS	SHELBY RESOURCES INC			22	48	Instr #:20040708000 376710	Lot#:54 Book:22 Pg:48 Sub:AMBERLE Y WOODS 6TH SECTOR AMENDED MAP
201412020003 78880	12/02/2014 12:39:25	COMPASS BANK	Grantee	MORTGAGE	SIKES OWEN M			22	144		Lot#:96 Book:22 Pg:144 Sub:ST CHARLES PLACE MAGNOLIA PARK PHASE 3 SECTOR 4
201410080003 17100	10/08/2014 12:26:45	COMPASS BANK	Grantee	MORTGAGE	WHITLEY LINDA W			36	94		Lot#:22-61 Book:36 Pg:94 Sub:HIGHLAN D LAKES 22ND SECTOR PHASE II