

**Search Criteria Filters Applied: Party Seq= 2; Date Recorded= 2018;**

| Instrument #          | Date Recorded             | Name                       | Party Role | Doc Type | Other Name                                                | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                             |
|-----------------------|---------------------------|----------------------------|------------|----------|-----------------------------------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------------------------------------|
| 201811150004<br>03760 | 11/15/2018<br>11:19:32 AM | GIBSON RYAN<br>M           | Grantee    | DEEDS    | DONOVAN<br>BUILDERS<br>LLC                                |      |      | 50      | 8       |                 | Lot#:3A<br>Book:50 Pg:8<br>Sub:GREY<br>OAKS<br>SECTOR III                                                     |
| 201811060003<br>92920 | 11/06/2018<br>12:57:54 AM | STITT PARDIS               | Grantee    | DEEDS    | PARKER<br>JULIA WILSON                                    |      |      | 0       | 0       |                 | Sec:17<br>Twn:20S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                              |
| 201811060003<br>92920 | 11/06/2018<br>12:57:54 AM | STITT PARDIS               | Grantee    | DEEDS    | PARKER<br>JULIA WILSON                                    |      |      |         |         |                 | Sec:17<br>Twn:20S<br>Rng:2E Qt:E<br>BQt:SE<br>Other:SEE<br>INST                                               |
| 201801300000<br>31690 | 01/30/2018<br>03:04:55 PM | KUTULAS<br>CAROLYN A       | Grantor    | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 39      | 79      |                 | Lot#:93 Blk:22<br>Book:39 Pg:79<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 2ND<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 201808020002<br>74220 | 08/02/2018<br>08:25:16 AM | WELSH<br>JEANNE E          | Grantee    | DEEDS    | DABNEY<br>JOHN<br>RANDOLPH                                |      |      | 40      | 54      |                 | Lot#:89 Blk:22<br>Book:40 Pg:54<br>Sub:4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT OF<br>EDENTON                   |
| 201808020002<br>74220 | 08/02/2018<br>08:25:16 AM | DABNEY<br>JUDITH E         | Grantor    | DEEDS    | WELSH<br>WILLIAM P                                        |      |      | 40      | 54      |                 | Lot#:89 Blk:22<br>Book:40 Pg:54<br>Sub:4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT OF<br>EDENTON                   |
| 201801300000<br>31690 | 01/30/2018<br>03:04:55 PM | AVADIAN<br>CREDIT<br>UNION | Grantee    | MORTGAGE | KUTULAS<br>ERNIE                                          |      |      | 39      | 79      |                 | Lot#:93 Blk:22<br>Book:39 Pg:79<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 2ND<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 201802230000<br>57590 | 02/23/2018<br>10:26:38 AM | BEAN<br>ELIZABETH R        | Grantor    | MORTGAGE | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 40      | 54      |                 | Lot#:88 Blk:22<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT |

|                       |                           |                                                   |         |                        |                                                   |  |  |    |    |  |                                                                                                                                    |
|-----------------------|---------------------------|---------------------------------------------------|---------|------------------------|---------------------------------------------------|--|--|----|----|--|------------------------------------------------------------------------------------------------------------------------------------|
| 201802230000<br>57580 | 02/23/2018<br>10:26:37 AM | BEAN<br>ELIZABETH R                               | Grantee | DEEDS                  | SMITH ALLEN<br>LEE                                |  |  | 40 | 54 |  | Lot#:88 Blk:22<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT                        |
| 201802230000<br>57590 | 02/23/2018<br>10:26:38 AM | FAIRWAY<br>INDEPENDENT<br>MORTGAGE<br>CORPORATION | Grantee | MORTGAGE               | BEAN ALBERT<br>E                                  |  |  | 40 | 54 |  | Lot#:88 Blk:22<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT                        |
| 201802230000<br>57580 | 02/23/2018<br>10:26:37 AM | SMITH<br>HEATHER<br>PIPER                         | Grantor | DEEDS                  | BEAN ALBERT<br>E                                  |  |  | 40 | 54 |  | Lot#:88 Blk:22<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT                        |
| 201808020002<br>74230 | 08/02/2018<br>08:25:17 AM | WELSH<br>JEANNE E                                 | Grantor | MORTGAGE               | FAIRWAY<br>INDEPENDENT<br>MORTGAGE<br>CORPORATION |  |  | 40 | 54 |  | Lot#:89 Blk:22<br>Book:40 Pg:54<br>Sub:4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT OF<br>EDENTON A<br>CONDOMINIUM                        |
| 201802010000<br>34130 | 02/01/2018<br>01:00:20 PM | ROC<br>DEVELOPMENT<br>LLC                         | Grantor | MORTGAGE               | SOUTHPOINT<br>BANK                                |  |  | 45 | 22 |  | Lot#:3A-1<br>Book:45 Pg:22<br>Sub:RESOURCE<br>CENTER<br>RESURVEY<br>OF LOT 3A                                                      |
| 201802010000<br>34140 | 02/01/2018<br>01:00:21 PM | ROC<br>DEVELOPMENT<br>LLC                         | Debtor  | FINANCING<br>STATEMENT | SOUTHPOINT<br>BANK                                |  |  | 45 | 22 |  | Lot#:3A-1<br>Book:45 Pg:22<br>Sub:RESOURCE<br>CENTER<br>RESURVEY<br>OF LOT 3A                                                      |
| 201801260000<br>26460 | 01/26/2018<br>08:03:39 AM | KEY REGINA<br>ANN                                 | Grantor | DEEDS                  | THREADCRAFT<br>JOHN<br>CALEB                      |  |  | 31 | 46 |  | Lot#:235 Lot:A<br>Book:31 Pg:46<br>Sub:YELLOWL<br>EAF RIDGE<br>ESTATES<br>SECOND<br>SECTOR<br>RESURVEY<br>OF LOTS 235<br>236 & 237 |
| 201801290000<br>28940 | 01/29/2018<br>12:49:42 AM | KEY REGINA<br>ANN                                 | Grantee | DEEDS                  | DONOVAN<br>BUILDERS<br>LLC                        |  |  | 37 | 97 |  | Lot#:413<br>Book:37 Pg:97<br>Sub:LIME<br>CREEK<br>PHASE 4 AT<br>CHELSEA<br>PRESERVE                                                |

|                   |                        |                              |         |          |                                                  |  |  |    |     |  |                            |                                                                                 |
|-------------------|------------------------|------------------------------|---------|----------|--------------------------------------------------|--|--|----|-----|--|----------------------------|---------------------------------------------------------------------------------|
| 20180212000044550 | 02/12/2018 08:12:28 AM | KEY REGINA A                 | Grantee | RELEASES | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC |  |  |    |     |  | Instr #.:20111020000313210 |                                                                                 |
| 20180323000096930 | 03/23/2018 02:47:33 PM | KEY JENNIFER COMBS           | Grantee | RELEASES | ALABAMA HOUSING FINANCE AUTHORITY                |  |  |    |     |  | Instr #.:20150204000037860 |                                                                                 |
| 20180507000154000 | 05/07/2018 09:21:19 AM | KEE LEAH                     | Grantee | RELEASES | JPMORGAN CHASE BANK                              |  |  |    |     |  | Instr #.:20131112000444370 |                                                                                 |
| 20180713000249890 | 07/13/2018 10:47:12 AM | KEY MARY ELIZABETH           | Grantee | NOTICE   | SUNTRUST BANKS INC                               |  |  |    |     |  | Instr #.:20141114000360010 | Other:SEE INST                                                                  |
| 20180716000251780 | 07/16/2018 12:44:13 AM | KEY BARBARA B                | Grantee | DEEDS    | BRIAN THOMAS PROPERTIES LLC                      |  |  | 34 | 41  |  |                            | Lot#:2 Book:34 Pg:41 Sub:HOBBS SURVEY                                           |
| 20180719000257010 | 07/19/2018 09:48:36 AM | GUIO ANDREA DEL PILAR BEDOYA | Grantee | DEEDS    | PHALEN DENNIS R                                  |  |  | 37 | 55  |  |                            | Lot#:305 Book:37 Pg:55 Sub:ALLEN DRIVE CONDOMINIUM                              |
| 20180719000257020 | 07/19/2018 09:48:37 AM | GUIO ANDREA DEL PILAR BEDOYA | Grantor | MORTGAGE | PHALEN DENNIS R                                  |  |  | 37 | 55  |  |                            | Lot#:305 Book:37 Pg:55 Sub:ALLEN DRIVE CONDOMINIUM                              |
| 20180905000318850 | 09/05/2018 02:42:23 PM | GUY RUTH ARNOLD              | Grantor | MORTGAGE | TERRY BETSY T                                    |  |  |    |     |  |                            | Sec:25 Twn:24N Rng:15E BQt:NW Other:SEE INST                                    |
| 20180801000273850 | 08/01/2018 10:27:01 AM | GAO ZHEN                     | Grantee | RELEASES | REGIONS BANK                                     |  |  |    |     |  | Instr #.:20180418000130450 |                                                                                 |
| 20180108000007180 | 01/08/2018 12:23:20 AM | GUY JAMES CALAB              | Grantee | RELEASES | REGIONS BANK                                     |  |  |    |     |  | Instr #.:20160107000007170 |                                                                                 |
| 20180108000007430 | 01/08/2018 01:28:39 PM | KEY PORSHA                   | Grantor | DEEDS    | STABLER JAMES D                                  |  |  | 32 | 123 |  |                            | Lot#:603 Book:32 Pg:123 Sub:WEYBRIDGE AT BALLANTRAE PHASE I FINAL PLAT          |
| 20180129000028950 | 01/29/2018 12:49:43 AM | KEY REGINA ANN               | Grantor | MORTGAGE | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC |  |  | 37 | 97  |  |                            | Lot#:413 Book:37 Pg:97 Sub:LIME CREEK PHASE 4 AT CHELSEA PRESERVE               |
| 20180328000101950 | 03/28/2018 08:51:28 AM | GAY GEORGIA HALEY            | Grantor | MORTGAGE | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC |  |  | 36 | 110 |  |                            | Lot#:116 Lot:A Book:36 Pg:110 Sub:INVERNESS COVE PHASE 2 RESURVEY #1 FINAL PLAT |

|                       |                           |         |         |       |                      |  |  |    |    |  |                                                                                                                   |
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| 201804130001<br>23760 | 04/13/2018<br>11:31:11 AM | GUO HUI | Grantee | DEEDS | DINGLEDY<br>THOMAS G |  |  | 21 | 79 |  | Lot#:13<br>Book:21 Pg:79<br>Sub:GREYSTO<br>NE FARMS<br>LAKES EDGE<br>SECTOR<br>AMENDED<br>FINAL<br>RECORD<br>PLAT |
|-----------------------|---------------------------|---------|---------|-------|----------------------|--|--|----|----|--|-------------------------------------------------------------------------------------------------------------------|