| Search Criteria Filters Applied: Legal Seq= 1,0; RoleFilter= 1,0; Party Role= Grantor; Name= UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; | | | | | | | | | | | |
|---|------------------------|--|------------|-------------------------|--|------|------|---------|---------|-----------------|---|
| Instrument # | Date Recorded | | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | |
| 199608160002 66701 | 08/16/1996 12:04:11 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | POWER OF ATTORNEY | ST JOHN, DONALD | | | | | | |
| 200402120000 73770 | 02/12/2004 01:09:00 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | POWER OF ATTORNEY | HOFFMAN, SUSAN R | | | | | | |
| 200410290005 97030 | 10/29/2004 09:39:00 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | POWER OF ATTORNEY | HOLM, LINDA VAN | | | | | | |
| 199608160002 66721 | 08/16/1996 12:04:14 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 6 | 59 | | Lot#:11 Blk:3 Book:6 Pg:59 |
| 199608160002 66711 | 08/16/1996 12:04:13 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | | | | Sec:35 Twn:21S Rng:3W Qt:NE BQt:SE |
| 199608160002 66751 | 08/16/1996 12:04:18 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 7 | 45 | | Lot#:43 Book:7 Pg:45 |
| 199608160002 66741 | 08/16/1996 12:04:16 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 6 | 59 | | Lot#:18 Blk:2 Book:6 Pg:59 |
| 199608160002 66731 | 08/16/1996 12:04:15 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 6 | 163 | | Lot#:18 Blk:1 Book:6 Pg:163 |

| 199608160002 66761 | 08/16/1996 12:04:19 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | 4 | 93 | | Book:4 Pg:93 |
|-----------------------|------------------------|--|---------|-------------------------|--|----|-----|-----------------------|--|
| 199608160002 66771 | 08/16/1996 12:04:21 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | 6 | 56 | | Lot#:22 Book:6 Pg:56 |
| 200404060001 77830 | 04/06/2004 11:45:00 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | KELLEY, JILL | 26 | 98 | | Lot#:3 Book:26 Pg:98 |
| 200409270005 34110 | 09/27/2004 03:30:00 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ASHFORD, VICTORIA J | 15 | 10 | 200404090001 85290 | Lot#:1 Book:15 Pg:10 |
| 200505020002 07810 | 05/02/2005 10:45:53 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | JONES, JOHN BRADY | 3 | 116 | | Lot#:16 Blk:2 Book:3 Pg:116 Sub:NICKERS ONS SURVEY ON HELENA ROAD Desc:SEE INST |
| 200904060001 25110 | 04/06/2009 01:56:30 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | MURPHY, JOHN W | 31 | 67 | | Lot#:55 Book:31 Pg:67 Sub:CALLOWA Y COVE TOWNHOMES PLAT NO 1 |
| 200905040001 64970 | 05/04/2009 03:11:20 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | BOWERS DANIEL LLOYD | 30 | 28 | | Lot#:27 Book:30 Pg:28 Sub:OLD CAHABA II B |
| 200905290002 04460 | 05/29/2009 03:36:43 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | TRIVETT FRANK | 3 | 116 | | Lot#:1 Blk:2 Book:3 Pg:116 Sub:NICKERS ONS SUBDIVISION ON HELENA ROAD |
| 200906120002 24740 | 06/12/2009 10:56:48 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | RECTENWALD CHARLES L | 10 | 2 | | Lot#:9 Book:10 Pg:2 Sub:MEADOW BROOK TOWNHOMES |

| 200906230002 41520 | 06/23/2009 01:02:08 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ENTRUST ADMINISTRATI ON OF THE SOUTHEAST TRUST COMMITTEE | 10 | 25 | | Lot#:89 Book:10 Pg:25 Sub:APPLEGA TE MANOR RESURVEY OF LOTS 1 THROUGH 64 89 THROUGH 104 AND A THROUGH C |
|-----------------------|------------------------|--|---------|-------|---|----|-----|----------------------------------|--|
| 200907150002 72170 | 07/15/2009 12:32:55 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WHARTON RICHARD | 3 | 79 | | Lot#:15 Blk:2 Book:3 Pg:79 Sub:GEORGE S SUBDIVISION OF KEYSTONE SECTOR 1 RESURVEY |
| 200907150002 72190 | 07/15/2009 12:32:57 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | PATTERSON WILLIAM | | | Instr #:20090312000 090700 | Sec:6 Twn:21S Rng:2E Qt:NE BQt:NW Other:SEE INST |
| 200907160002 74450 | 07/16/2009 01:02:03 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | NEKLYUDOVA ANNA M | 8 | 65 | | Lot:F Blk:5 Book:8 Pg:65 Sub:RIVERWO OD SECOND SECTOR |
| 200909020003 | 09/02/2009 02:08:10 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | PIERCE PATRICIA | | | | Sec:35 Twn:21S Rng:1W BQt:NE Other:SEE INST |
| 200910090003 82650 | 10/09/2009 10:20:19 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | ANDREWS LINDA ANN | 32 | 142 | Instr #:20080903000 350810 | Lot#:4 Book:32 Pg:142 Sub:SOMERSE T PHASE 2 FINAL PLAT |
| 200910090003 82680 | 10/09/2009 10:28:30 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | PETTIT KATHRYN | 38 | 120 | Instr #:20090603000 210840 | Lot#:57 Book:38 Pg:120 Sub:TOWNSID E SQUARE SECTOR ONE |
| 200911130004 24440 | 11/13/2009 01:13:00 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | GASSAWAY THOMAS L | 37 | 77 | Instr #:20090610000 222210 | Lot#:45 Book:37 Pg:77 Sub:FARMING DALE ESTATES SECTOR THREE |

| 200911050004 15010 | 11/05/2009 02:58:36 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | WHALEN BRITNEY | | 24 | 82 | Instr #:20090123000 021930 | Lot#:63 Lot:A Book:24 Pg:82 Sub:MERIWEA THER SECTOR 1 RE SURVEY OF LOTS 62 AND 63 |
|-----------------------|------------------------|--|---------|-------|---------------------------------------|--|----|-----|----------------------------------|--|
| 200912140004 56390 | 12/14/2009 10:03:55 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | HAMM BRANDY A | | 5 | 119 | Instr #:20090415000 138540 | Lot#:2 Blk:F Book:5 Pg:119 Sub:WILMONT RESURVEY OF LOTS 1 THRU 7 |
| 200912140004 56420 | 12/14/2009 10:03:58 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | CRUM KATHY | | | | | Sec:9 Twn:20S Rng:2E Qt:SW BQt:NE Other:SEE INST |
| 200912140004 56450 | 12/14/2009 10:04:01 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | KEN UNDERWOOD PROPERTIES LLC | | 31 | 101 | Instr #:20090420000 143530 | Lot#:736 Book:31 Pg:101 Sub:SAVANNA H POINTE SECTOR VII |
| 201001190000 15740 | 01/19/2010 10:50:24 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | YOUNG LENDALE | | 22 | 123 | Instr #:20090612000 225110 | Lot#:24 Book:22 Pg:123 Sub:MARENG O SECTOR ONE |