

Search Criteria Filters Applied: Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2016; Name= EDDLEMAN
RESIDENTIAL LLC;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|--------------------------------|------------|----------|-------------------------------|------|------|---------|---------|-----------------|---|
| 201601060000 04700 | 01/06/2016 08:24:14 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 36 | 34 | | Lot#:1-32 Book:36 Pg:34 Sub:CHELSEA PARK FIRST SECTOR PHASE III |
| 201602080000 39670 | 02/08/2016 01:37:36 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | EMBASSY HOMES LLC | | | 36 | 34 | | Lot#:1-43 Book:36 Pg:34 Sub:CHELSEA PARK FIRST SECTOR PHASE III |
| 201602120000 46110 | 02/12/2016 01:20:59 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | SHAW CHARLES | | | 36 | 33 | | Lot#:2919 Book:36 Pg:33 Sub:HIGHLAN D LAKES 29TH SECTOR |
| 201605040001 48300 | 05/04/2016 09:25:54 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 36 | 33 | | Lot#:2937 Book:36 Pg:33 Sub:HIGHLAN D LAKES 29TH SECTOR |
| 201605040001 48890 | 05/04/2016 10:54:43 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | TRUSTMARK NATIONAL BANK | | | 45 | 28 | | Lot#:4 Book:45 Pg:28 Sub:BROOK HIGHLAND 26TH SECTOR 1ST ADDITION CLUB PLACE |
| 201605260001 80750 | 05/26/2016 01:54:13 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 37 | 95 | | Lot#:11-31 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR |
| 201605260001 81140 | 05/26/2016 03:07:09 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 37 | 95 | | Lot#:11-35 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR |
| 201605260001 81170 | 05/26/2016 03:07:12 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | LURK DEAN THOMAS | | | 38 | 24 | | Lot#:43 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 201605260001 81240 | 05/26/2016 03:07:19 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | FLINT TATHIANE ANTUNES | | | 37 | 95 | | Lot#:11-20 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR |

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| 201606090002 00090 | 06/09/2016 01:43:34 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | PARKS DALE A | | | 38 | 24 | | Lot#:77 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 201606200002 10600 | 06/20/2016 10:40:30 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | TRUSTMARK NATIONAL BANK | | | 36 | 33 | | Lot#:2912 Book:36 Pg:33 Sub:HIGHLAN D LAKES 29TH SECTOR |
| 201606200002 10680 | 06/20/2016 10:40:38 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 45 | 97 | | Lot#:7-228 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 201606200002 10700 | 06/20/2016 10:40:40 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 45 | 97 | | Lot#:7-144 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 201606200002 10660 | 06/20/2016 10:40:36 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | BRYANT BANK | | | 37 | 95 | | Lot#:11-24 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR |
| 201606240002 19170 | 06/24/2016 09:57:02 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | BANCORPSO UTH BANK | | | 37 | 95 | | Lot#:11-22 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR |
| 201607110002 38900 | 07/11/2016 10:32:40 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | GRUBBS CHERYL | | | 37 | 120 | | Lot#:7-117 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION |
| 201608030002 74050 | 08/03/2016 11:04:52 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | DREWS ERIC EDWARD | | | 37 | 120 | | Lot#:7-115 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION |

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| 201608030002 74310 | 08/03/2016 11:05:18 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | SHELL DONNA S | | | 44 | 131 | | Lot#:4-24 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD |
| 201608170002 94440 | 08/17/2016 12:59:48 | EDDLEMAN RESIDENTIAL LLC | Grantor | CORRECTIVE DEEDS | HAISTEN CHARLES GARY | | | 36 | 34 | Instr #:20160620000 210520 | Lot#:1-32 Book:36 Pg:34 Sub:CHELSEA PARK FIRST SECTOR PHASE III |
| 201608170002 94590 | 08/17/2016 01:00:03 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 37 | 120 | | Lot#:7-45 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION |
| 201608170002 94730 | 08/17/2016 01:00:17 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | SARTAIN RODNEY LAMAR | | | 38 | 24 | | Lot#:82 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 201609020003 20410 | 09/02/2016 01:25:00 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | SCHIFANELLA THOMAS JOSEPH | | | 36 | 33 | | Lot#:2937 Book:36 Pg:33 Sub:HIGHLAN D LAKES 29TH SECTOR |
| 201609020003 20580 | 09/02/2016 01:25:17 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | TRUSTMARK NATIONAL BANK | | | 38 | 24 | | Lot#:15 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 201609140003 35860 | 09/14/2016 02:32:43 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 44 | 131 | | Lot#:4-20 Book:44 Pg:131 Sub:VILLAGE HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD |

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| 201609140003 35890 | 09/14/2016 02:32:46 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 45 | 97 | | Lot#:7-151 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 201609140003 35930 | 09/14/2016 02:32:50 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 44 | 131 | | Lot#:4-11 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD |
| 201609230003 48460 | 09/23/2016 01:24:27 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 38 | 24 | | Lot#:48 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 201610130003 76340 | 10/13/2016 01:56:18 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | MINOGUE MARIANNE | | | 37 | 12 | | Lot#:10-19 Book:37 Pg:12 Sub:CHELSEA PARK 10TH SECTOR |
| 201610130003 76320 | 10/13/2016 01:56:16 | EDDLEMAN RESIDENTIAL LLC | Grantor | MORTGAGE | USAMERIBAN K | | | 45 | 97 | | Lot#:7-236 Book:45 Pg:97 Sub:CHELSEA PARK 7TH SECTOR SECOND ADDITION GRAYSON PLACE NEIGHBORHO OD |
| 201611040004 09090 | 11/04/2016 03:14:15 | EDDLEMAN RESIDENTIAL LLC | Grantor | DEEDS | RAYBURN BILLY D | | | 43 | 76 | | Lot#:3 Book:43 Pg:76 Sub:BROOK HIGHLAND 26TH SECTOR |